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PSALMS OF DAVID.

SUITED TO THE

CHRISTIAN WORSHIP

IN THE

UNITED STATES.

AND ALLOWED BY THE SYNOD OF NEW-YORK AND NEW JERSEY. TO BE USED IN ALL THE CHURCHES.

Tours Vlates

All Things written in the Law of Moses, and the Prophets, and the Psalms, concerning Me, must be fulfilled.

COOPERSTOWN.

DRINTED BY ELIHU PHINNEY, AND SOLD AT HIS BOOK-STORE.



PSALMS OF DAVID,

IN METRE.

PSALM r. [C. M.]

LEST is the man who fluors the place,

Where finners love to meet;

Who fears to tread their wicked ways,

And hates the fcoffer's feat;

2 But in the statutes of the Lord Has plac'd his chief delight; By day he reads or hears the word, And meditates by night.

3 [He, like a plant of gen'rous kind, By living waters fet,

Safe from the storms and blasting wind, Enjoys a peaceful state.

Green as the leaf, and ever fair, Shall his profession shine, While fruits of holiness appear

Like clusters on the vine.

Not so the impious and unjust;
What vain designs they form!
Their hopes are blown away like dust,

Or chaff before the storm.

6 Singers in judgment shall not stand
Amongst the fons of grace,
When Christ, the judge, at his right hand,
Appoints his faints a place.

7 His eye beholds the path they tread ; His heart approves it well: But crocked ways of finners lead Down to the gates of hell.

PSALM I. [S. M.]

HE man is ever bleft
Who shuns the sinner's ways,
Amongst their counsels never stands,
Nor takes the scorner's place:

Nor takes the fcorner's pla

But makes the law of God

His fludy and del ght,

Amidst the labors of the day

And watches of the night.
3 He like a tree shall thrive.

With waters near the root;
Fresh as the leaf his name shall live;
His works are heav'nly fruit.

4 Not fo th' ungodly race,

They no fuch bleflings find:
Their hopes shall flee like empty chaff
Before the driving wind.

5 How will they bear to stand
Before the judgment feat,
Where all the faints at Christ's right hand
In full affembly meet?

6 He knows and he approves
The way the righteous go;
But fieners, and their works shall meet
A dreadful overthrow.

PSALM I. [L. M.]

APPY the man whose cautious feet
Shun the broad way that sinners go,
Who hates the place where atheists meet,
And fears to talk as scoffers do.

2 He loves t' employ his morning light Amongst the statutes of the Lord, And spends the wakeful hours of night, With pleasure pond'ring o'er his word.

3 He, like a plant by gentle streams, Shall flourish in immortal green: And Heav'n will shine with kindest beams On ev'ry work his hands begin.

4 But finners find their counsels crost;
As chaff before the tempest flies,
So shall their hopes be blown and lost,
When the last trumpet shakes the skies.

5 In vain the rebel feeks to stand In judgment with the pious race; The dreadful Judge, with stern command, Divides him to a different place.

6 'Straight is the way my faints have trod,
I bleft the path, and drew it plain:
But you would choose the crooked road,
And down it leads to endless pain.

PSALM 2. [S. M] Acts 4. 24, &c.

AKER and fov'reign Lord
Of heav'n, and carth, and feas,

Thy providence confirms thy word, And answers thy decrees.

2 The things so long foretold
By David are fulfill'd;
When Jews and Gentiles join to slay
Jesus, thy holy child.]

3 Why did the Gentiles rage, And Jews, with one accord, Bend all their counfels to deftroy Th' Anointed of the Lord?

4 Rulers and kings agree
To form a vain defign;
Against the Lord their powrs' unite,
Against his Christ they join.

5 The Lord derides their rage,
And will support his throne;
He that hath rais'd him from the dead,
Hath own'd him for his Sop.

6 Now he's afcended high,
And afks to rule the earth;
The merit of his blood he pleads,
And pleads his heav'nly birth.

PAUSE.

7 He asks, and God bestows
A large inheritance;
Far as the world's remotest ends
His kingdom shall advance.

The nations that rebel,
Must feel his iron rod;

He'll vindicate those honors well Which he receiv'd from God.

9 [Be wife, ye rulers, now,
And worthip at his throne;
With trembling joy, ye people, bow
To God's exalted Son.

Ye perish on the place;
Then blessed is the soul that slies
For resuge to his grace.

PSALM 2. [C. M.]

The Lords agointed fon?
Why did they cast his laws away,
And tread his gospel down?

2 The Lord that firs above the skies,
Derides their rage below;
He speaks with vengeance in his eyes,
And strikes their spirits through.

3 . I call him my eternal son,

'And raise him from the dead :

I make my holy hill his throne,
 And wide his kingdom spread.

A fk me, my Son, and then enjoy,
The utmost Heathen lands:

Thy rod of iron shall destroy The rebel that withstands.

5 Be wife, ye rulers of the earth, Obey th' anointed Lord; Adore the King of heavinly birth, And tremble at his word.

With humble love address his throne:
For if he frown, ye die:
Those are secure, and those alone,
Who on his grace rely.

PSALM 2. [L. M]

The Romans why their fwords employ,
Against the Lord their pow'rs engage,
His dear Anointed to destroy?

'Come, let us break his bands,' they fay,
'This man shall never give us laws;'
And thus they cast his yoke away,
And nail'd their Monarch to the cross.

3 But God, who high in glory reigns, Laughs at their pride, their rage controuls; He'll vex their hearts with inward pains, And speak in thunder to their souls,

4 'I will maintain the King I made,
On Zion's everlatting hill;

My band shall bring him from the dead,
And he shall stand your sovereign still.

5 [His wond'rous rifing from the earth, Makes his eternal Godhead known: 'The Lord declares his heav'nly birth, 'This day have I begot my Son.

6 'Afcend, my Son, to my right-hand,

There thou hale alk and I beffow

The utmost bounds of Heathen land :

"To thee the northern iffes shall bow.' 7

7 But nations that refult his grace. Shall fall beneath his iron froke: His rod shall crush his fees with ease. As potter's earthen work is broke.

DATISE.

8 Now, ye who fit on earthly thrones, Be wife, and ferve the Lord the Lamb : Now at his feet submit your crowns. Rejoice and tremble at his name.

With humble love address the Son. Lest he grow angry, and ye die; His wrath will burn to worlds unknown.

If ye provoke his jealoufy.

10 His storms shall drive you quick to hell: He is a God, and ye but dult; Happy the fouls that know him well. And make his grace their only trust.

PSALM 3. FC. M.7

Y God, how many are my fears!
How fast my foes increase! Conspiring my eternal death,

They break my present peace. 2 The lying tempter would persuade

There's no relief in heav'n. And all my fwelling fins appear Too big to be forgiv'n.

3 But thou, my glory and my strength, Shalt on the tempter tread; Shalt silence all my threat'ning guilt, And raise my drooping head.

4 [I cry'd, and from this holy hill He bow'd a lift'ning ear:

I call'd my Father and my God, And he subdu'd my fear.

5 He shed fost flumbers on mine eyes, In spite of all my foes; I woke and wonder'd at the grace

That guarded my repose.]

6 What tho' the hofts of death and hell All arm'd against me stood, Terrors no more shall shake my soul; My refuge is my God.

7 Arise, O Lord, sulfil thy grace,

While I thy glory fing:
My God has broke the ferpent's teeth,
And death has lost his sting.

8 Salvation to the Lord belongs, His arm alone can fave; Bleffings attend thy people here, And reach beyond the grave.

PSALM 3. 1-5, 8. [L M]

LORD, how many are my foes, In this weak stare of flosh and blood! My peace they daily discompose; But my desence and hope is God. 2 Tir'd with the burdens of the day, To thee I rais'd an evining cry; Thou heard'lt when I began to pray, And thine Almighty help was nigh.

3 Supported by thine heav'nly aid,
I laid me down and flept fecure;
Not death should make my heart afraid,
Tho' I should wake and rife no more.

4 But God fustain'd me all the night;
Salvation doth to God belong:
He rais'd my head to see the light,
And makes his praise my morning song.

PSALM 4. 1-3, 5-7. [L. M]

GOD of grace and righteousness,
Hear and attend when I complain;
Thou hast enlarg'd me in distress,
Bow down a gracious ear again.

2 Ye fons of men, in vain ye try
To turn my glory into shame;
How long will scoffers love to lie,
And dare reproach my Savior's name?

3 Know that the Lord divides his faints
From all the tribes of men beside;
He hears the cry of penitents,
For the dear sake of Christ that dy'd.

4 When our obedient hands have done A thousand works of righteousness, We put our trust in God alone, And glory in his pard'ning grace. 5 Let the unthinking many fay,
4 Who will bestow some earthly good?
But, Lord, thy light and love we pray,
Our souls desire this heav'nly food.

6 Then shall my cheerful pow'rs rejoice At grace and savors so divine; Nor will I change my happy choice, For all their corn and all their wine.

PSALM 4. 3-5, 8. [C. M.]

I RD, thou wilt hear me when I pray,
I am forever thine;
I tear before thee all the day,
Nor would I dare to fin.

2 And while I rest my weary head, From cares and bus'ness free, 'Tis sweet conversing on my bed With my own heart and thee.

3 I pay this evining facrifice;
And when my work is done,
Great God! my faith and hope relies
Upon thy grace alone.

4 Thus, with my thoughts compos'd to peace,
I'll give mine eyes to fleep;
Thy hand in fafety keeps my days,

And will my flumbers keep.

PSALM 5. [C. M.]

I ORD, in the morning thou shalt hear My voice ascending high;

To thee will I direct my pray'r, To thee lift up mine eve.

To thee lift up mine eye.

2 Up to the hills where Christ is gone
To plead for all his faints,
Presenting at his Father's throne
Our songs and our complaints,

3 Thou art a God, before whose fight The wicked shall not stand; Sinners shall ne'er be thy delight, Nor dwell at thy right-hand.

4 But to thy house will I refort,
To talte thy mercies there:
I will frequent thine holy court,
And worship in thy fear.

5 O may thy Spirit guide my feet In ways of righteoufness! Make ev'ry path of duty straight, And plain before my face.

PAUSE.

6 My watchful enemies combine, To tempt my feet aftray; They flatter with a base design To make my soul their prey.

7 Lord, crush the serpent in the dust, And all his plots destroy; While those that in thy mercy trust For ever shout for joy.

8 The men that love and fear thy name Shall fee their hopes fulfill'd; The mighty God will compass them With favor as a shield.

PSALM 6. [C. M.]

Nanger, Lord, rebuke me not, Withdraw the dreadful florm; Nor let thy fury grow to hot Against a feeble worm.

2 My foul's bow'd down with heavy cares,
My flesh with pain opprest;
My couch is witness to my tears,

My tears forbid my rest, 3 Sorrow and pain wear out my days; I waste the night with cries;

Counting the minutes as they pass, Till the flow morning rife.

4 Shall I be still tormented more?

My eyes confum'd with grief?

How long, my God, how long before
Thine band affords relief?

5 He hears when dust and ashes speak, He pities all our groans; He saves us for his mercy's sake,

And heals our broken bones.

6 The virtue of his fovereign word
R flores our rainting breath;
For filent graves praife not the Lord,

Nor is he known in death.

PSALM 6. [L. M.]

ORD, I can fuffer thy rebukes,
When thou with kindness doth chase
But thy fierce wrath I cannot bear, [tile;
O let it not against me rife.

2 Pity my languishing estate,
And ease the forrows that I feel;
The wounds thy heavy hand hath made;
O let thy gentler touches heal.

3 See how I pass my weary days
In sighs and groans; and when 'tis night
My bed is water'd with my tears;
My grief consumes and dims my sight.

4 Look how the pow'rs of nature mourn!
How long, Almighty God, how long?
When shall thine hour of grace return?
When shall I make thy grace my song?

5 I feel my flesh so near the grave, My thoughts are tempted to despair; But graves can never praise the Lord, For all is dust and silence there.

6 Depart, ye tempters, from my foul, And all despairing thoughts depart; My God, who hears my humble moan, Will ease my flesh, and cheer my heart.

Psalm 7. [C. M.]

1 IVI Y trust is in my heav'nly friend; My hope in thee, my God; Rife, and my helpless life defend From those that seek my blood.

2 With infolence and fury they My foul in pieces tear; As hungry lions rend the prey.

When no deliv'ter's near.

3 It I had e'er provok'd them first,
Or once abus'd my foe,
Then let him tread my life to dust,

And lay my honor low.

4 If there be malice hid in me.

(I know thy piercing eyes)

I should not dare appeal to thee,
Nor ask my God to rise.

5 Arife, my God, lift up thine hand, Their pride and power controul; Awake to judgment, and command Deliv'rance for my foul.

PAUSE.

6 [Let sinners and their wicked rage
Be humbled to the dust:
Shall not the God of truth engage
To vindicate the just?

7 He knows the heart, he tries the reins, He will defend th' upright; His sharpest arrows he ordains

Against the sons of spite.

8 For me their malice digg'd a pit,
But there themselves are cast:

My God makes all their mischief light

On their own heads at last]

9 That cruel perfecting race,
Must feel his dreadful fivord;
Awake, my foul and praise the grace
And justice of the Lord.

PSALM 8. [S. M.]

LORD, our heav'nly King,
Thy name is all divine:
Thy glories round the earth are spread,
And o'er the heav'ns they shine.

2 When to thy works on high I rate my wond'ring eyes, And fee the moon complete in light-Adorn the darkfome Ries.

3' When I furvey the stars,
And all their shining forms;
Lord, what is man! that worthless thing.
A kin to dust and worms?

4 Lord, what is worthless man, That thou shouldt love him so? Next to thine angels is he plac'd, And Lord of all b low.

The honors crown his head, While heafts like flaves obey, And birds that cut the air with wings, And fish that cleave the fea.

6 How rich thy bounties are!
And wond rous are thy ways!

Of dust and worms thy pow'r can frame

A monument of praile.

7 [Out of the mouths of babes And fucklings thou canst draw Surprifing honors to thy name. And fir ke the world with awe.

3 O Lord, our heavenly King, Thy name is all divine; Thy ploties round the earth are foread. And o'er the heav'ns they shine ?

PSALM 8. IC. M 7

Lord our God, how wond'rous great Is thine exalted name! The g'ories of thy heav'nly state. Let men and babes proclaim.

2 When I beheld thy works on high-The moon that rules the night. And stars that well adoro the sky.

Those moving worlds of light: 3 Lord, what is man, or all his race. Who dwells fo far below.

That hou shouldst sist him with grace, And love his nature fo:

A That thine eternal Son should bear To take a mortal form. Made lower than his angels are,

To fave a dving worm?

TYet while he liv'd on earth, unknown. And man would not adore.

Th' obedient feas and fiftes own His Godhead and his pow'r.

5 The waves lay spread beneath his feet, And fish, at his command, Bring their large shoals to Peter's net. And tribute to his hand.

7 These leffer glories of the Son Shone thro' the fleshly cloud: Now we behold him on his throne. And men confess him God-7

& Let him be crown'd with majelty, Who bow'd his head to death : And be his honors sounded high By all things that have breath.

o Jesus, our Lord, how wond'rous great Is thy exalted name !

The glories of thy heavinly state Let the whole earth proclaim.

PSALM 3. Ver. 1, 2, paraphrased. Part I. [L. M.]

A LMIGHTY Ruler of the skies, Thro' the wide earth thy name is And thine eternal plories rife [fpread. O'er all the heav'ns thy hands have made.

2 To thee the voices of the young, A monument of honor raile; And babes with uninstructed tongue, Declare the wonders of thy praise.

3 Thy pow'r affist their tender age

To bring proud rebels to the ground; To fill the bold blafphemers' tage, And all their policies confound.

4 Children amidit thy temple throng, To fee the great Redeemer's face; 'The fon of David is their fong, And young hofannas fill the place.

5 The frowning-feribes and angry priests, In vain their impious cavils bring; Revenge fits filent in their breatts, While Jewish babes problaim their King.

Psalm 8 Ver. 3, &c. paraphrased. Part 2. [L. M]

ORD, what was man when made at Adam the offspring of the dust! [first, That thou shoulds fet him and his race. But just below an angel's place;

2 That thou shouldst raife his nature so, And make him Lord of all below; Make ev'ry beast and bird submit, And lay the fish-s at his feet?

But O what bri heer gleries wait
To crown the fecond Adam's state!
What honors shall thy Son adorn,
Who condescended to be born!

4 See him below his angels made, See him in dust amongst the dead, To save a ruin'd world from sin: But he shall reign with pow'r divine. The world to come, redeem'd from all The mis'ries that attend the fall, New made, and glorious, shall submit At our exalted Savior's feet.

PSALM 9. Part r. [C. M.]

I CH my whole heart I'll raise my
Thy wonders I'll proclaim: [song.
Thou, for reign Judge of right and wrong.
Will put my fees to shame.

2 I'll fing thy majesty and grace: My God prepares his throne, To judge the world in righteousness, And make his vengeance known.

Then shall the Lord a resuge prove,
For all the poor opprest:
To save the people of his love,

And give the weary rest.

4 The men that know thy name will trust In thine abundant grace,

For thou hast ne'er forfook the just, Who humbly fought thy face

5 Sing praifes to the righteous Lord, Who dwells on Zion's hill; Who executes his threatning word, And doth his grace fulfil.

PSALM 9. Ver. 12. Part 2. [C. M]
HEN the great Judge, supreme and
Shall once inquire for blood, [just,
The humble souls that mourn in dust,

Shall find a faithful God.

2 He from the dreadful gates of death,

Does his own children raife;

In Zion's gates, with cheerful breath.

They fing their Father's praise.

3 His foes shall fall, with heedless feet, Into the pit they made;

And finners perish in the net That their own hands have spread.

Thus, by thy judgments, mighty God,
Are thy deep counfels known!

When men of mischief are destroy'd, The snare must be their own.

AUSE

The wicked shall fink down to Hell;
Thy wrath devour the lands
That dare forget thee, or rebel
Against thy known commands.

6 Tho' faints to fore diffress are brought,
And wait and long complain,

Their cries shall not be long forgot, Nor shall their hopes be vain.

7 [Rife, great Redeemer, from thy feat, To judge and fave the poor; Let nations tremble at thy feet,

And men prevail no more.

8 Thy thunder shall affright the proud, And put their hearts to pain; Make them confess that thou art God, And they but feeble men.] PSALM 10. [C M]

HY doth the Lord stand off so far,
And why conceal his sace,
When great calamities appear,
And times of deep distress?

2 Lord, shall the wicked still deride Thy justice and thy power? Shall they advance their heads in pride, And still thy faints devour?

3 They put thy judgments from their fight, And then infult the poor; They boaft in their exalted height

That they shall fall no more.

A Arife, O God, lift up thine hand,
Attend our humble cry:
No enemy shall date to stand,
When God ascends on high.

PAUSE.

5 Why do the men of malice rage,
And tay, with foolish pride,
'The God of heav'n will ne er engage
'To fight on Zon's fide?'

'To fight on Zon's fide?'

5 But thou forever art our Lord,

And pow'rful is thine hand;
As when the Heathens felt thy fword,
And perifind from thy land.

7 Thou wilt prepare our hearts to pray, And cause thine ears to hear: He hearkens what his children say, And puts the world in sear. B Proud tyrants shall no more oppress,
No more despise the just;
And mighty sinners shall confess
They are but earth and dust,

PSALM II. [L. M.]

Y refuge is the God of love;
Why do my foes infult and cry,
Fly, like a tim'rous trembling dove,
To diffant woods or mountains fly?

2 If government be all destroy'd,
(That firm foundation of our peace)
And violence make justice void,
Where shall the righteous feek tedress?

3 'The Lord in heav'n hath fix'd his throne; His eyes furvey the world below; To him all mortal things are known; His eye'ids fearch our spirits thro'.

4 If he afflicts his faints fo far,
Fo prove their love and try their grace,
What may the bold transgressors sear;
His very soul abhors their ways.

On impious wretches he shall rain Tempests of brimstone, sire, and death; Such as he kindled on the plain Ot Sodom, with his angry breath.

The righteous Lord loves righteous souls
Whose thoughts and actions are sincere;
And with a gracious eye beholds
The men that his own image bear.

PSALM 12. [L. M.]
ORD, if thou doft not from appear,
Virtue and truth will flee away;
A faithful man amongst us here
Will scarce be found, if thou delay.

The whole discourse when neighbors meet, Is fill'd with trisses loose and vain; Their lips are flatt'ry and deceit, And their proud language is prosane.

3 But lips that with decelt abound
Shall not maintain their triumph long;
The God of vengeance will confound
The flatt'ring and blafpheming tongue.

4 'Yet shall our words be free,' they cry;
'Our tongues shall be controul'd by none a
'Where is the Lord will ask us why,
'Or fay, our lips are not our own?'

The Lord, who fees the poor opprest,
And hears th' oppressor's haughty strain,
Will rife to give his children rest,
Nor shall they trust his word in vain.

6 Thy word, O Lord, the often try'd, Void of deceit shall it happear: Not sliver, seven times purified From dross and mixture, shines so clear.

7 Thy grace thall in the darkest hour Defend the holy foul from harm; Tho' when the vitest men have pow'r On ev'ry side will sioners swarm.

PSALM 12. [C. M.]

1 FLP, Lord, for men of virtue fail,
Religion loses ground;
The sons of violence prevail,
And treacheries abound.

And treacheries abound.

Their oaths and promifes they break,
Yet act the flatt'rer's part:
With fair deceitful lips they speak,

And with a double heart.

3 If we reprove fome hateful lie,
How is their fury flir'd!

'Are not our lips our own,' they cry,

'And who shall be our Lord?'

4 Scoffers appear on ev'ry side,
Where a vile race of men

Is rais'd to feats of pow'r and pride,
And bears the fword in vain.

· PAUSE.

5 Lord, when iniquities abound, And blasphemy grows bold, When faith is hardly to be found, And love is waxing cold;

Is not thy chariot half ning on?
Half thou not giv'n the fign?
May we not trust and live upon

A promise so divine?
7 'Yes,' faith the Lord, 'now will I rise,
 'And make oppressors slee:

'I shall appear to their surprise,
'And set my servants free.'

8 Thy word, like filver fev'n times try'd,
Thro' ages shall endure:
The men that in thy truth conside,
Shall find the promise sure.

PSALM 13. [L. M.]

OW long O Lord, shall I complain, Like one that seeks his God in vain? Can't thou thy face for ever hide, And I still pray, and be deny'd?

2 Shall I forever be forgot,
As one whom thou regardest not?
Still shall my soul thine absence mourn?
And shall despair of thy return?

3 How long shall my poor troubled breast Be with these anxious thoughts opprest, And Saran, my malicious soe, Rejoice to see me sunk so low?

4 Hear, Lord, and grant me quick relief, Before my death conclude my grief; If thou withhold It thy heav aly light, I fleep in everlating night.

5 How will the pow'rs of darkness boast,
If but one praying soul-te lost!
But I have trusted in thy grace,
And shall again behold thy face.

6 Whate'er my fears or foes fuggeft.
Thou art my hope, my joy, my reft:
My heart shall feel thy love, and raise
My cheerful voice to fongs of praise.

Psalm 13. [C. M]

OW long wilt thou conceal thy face?
My God, how long delay?
When shall I feel those heavinly rays
'That chase my fears away?

2 How long shall my poor lab'ring soul Wrestle and toil in vain?

Thy word can all my foes controul, And eafe my raging pain.

3 See how the prince of darkness tries
All his malicious arts,

He spreads a mist around my eyes, And throws his stery darts.

Be thou my fun, and thou my shield, My foul in safety keep;

Make halfe, before mine eyes are feal'd In death's eternal fleep.

5 How would the tempter book aloud,
If I became his prey!
Behold the fons of hell grow proud

At thy fo long delay.

6 But they shall fly at thy rebuke,
And Satan hide his head;
He knows the terrors of thy look,
And hears thy voice with dread.

7 Theu wilt display that for reign grace. Where all my hopes are bung; I shall employ my lips to graile, And visting shall be fung.

PSALM 14. Part 1. [C. M.]

1 TOOLS in their hearts believe and lay,
1 'That all religion's vain;
1 There is no God that reigns on high,
1 'Or minds th' affire of men.'

From thoughts to dreadful and profane, Corrupt diffeourfe proceeds; And in their impious hands are found

Abominable deeds.

3 The Lord from his celeffial throne Look'd down on things below, To find the man that fought his grace, Or did his juffice know.

4 By nature all are gone aftray; Their practice all the fame:

There's none that fears his Maker's hand; There's none that loves his name.

Their flanders never cease:

Their flanders never cease:

How swift to mischief are their seet!

Nor know the paths of peace !
6 Such feeds of fin (that bitter root)
In ev ry heart are found;

Nor can they bear diviner fruit, 'Till grace refue the ground.

PSALM 14. Part 2. [C. M.]

RE sinners now so senseless grown That they the saints devour;

2

And never worship at thy throne, Nor fear thine awful row'r?

2 Great God, appear to their furprife, Reveal thy dreadful name; Let them no more thy wrath despite, Nor turn our hope to shame.

3 Dost thou not dwell among the just?
And yet our foes deride,

That we should make thy name our trust, Great God, confound their pride!

4 O that the joyful day were come,
To finish our distress!
When God shall bring his children home,
Our fong shall never cease.

Ps41m 15. [L. M]

HO shall inhabit in thy hill,
O God of holines?
Whom will the Lord admit to dwell
So near his throne of grace?

2 The man that walks in pious ways,
And works with righteous hands;
That trufts his Maker's promifes,
And follows his commands.

3 He freaks the meaning of his heart, Nor flanders with his tongue; Will france believe an ill report, Nor do his neighbor wrong.

The wealthy finners he contemns, Loves all that fear the Lord; And tho' to his own hurt he fwears,
Sill he performs his word.
His hands diffain a golden bribe,
And never gripe the poor:
This man shall dwell with God on earth,
And find his heav'n secure.

PSALM 15. [L. M.]

HO shall ascend thy heav'nly place, Great God, and dwell before thy The man that minds religion now, [face? And humbly walks with God below;

Whose hands are pure, whose heart is clean,
Whose lips still speak the things they mean:
No slanders dwell upon his tongue;
He hates to do his neighbor wrong.

3 [Scarce will he trust an ill report,
Nor vent it to his neighbor's hurt;
Sinners of stage he can despise,
But saints are honor'd in his eves.]

4 [Firm to his word he ever flood,
And always makes his promife good;
Nor dares to change the thing he fweats,
Whatever pain or lofs he bears.]

5 [He never deals in bribing gold, And mourns that justice should be fold: While others gripe and grind the poor, Sweet charity attends his door.]

6 He loves his enemies, and prays
For those that curse him to his face;

And do to all men fill the fame,
That he would hope or wish from them.
Yet were his bold a works are done.

7 Yet, when his holiest works are done, this soul depends on grace alone;
This is the man thy sace shall see.
And dwell sorever, Lord, with thee.

PSALM 16. Part t. [L. M.]

RESERVE me, Lord, in time of need,
For fucçor to thy throne I flee;
But have no metits there to plead;
My goodness cannot reach to thee.

2 Oft have my heart and tongue confest,
How empty and how poor I am;
My praise can never make thee blest,
And add new glories to thy name.

3 Yet, Lord, thy faints on earth may reap Some profit by the good we do; These are the company I keep, These are the choicest friends I know,

4 Let others, chocke the fons of mirch
To give a relish to their wine:
I love the men of heav'nly birth,
Whose thoughts and language are divine.

PSALM 16. Part 2. [L. M.]

OW fast their guilt and forrows rife, Who haste to feek some idel god! I will not taste their facrifice.
Their of rings of forbidden blood.

2 My God provides a richer cup,
And nobler food to live upon;
He for my life has offer'd up
Jesus, his blest beloved Son.
3 His love is my perpetual feast;
By day his counsels guide me richt

By day his counfels guide me right:
And be his name forever bleff,
Who gives me fweet advice by night.

4 I fet him still before mine eyes;
At my right hand he stands prepar'd
To keep my foul from all furprise,
And be my everlasting guard.

PSALM 16. Part 3. [L. M.]

HEN God is nigh, my faith is strong,
His arm is my almighty prop:
Be glad my heart, rejoice my tongue,
My dying flesh shall rest in hope.
Though in the dust I lay my head,
Yet, gracious God, thou wilt not leave
My foul forever with the dead,
Nor lose thy children in the grave.
My flesh shall thy first call obey,
Shake off the dust and rise on high:
Then shalt thou lead the wond rous way

Up to thy throne above the fley.

4 There streams of endless pleasure flow;
And full discoviries of thy grace,
(Which we but tasted here below)
Spread heavinly joys through all the place.

PSALM 16 1-8. Part 1. [C. M.]

I AVE me, O Lord, from ev'ry foe;
In thee my trust I place;
Tho' all the good that I can do
Can ne'er deferve thy grace.

2 Yet, if my God prolong my breath, The faints may profit by't; The faints, the glory of the earth,

The men of my delight.

3 Let Heathens to their idols halts, And worship wood and stone; But my delightful lot is cast Where the true God is known.

4 His hand provides my constant food, He fills my daily cup: Much am I pleas'd with present good, But more rejoice in hope.

5 God is my portion and my joy; His counfels are my light: He gives me fweet advice by day, And gen le hins by night.

6 My foul would all her thoughts approve, To his all ficing eye; Nor death, nor hell, my hope shall move,

While fuch a friend is nigh.

PSALM 16. Part 2. [C M]

I ' I SE Γ the Lord before my face, 'He bears my courage up; My heart, my tonque, their joys express ;

· My flesh shall rest in hope.

2 . My spirit, Lord, thou wilt not leave

Where fouls departed are : Nor quit my body to the grave,

'To fee corruption there. 3 'Thou wilt reveal the path of life,

And raise me to thy throne: 'Thy courts immortal pleafure give,

'Thy presence joys unknown.'

4 Thus, in the name of Christ, the Lord, The holy David fung :

And Providence fulfils the word Of his prophetic tongue.

5 Jefus, whom every faint adores, Was crucify'd and flain ; Behold, the tomb its prey restores ;

Behold, he lives again !

6 When shall my feet arise and stand On heav'ns eternal hill? There fits the Son at God's right hand, And there the Father smiles. 7

PSALM 17. 13, &c. [S. M]

RISE my gracious God, And make the wicked flee; They are but thy chastising rod, To drive thy faints to thee. Behold, the finner dies,

His haughty words are vain;

Here in this life his pleasure lies, And all beyond is pain

Then let his pride advance,
And boast of all his store;
The Lord is my inheritance,

My foul can wish no more.

4 I shall behold the face
Of my forgiving God;
And stand complete in righteousness,
Wash'd in my Savior's blood.

There's a new heaven begun
When I awake from death,
Drefs'd in the likeness of thy Son,
And draw immortal breath

Psalm. 17. [L. M]

ORD, I am thine: but thou wilt prove
My faith, my patience, and my love;
When men of spite against me join,
They are the sword, the hand is thine.

Their hope and portion lie below;
This all the happiness they know,
This all they feek: they take their shares,
And leave the rest among their heirs.

What sinners value, I resign;
Lord, 'tis enough that thou art mine:
I shall behold thy blissful face,
And stand complete in righteousness.

4 This life's a dream, an empty show; But the bright world to which I go Hath joys substantial and sincere:
When shall I wake and find me there?
O glorious hour! O blest abode!

I shall be near and like my God!
And slesh and sin no more control.
The sacred pleasures of the soul.

6 My flesh shall slumber in the ground Till the last trumpet's joyful found; Then burst the chains with sweet surprise, And in my Savior's image rise.

Psalm 18. 1-6, 15-18. Part 1. [C. M.]

HEE will I love, O Lord, my strength,
My rock, my tower, my high defence,
Thy mighty arm shall be my trust,
For I have found salvation thence.

2 Death and the terrors of the grave; Stood round me with their difmal shade; While sloods of high temptation role, And made my finking soul afraid.

3 I faw the op'ning gates of hell,
With endlefs pains and forrows there;
Which none but they that feel can tell,
While I was hurried to despair.

4 In my diffress I call'd 'my God,'
When I could scarce believe him mine;
He bow'd his ear to my complaint;
Then did his grace appear divine.

5 [With speed he flew to my relief, As on a cherub's wing he rode: Awful and bright as lightning shone The face of my deliver God.]

6 [Temprations fled at his rebuke,
The blaft of his almighty breath:
He fent falvation from on high,
And drew me from the depths of death.]

7 Great were my fears, my foes were great, Much was their strength, and more their rage: But Christ, my Lord, is conqueror still, In all the wars that devils wage.

8 My fong for ever shall record That terrible, that joyful bour; And give the glory to the Lord, Due to his mercy and his power.

PSALM 18. 20-26. Part 2. [L. M.]

ORD, thou half feen my foul fincere,
Half made thy truth and love appear;
Before nine eyes I fet thy laws,
And thou half own'd my righteous cause.

2 Since I have learn'd thy ho y ways
I've walk'd upright before thy face,
Or if my feet did e'er depart,
'Twas never with a wicked heart.

3 What fore temptations broke my rest! What wars and strugglings in my breast! But thro' thy grace that reigns within, I guard against my dayling sin.

A That fin which close befers me still,
That works and strives against my will;
When shall thy spirit's fov'reign power
Destroy it that it rife no more?

5 [With an impartial hand the Lord Deals out to mortals their reward; The kind and faithful fouls shall find A God as faithful and as kind.

6 The just and pure shall ever say,
Thou art more pure, more just than they:
And men that love revenge shall know
God hath an arm of vengeance too]

Psalm 18. 30, 31, 34, 35, 46, &c. Part 3. [L. M.]

I JUST are thy ways, and true thy word Great rock of my fecure abode: Who is a God beside the Lord? Or where's a resuge like our God? 2 'Tis he that girds me with his might, Gives me his holy sword to wield: And while with sin and bell I sight, Spreads his salvation for my shield. 3 He lives (and blossed be my rock!) The God of my salvation lives; The dark designs of hell are broke; Sweet is the peace my father gives.

4 Before the scoffers of the age I will exalt my Father's name, Nor tremble at their mighty rage, But meet reproach, and bear the shame.

5 To David and his royal feed Thy grace for ever shall extend, Thy love to saints in Christ their head Knows not a limit nor an end.

PSALM 18. Part 1. [C. M.]

E love thee, Lord, and we adore:

Now is thine arm reveal'd:

Thou art our ftrength, our heav'nly tow'r,

Cur bulwark, and our shield.

2 We fly to our eternal rock,
And find a fure defence:
His holy name our lips invoke,
And draw falvation thence.

3 When God, our leader, shines in arms,
What mortal heart can bear

The thunder of his loud alarms, The lightning of his spear?

Ard angels in array

In millions wait to know his mind, And fwift as flames obey.

5 He speaks, and at his sterce rebuke Whole armies are dismay'd: His voice, his frown, his angry look, Strikes all their courage dead.

6 He forms our generals for the field, With all their dreadful skill: Gives them his awful sword to wield, And makes their hearts of steel.

7 [He arms our captains to the fight, (Tho' there his name's forgot:) He girded Cyrus with his might, But Cyrus knew him not.

8 Oft has the Lord whole nations bleft
For his own church's fake:
The pow'rs that gave his people rest
Shall of his care partake.

PSALM 18. Part 2. [C. M.]

O thine almighty arm we owe The triumphs of the day: Thy terrors, Lord, confound the foe, And melt their strength away.

2 'Tis by thine aid our troops prevail, And break united pow'rs; Or burn their boasted steets, or scale The proudest of their tow'rs.

3 How have we chas'd them thro' the field, And trod them to the ground, While thy falvation was our shield, But they no shelter found!

4 In vain to idol faints they cry,
And perish in their blood:
Where is the rock so great, so high,
So pow'rful as our God!

D 2

The rock of Heael ever lives,
His name be ever bleft;
'Tis his own arm the vid'ry gives,
And gives his people reft.

6 On kings that reign as David did He pours his bleffings down; Scoures their honors to their feed, And well supports their crown.

PSALM 19. Part 1. [S. M.]

EHOLD the lofty fky
Declares its maker God,
And all his flarry works on high
Proclaim his pow'r abroad.

2 The darkness and the light Still keep their course the same; While day to day, and night to night, Divinely teach his name.

3 In ev'ry different land Their gen'ral voice is !

Their gen'ral voice is known; They shew the wonders of his hand,

And orders of his threne.

Ye Christian lands rejoice;
Here he reveals his word:
We are not left to nature's voice
To bid us know the Lord.

5 His flatetes and commands
Are fet before our eyes;
He puts his goffel in our hands,
Where our falvation lies.

6 His laws are just and pure, His truth without deceit; His promises for ever fure, And his rewards are great.

7 [Not honey to the tafte
Affords fo much delight,

Nor gold that has the furnace pais'd

So much allures the fight.

8 While of thy works I fing.

Thy glory to proclaim,

Accept the praife, my God, my king,

In my Redeemer's name. 1

PSALM 19. Part 2. [S. M.]

EHOLD the morning fun
Begins his glorious way;
His beams through all the nations run,
And life and light convey.

2 But where the gospel comes It spreads diviner light, It calls dead sinners from their tombs,

And gives the blind their fight.

3 How perfect is thy word!
And all thy judgments just!
For ever fure thy promise, Lord,
And men securely trust.

4 My gracious God, how plain Are thy directions given ?

O may I never read in vain, But find the path to heav's PAUSE.

5 I hear thy word with love,
And I would fain obey;
Send thy good fpirit from above
To guide me, left I stray.
O who can ever find
The errors of his ways?
Yetwith a bold presumptuous mind
I would not dare transgress.

7 Warn me of ev'ry fin;
Forgive my fecret faults;
And cleanfe this guilty foul of mine,
Whose crimes exceed my thoughts.

8 While with my heart and tongue I fpread thy praife abroad, Accept the worship and the fong, My Savior and my God!

PSALM 19. [L. M]

HE heav'ns declare thy glory, Lord,
In ev'ry, that thy wifdom thines;
But when our eyes behold thy word,
We read thy name in fairer lines.

The rolling sun, the changing light,
And nights and days thy power confess;
But the blest volume thou hast wrir,
Reveals thy justice and thy grace.

3 Sun, moon, and stars convey thy praise Round the whole earth, and never stand; So when thy truth began its race, It touch'd and glanc'd on ev'ry land. 4 Nor shall thy spreading gospel rest Till through the world thy truth has run a Till Christ has all the nations blest That see the light, or feel the sun.

5 Great San of righteousness arise, Bless the dark world with heav'nly light; Thy gospel makes the simple wise, Thy laws are pure, thy judgments right.

Thy noblest wonders here we view,
In fouls renew'd and sins forgiv'n:
Lord cleanse my fins, my foul renew,
And make thy word my guide to heav'n.

PSALM 19. To the tune of 113th Pfalm.

REAT God, the heav'n's well order'd frame Declares the glories of thy name:

There thy rich works of wonder thine;

A thousand starry beauties there, A thousand radiant marks appear

Of boundless power and skill divine.

2 From night to day, from day to night, The dawning and the dying light, Lectures of heavinly wildom read; With filent elequence they raife

Our thoughts to our Creator's praise, And neither found nor language need.

3 Yet their divine instructions run Far as the journies of the sun, And every pation knows their voice: The fun, like fome young bridegroom drest, Breaks from the chambers of the east,

Rolls round, and makes the earth rejoice.

Where'er he spreads his beams abroad,
He builes, and speaks his maker God;
All nature joins to shew thy praise.
Thus God in ev'ry creature shines:
Fair is the book of nature's lines,
But fairer is the book of grace.

PATISH.

5 I love the volumes of thy word: What light and joy those leaves afford To fouls benighted and diffrest! Thy precepts guide my doubtful way, Thy sear forbids my seet to stray,

Thy promife leads my heart to rest.

5 From the discoviries of thy law

The perfect rules of life I draw:
These are my study and delight;
Not honey so invites the taste,
Nor gold that hath the surnace pass'd,

Appears to pleating to the fight.

7 Thy threat'nings wake my flumb'ring eyes,
And warn me where my danger hes;

But 'tis thy bleffed gospel, Lord,
That makes my guilty conscience clean,
Converts my soul, subdues my sin,
And gives a free, but large reward.

8 Who knows the errors of his thoughts? My God, forgive my fecret faults, And from prefumptuous fins reftrain: Accept my poor attempts of praife, That I have read thy book of grace, And book of nature not in vain.

PSALM 20. [L. M.]

OW may the God of pow'r and grace
Attend his people's humble cry!
Jehovah hears when Ifrael prays,
And brings deliv'rance from on high,

2 The name of Jacob's God defends, Better than shields or brazen walls; He from his fanctuary fends Succor and strength when Zion calls.

3 Well he remembers all our fighs, His love exceeds our best deferts; His love accepts a facrifice Of humble groans and broken hearts.

A In his falvation is our hope,
And in the name of Isr'i's God
Our troops shall lift their banners up,
Our navies spread their flags abroad.

5 Some trust in horses train'd for war, And some of chariots make their boasts; Our furest expectations are From thee, the Lord of heav'nly hosts.

6 [O may the mem'ry of thy name Inspire our armies for the fight! Our foes shall fall and die with shame,
Or quit the field with shameful slight.
7 Now save us, Lord, from slavish sear;
Now let our hope be firm and strong,
Till thy salvation shall appear,
And joy and triumph raise the song.

PSALM 21. [C. M.]

HE king, O Lord, with fongs of praise,
Shall in thy strength rejoice,
And, blest with thy salvation, raise
To heaven his cheerful voice.

2 Thy fure defence, thro' nations round, Has fpread his glorious name; And his fuccefsful actions crown'd

With majesty and fame.

3 Then let the king on God alone
For timely aid rely;

His mercy shall support the throne, And all our wants supply.

But, righteous Lord, his flubborn foes Shall feel thy dreadful hand; Thy vengeful arm shall find out those That hate his mild command.

5 When thou against them dost engage, Thy just, but dreadful doom,

Shall like a fiery oven's rage, Their hopes and them confume.

6 Thus, Lord, thy wond'rous pow'r declare, And thus exalt thy fame; 2 I hate to walk, I hate to fit,
With men of vanity and lies;
The fcoffer and the hypocrite
Are the abhorrence of mine eyes.

3 Amongst thy saints I will appear,
With hands well wash'd in innocence,
But when I stand before thy bar,
The blood of Christ is my defence.

4 I love thy habitation, Lord,
The temple where thy honors dwell,
There shall I hear thy holy word,
And there thy works of wonder tell.

5 Let not my foul be join'd at last With men of treachery and blood; Since I my days on earth have past Among the saints and near my God.

Psalm 27. 1-6 Part 1. [C. M.]

HE Lord of glory is my light,
And my falvation too;
God is my strength; nor will I fear
What all my foes can do.

2 One privilege my heart defires:

O! grant me an abode
A mong the churches of thy faints,
The Temple of my God

3 There shall I offer my requests, And fee thy beauty still;

T

Shall hear thy meffages of love, And there inquire thy will.

4 When troubles rife, and florms appear,
There may his children hide;
God has a ftrong pavilion, where
He makes my foul abide.

5 Now shall my head be lifted high Above my foes around,

And fongs of joy and victory Within thy temple found.

PSALM 27. 8, 9, 13, 14. Part 2. [C. M]

Ye children, feek my Father fay, '
'Ye children, feek my grace;'
My heart reply'd, without delay,
'I'll feek my Father's face.'

2 Let not thy face be bid from me, Nor frown my foul away; ... God of my life, I fly to thee

In a distressing day.

3 Should friends and kindred, near and dear, Leave me to want or die,

My God would make my life his care, And all my need supply.

And all my need supply.

4 My fainting fiesh had dy'd with grief, Had not my foul believ'd,

To fee thy grace provide relief; Nor was my hope deceiv'd.

5 Wait on the Lord, ye trembling faints,-And keep your courage up; He'll raife your spirit when it faints, And far exceed your hope.

PSALM 29. [L. M.]

I IVE to the Lord, ye fons of fame,
Give to the Lord renown and pow'r;
Afcribe due honors to bis name,
And his eternal might adore.

The Lord proclaims his pow'r aloud, Over the ocean and the land: His voice divides the wat'ry cloud, And lightnings b'azz at his command.

3 He speaks, and tempess, hail and wind, Lay the wide forest bare around; The searful hart, and frightful hind, Leap at the terror of the sound.

4 To Lebanon he turns his voice, And lo, the stately cedars break; The mountains tremble at the noise, The vallies roar, the defarts quake.

The Lord sits sovering on the flood, The thund'rer reigns for ever king: But makes his church his blest abode, Where we his awful glories sing.

6 In gentler language, there the Lord The counsels of his grace imparts; Amidst the raging storm, his word Speaks peace and courage to our hearts.

PSALM 30. Part 1. [L. M.]

WILL extol thee, Lord, on high
At thy command diseases fly:
Who but a God can speak and save
From the dark borders of the grave?
Sing to the Lord, we sinte of his

2 Sing to the Lord, ye faints of his, And tell how large his goodness is: Let all your pow'rs rejoice and bless, While you record his holiness.

3 His anger but a moment stays; His love is life and length of days: Tho' grief and tears the night employ, The morning star restores the joy.

PSALM 30. Ver. 6. Part 2. [L. M.]

IRM was my health, my day was bright,
And I prefum'd 'twould ne'er be night:
Foodly I faid within my heart,

"Pleasures and peace shall ne'er depart."
But I forgot thine arm was strong,
Which made my mountain stand so long;
Soon as thy face began to hide,
My health was gone, my comforts died.

3 I cry'd aloud to thee, my God,

"What canst thou profit by my blood?

"Deep in the dust, can I declare

"Thy truth, or fing thy goodness there?
"Hear me, O God of grace," I said,

" And bring me from among the dead:"

Thy word rebuk'd the pains I felt,
Thy pard'ning love remov'd my guilt.
My groans and tears, and forms of woe,
Are turn'd to joy and praifes now;
I throw my fackloth on the ground,

And ease and gladness gird me round.

6 My tongue, the glory of my frame,
Shall ne'er be filent of thy name;
Thyprasse shall sound thro' earth and heav'n,
For sickness heal'd, and sins forgiv'n.

Psalm 31. Verse 5, 13-19, 22, 23.
Part 1. [C. M.]

I NTO thine hand, O God of truth,
My spirit I commit;
Thou hast-redeem'd my soul from death,
And say'd me from the pit.

2 The passions of my hope and fear Maintain'd a doubtful strife, While forrow, pain, and sin conspir'd

To take away my life.

3 " My time is in thy hand," I cry'd, "Though I draw near the dult; Thou art the refuge where I hide, The God in whom I truft.

4 O make thy reconciled face
Upon thy fervant fine!
And fave me for thy mercy's fake,
For I'm entirely thine.

F 2

PAUSE-

5 ['Twas in my haste, my spirit said, "I must despair and die,

"I am out off before thine eyes;"

But thou half heard my cry.

6 Thy goodness, how divinely free!
How wond rous is thy grace!
To those that fear thy majesty,
And trust thy promises.

7 O love the Lord, all ye his faints, And fing his praifes loud; He'll bend his ear to your complaints, And recompense the proud.

PEALM SI. Ver. 7—13, 18—21. Part 2. [C. M.]

Y heart rejoices in thy name,
My God, my help, my trust;
Thou hast preserv'd my face from shame,
My honor from the dust.

2 "My life is spent in grief,' I cry'd,
"My years consume in grozns,

"My strength decays, mine eyes are dry'd,
"And forrow wastes my bones."

Among mine enemies my name
Was a mere proverb grown;
While to my neighbors I became
Porgotten and unknown.

4 Slander and fear, on ev'ry fide, Seiz'd and beset me round I to the throne of grace apply'd, And speedy rescue found.

PAUSE.

5 How great deliv'rance thou hast wrought Before the sons of men! The lying lips to silence brought, And made their boasting vain.

6 Thy children, from the strife of tongues, Shall thy pavilion hide;

Guard them from infamy and wrongs, And crush the sons of pride,

7 Within thy fecret prefence, Lord,
Let me for ever dwell;
No fenced city, wall'd and barr'd,
Secures a faint fo well.

PSALM 32. [S. M.]

BLESSED fouls are they,
Whose sins are cover'd o'er;
Divinely blest, to whom the Lord
Imputes their guilt no more.
They mourn their follies past,
And keen their hearts with care.

And keep their hearts with care; Their lips and lives without deceit Shall prove their faith fincere.

3 While I conceal'd my guilt, I felt the felt'ring wound; 'Till I confess'd my fins to thee, And ready pardon found. 4 Let finners leave to pray.

Let faints keep near the throne;

Our help in time of deep diffrefs

Is found in God alone.

PSALM 32. [C. M.]

1 APPY the man, to whom his God No more imputes his sin; But wash'd in his Redeemer's blood, Hath made his garments clean!

2 Happy, beyond expression, he
Whose debts are thus discharg'd;
And from the guilty bondage free,
He seels his soul enlarg'd.

3 His spirit hates deceit and lies,
His words are all sincere:

He guards his heart, he guards his eyes, To keep his conscience clear.

4 While I my inward guilt supprest, No quiet could I find:

Thy wrath lay burning in my breaft, And rack'd my tertur'd mind.

5 Then I confess'd my troubled thoughts, My secret fins reveal d:

Thy pard'ning grace forgave my faults, Thy grace my pardon feal'd.

6 This shall invite thy faints to pray; When like a raging flood Temptations rife, our strength and stay

Is a forgiving God.

PSALM 32. Part 1. [L. M]

Ukbofe guilt is pardon'd by his God,
Whole fins with forrow are confefs'd,
And cover'd with his Savior's blood.

And cover a with his Savior's blood.

2 Blest is the man to whom the Lord
Imputes not his iniquities;
He pleads no merit of reward,
And not on works, but grace relies.

From guile his heart and lips are free:
His humble joy, his holy fear,
With deep repentance well agree,
And join to prove his faith fincere.

4 How glorious is that righteoufness
That hides and cancels all his fins!
While a bright evidence of grace
Thro' his whole life appears and shines.

PSALM 32. Part 2. [L. M.]

HILE I keep silence and conceas My heavy guilt within my heart, What torment doth my conscience feel, What agonies of inward smart!

2 I spread my sins before the Lord, And all my secret faults confess: Thy gospel speaks a paid ning word, Thy holy spirit seals the grace.

3 For this shall ev'ry humble soul Make swift addresses to thy feat: When floods of huge temptations roll, There shall they find a blest retreat.

4 How fafe beneath thy wings I lie,
When days grow dark and fforms appear!
And when I walk, thy watchful eye
Shall guide me fafe from ev'ry fnare.

PSALM 33. Part I. [C. M.]

EJOICE, ye righteous in the Lord,
This work belongs to you:
Sing of his name, his ways, his word,
How holy, just and true!

2 His mercy and his righteoutnefs
Let heav'n and earth proclaim:
His works of nature and of grace
Reveal his wond'rous name.

3 His wildom and almighty word The heav'nly arches spread: And by the spirit of the Lord Their shining hosts were made.

4 He bid the liquid waters flow
To their appointed deep;
The flowing feas their limits know,
And their own station keep.

5 Ye tenants of the spacious earth, With fear before him stand: He spake, and nature took its birth, And rests on his command

6 He scorns the angry nations' rage, And breaks their vain designs; His counsel stands through every age, And in sull glory shines.

PSALM 33. Part 2. [C. M]

LEST is the nation, where the Lord Hath fix'd his gracious throne; Where he reveals his heav'nly word, And calls their tribes his own.

2 His eye with infinite forvey

Does the whole world behold; He form'd us all of equal clay,

And knows our feeble mould.

Kings are not rescu'd by the force Of armies from the grave;

Nor speed nor courage of an horse Can the bold rider save.

Vain is the strength of beasts or men,

To hope for fafety thence; But hely fouls from God obtain

A strong and sure defence.

God is their fear, and God their trust,

When plagues and famine spread:

His watchful eye fecures the just, Amongst ten thousand dead.

Lord, let our hearts in thee rejoice, And bless us from thy throne;

For we have made thy word our choice, And trust thy grace alone. PSALM 33. As the 113th Pfalm. Part 1.

TE holy fouls, in God rejoice, [voice; Your Maker's praise becomes your Great is your theme, your fongs be new : Sing of his name, his word, his ways, His works of nature and of grace.

How wife and holy, just and true!

2 Justice and truth he ever loves,

And the whole earth his goodness proves : His word the heavinly arches spread : How wide they shine from north to south! And by the spirit of his mouth

Were all the starry armies made.

3 He pathers the wide flowing feas (Those wat'ry treasures know their place) In the vast storehouse of the deep; He spake, and gave all nature birth ; And fires, and feas, and heav'n, and earth,

His everlasting orders keep. 4 Let morrals tremble and adore A God of fuch reliftless pow'r, Nor dare indulge their feeble rage : Vain are your thoughts, and weak your But his eternal counsel stands. Thands: And rules the world from age to age.

PSALM 33. As the 113th Pfalm. Fart 2.

HAPPY nation, where the Lord Reyeals the treasure of his word,

Whilst we glad fongs of praise prepare. For thine almighty name.

PSALM 21. 1—9. [L. M.]

AVID rejoic'd in God his strength,
Rais'd to the throne by special grace,
But Christ the Son appears at length,
Fulfils the triumph and the praise.

How great is the Messiah's joy

How great is the Messiah's joy
In the salvation of thy hand!
Lord, thou hast rais'd his kingdom high,
And giv'n the world to his command.

3 Thy goodness grants whate'er he will, Nor doth the least request withhold: Blessings of love prevent him still, And crowns of glory, not of gold.

4 Honor and majelly divine
Around his faced temples thine:
Blest with the favor of thy face,
And length of everlasting days.

5 Thy hand shall find out all his foes a And as a fiery oven glows With raging heat, and living coals, So shall thy wrath devour their souls.

PSALM 22. 1—16. Part 1. [C. M.]

'Why has my God my foul forook,
'Nor will a finile afford?' f

(Thus David once in anger spoke,
And thus our dying Lord.)

2 Tho' is if y chief delight to dwell Among the praifing faints. Yet thou canst hear a groan as well, And pity our complaints.

3 Our fathers trulled in thy-name, And great deliv'rance found : But I'm a worm, despis'd of men. And trodden to the ground,

4 Shaking the head they pals me by, And laugh my foul to fcorn : 'In vain he truffs in God,' they cry,

" Neglected and forlorn."

5 But thou art he, who form'd my fl.fh By thine almighty word; And fince I hung upon thy breaft My hope is in the Lord.

6 Why will my father hide his face, When foes fland threat'ning round, In the dark hour of deep diffress, And not a helper found?

PAUSE.

7 B-hold thy darling left among The cruel and the proud, As bulls of Bashan sie ce and strong, As lions roaring foud.

8 From earth and hell my forrows meet, To multiply the Imart;

They nail my hands, they pierce my feet,

And try to yex my heart.

9 Yet, if thy for reign hand let loofe The rage of earth and hell, Why will my heav oly father bruife The Son he loves to well.

to My God, if possible it be,
Withhold this bitter cup:
But I resign my will to thee,

And drink the forrows up.

11 My heart diffolies with pangs unknown, In groans I waste my breath; Thy heavy hand has brought me down

Low as the dust of death.

12 Father, I give my spirit up,
And trust it in thy hand:
My dying slesh shall rest in hope,
And rise at thy command.

Psalm 22. Verse 20, 21, 27-31.
Part 2. [C. M.]

OW from the roaring lion's rage,
O Lord, protect thy Son;
Nor leave thy Darling to engage
The pow'rs of hell alone.

2 Thus did our fuff'ring Savior pray, With mighty cries and tears; God heard him in that dreadful day, And chas'd away his fears.

3 Great was the victory of his death, His throne exalted high; And all the kindreds of the earth Shall worthip, or thall die. A num'rous offspring must arise
From his expiring groans:
They shall be reckon'd in his eyes
For daughters and for sons.

5 The meck and humble fouls shall see His table richly spread; And all that seek the Lord shall be

With joys immortal fed.

6 The Isles shall know the righteousness
Of our incarnate God;
And nations yet unborn profess
Salvation in his blood.

PSALM 22. [L. M.]

The dying forrows of our Lord, When he complain'd in tears and blood, As one forfaken of his God.

2 The Jews beheld him thus forlorn, And shook their heads, and laugh'd in fcorn;

He rescu'd others from the grave, Now let him try himself to save.

3 'This is the man did once pretend
God was his Father and his friend;

If God the bleff d lov'd him fo,

· Why doth he fail to help him now?"

4 Barbarous people! cruel priests!
How they steed round like savage beasts!
Like lions gaping to devour,
When God had lest him in their pow'r.

5 They wound his head, his hands, his feet, Till fireams of blood each other meet; By lot his garments they divide, And mock the pangs in which he dy'd.

6 But God, his Father, heard his cry:
Rais'd from the dead he reigns on high;
The nations learn his righteoufness,
And humble finners taffe his grace,

PSALM 23. [L. M.]

Y Shepherd is the living Lord:
Now shall my wants be well supply'd;
His providence and holy word
Become my safety and my guide.

In pastures where salvation grows
He makes me feed, he makes me rest;
There living water gently flows,
And all the food's divinely blest.

3 My wand'ring feet his ways mistake, But he restores my soul to peace, And leads me, for his mercy's sake, In the fair paths of righteousness.

4 Tho' I walk thro' the gloomy vale,
Where death and all its terrors are,
My heart and hope shall never fail,
For God my shepherd's with me there.

5 Amidst the darkness and the deeps, Thou art my comfort, thou my stay; Thy staff supports my feeble steps, Thy sod directs my doubtful way.

6 The fons of earth and fons of hell Gaze at thy goodness and repine To see my table spread so well With living bread and cheerful wine.

7 [How I rejoice, when on my head Thy Spirit condescends to rest! 'Tis a divine annointing, shed Like cil of gladness at a seast.

8 Surely the mercies of the Lord Attend his household all their days; There will I dwell to hear his word, To feek has face and fing his praise.]

PSALM 23. [C. M]

Y Shepherd will supply my need,
Jehovah is his name;
In pasture fresh he makes me feed
Beside the Lying stream.

2 He brings my wand'ring spirit back, When I forfake his ways; And leads me, for his mercy's fake, In paths of truth and grace.

When I walk thro' the shades of death,
Thy prefence is my stay;
A word of thy supporting bleath

Drives all my fears away.

4 Thy hand, in spite of all my foes, Doth still my table spread; My cup with bleffings overflows,
Thine oil annoints my head.
The fure provisions of my God

Attend me all my days;
O may thy house be mine abode,

And all my work be praife.

There would I find a fettled reft,
(While others go and come)
No more a stranger or a guest,
But like a child, at home.

PSALM 23. [S. M.]

HE Lord my Shepherd is,

I shall be well supply'd;

Since he is mine, and I am his,

What can I want beside?

2 He leads me to the place
Where heav'nly passure grows,
Where living waters gently pass,
And full talvation flows.

3 If e'er I so astray, He doth my foul reclaim,

And guides me in his own right way, For his most holy name.

4 While he affords his aid,

I cannot yield to fear; Tho' I should wa'k thro' death's dark shade, My Shepherd's with me there.

In fpite of all my foes
Thou dost my table spread;

My cup with bleffings overflows,
And joy exalts my head.

6 The bounties of thy love
Shall crown my following days:
Nor from thy house will I temove,
Nor cease to speak thy praise.

PSALM 24. [C. M.]

HE earth for ever is the Lord's,
With Adam's num'rous race;
He rais'd its arches o'er the floods,
And built it on the feas.

2 But who among the fons of men
May vifit thine abode?
He that bath hands from mischief clean,

Whose heart is right with God. 3 This is the man may tife and take

The bleffings of his grace: This is the lot of those that seek The God of Jacob's face.

Now let our foul's immortal pow'rs
To meet the Lord prepare;
Lift up their everlasting doors,
The King of Glory's near.

The King of Glory! Who can tell
The wonders of his might?
He rules the nations; but to dwell
With faints is his delight.

PSALM 24. [L. M.]

HIS spacious earth is all the Lord's, And men, and worms, and beasts and birds,

He rais'd the building on the feas,
And gave it for their dwelling place,
But there's a brighter world on high,
Thy palace, Lord, above the fky:
Who shall ascend that blest abode,
And dwell so near his Maker, God?

3 He that abhors and fears to fin, Whose heart is pure, whose hands are clean, Him shall the Lord, the Savior bless, And clothe his foul with righteousness.

These are the man, the pious race,
That seek the God of Jacob's face:
These shall enjoy the blissful sight,
And dwell in everlasting light.

PAUSE.

5 Rejoice, ye thining worlds on high, Behold the King of Glory nigh! Who can this King of Glory be? The mighty Lord, the Savior's he.

6 Ye heavinly gares, your leaves diplay,
To make the Lord the Savior way:
Laden with spoils from earth and hell,
The conquiror cones, with God to dwell.

7 Rais'd from the dead, he goes before, He opens heav'n's eternal door, To give his faints a bleft abode, Near their Redeemer, and their God.

PSALM 25. 1-11. Part 1. [S. M.]

Let not my foes that feek my blood

Still triumph in my fname.

2 Sin and the pow'rs of hell
Perfuade me to despair;
Lord, make me know thy cov'nant

well,

That I may 'scape the snare.

From the first dawning light,
Till the dark ev'ning rise,
For thy salvation, Lord, I wait,

With ever longing eyes.
4 Remember all thy grace,

And lead me in thy truth; Forgive the fins of riper days, And follies of my youth.

5 The Lord is just and kind; The meek shall learn his ways; And ev'ry humble sinner find

The methods of tis grace.

6 For his own goodaels fake

He faves my foul from fhame:
He pardons (though my guilt be great)
Thro' my Redeemer's name.

SALM 25. 12, 14, 10, 13. Part 2. [S. M.]

THERE shall the man be found 'I hat fears t' offend his God ; That loves the gospel's joyful found, And trembles at the rod? The Lord shall make him know The fecrets of his heart. The wonders of his cov'nant show. And all his love impart. The dealings of his hand Are truth and mercy still. With fuch as to his cov'nant stand. And love to do his will. Their fouls shall dwell at ease Before their Makers' face. Their feed shall taste the promises In their extensive grace.

Psalm 25. 15-22. Part 3. [S. M.]

INE eyes and my defire
Are ever to the Lord;
I love to plead his promifes,
And rest upon his word.
Turn, turn thee to my soul;
Bring thy salvation near:
When will thy hand release my feet
Out of the deadly snare?
When shall the sov'reign grace
Of my forgiving God

Restore me from those dang'rous ways
My wand'ring seet have trod?

The tumult of my thoughts

Doth but en'arge my woe:

My spirit languishes, my heart

Is desolate and low.

5 With ev'ry morning light
My forrow new begins:
Look on my anguish and my pain,
And pardon all my sins.

PAUSE.

6 Behold the hosts of hell !
How cruel is their hate!
Against my life they rife, and join.
Their fury with deceit.

7 O! keep my foul from death, Nor put my hope to shame; For I have placed my only trust In my Redeemer's name.

With humble faith I wait
'To fee thy face again;
Of Israel it shall ne'er be faid,
'He sought the Lord in vain.'

PSALM 26. [L. M.]

TUDGE me, O Lord, and prove my ways,

And try my reins, and try my heart;

My faith upon thy promife stays,

Nor from thy law my feet depart.

And builds his church, his earthly throne! His eye the heathen world furveys, He form'd their hearts, he knows their ways: But God their Maker is unknown.

2 Let kings rely upon their hosts, And of his strength the champion boast; In vain they boast, in vain rely:

In vain they boalt, in vain rely
In vain we trust the brutal force,
Or speed, or courage of an horse,
To guard his rider or to fly.

3 The eye of thy compassion, Lord, Doth more secure desence assort,

When death or dangers threat'ning stands. Thy watchful eye preserves the just, Who make thy name their sear and trust,

When wars of famine waste the land.

4 In sickness, or the bloody field, Thou our physician, thou our shield,

Send us favoration from thy throne:
We wait to fee thy goodness shine;
Let us rejoice in help divine,
For all our hope is God alone.

PSALM 34 Part I. [L. M.]

ORD, I will blefs thee all my days,
Thy praise shall dwell upon my
tongue:

My foul shall glory in thy grace, While saints rejoice to hear the forg, 2 Come, magnify the Lord with me; Come, let us all exalt his name; I fought th' eternal God, and he Hath not expos'd my hope to shame.

3 I told him all my scoret grief, My secret groaning reach'd his ears; He gave my inward pains relief, And calm'd the tumult of my sears.

4 To him the poor lift up their eyes, With heav'nly joy their faces shine; A beam of mercy from the skies Fills them with light and joy divine.

5 His holy angels pitch their tents
Around the men that ferve the Lord:
O fear and love him all ye faints,
Tafte of his grace and trult his word!

6 The wild young lions, pinch'd with pain And hunger, roar thro' all the wood; But none shall seek the Lord in vain, Nor want supplies of real good.

PSALM 34. Ver. 11-22. Part 2. [L. M.]

HILDREN, in years and knowledge young,
Your parents' hope, your parents' joy,
Attend the counfels of my tongue;
Let pious thoughts your minds employ.

2 If you defire a length of days,

And peace to crown your mortal flate,

Restrain your feet from impious ways, Your lips from slander and deceit.

The eyes of God regard his faints,
His ears are open to their cries;
He fets his frowning face against
The fons of violence and lies.

4 To humble fouls and broken hearts, God with his grace is ever nigh; Pardon and hope his love imparts, When men in deep contrition lie.

5 He tells their tears, he counts their groans, His Son redeems their fouls from death; His Spirit heads their broken bones, They in his praise employ their breath.

PSALM 34 Ver. 1-10. Part 1. [C. M]

I I'LL blefs the Lord from day to day;
How good are all his ways!
Ye humble fouls that use to pray,
Come, help my lips to prayse.

2 Sing to the honor of his name, How a poor fuff'rer cry'd; Nor was his hope expos'd to shame, Nor was his fuit deny'd.

3 When threat ning forrows round me stood, And endle fears arose,

Like the load billows of a flood, Redoubling all my woes;

4 I told the Lord my fore diffress, With heavy groans and tears; He gave my sharpest torments ease, And silenc'd all my fears.

PAUSE.

5 [O finners! come and taffe his love, Come, learn his pleafant ways, And let your own experience prove The fweetness of his grace.

6 He bids his angels pitch their tents
Round where his children dwell,
What ills their heav'nly care prevents
No earthly tongue can tell.

7 [O love the Lord, ye faints of his! His eye regards the just:

How richly blefs'd their portion is Who make the Lord their trust!

8 Young lions, pinch'd with hunger, roar,
And famish in the wood;
But God supplies his holy poor
With every needful good

PSALM 34. Ver. 11-12. Part 2. [C. M.]

OME, children, learn to fear the

And that your days be long, Let not a falfe or spiteful word Be found upon your tongue.

2 Depart from mischief, practice love, Pursue the works of peace, So shall the Lord your ways approve, And set your souls at case. 3 His eyes awake to guard the just, His ears attend their cry; When broken spirits dwell in dust, The God of grace is nigh.

4 What though the forrows here they

Are sharp and tedious too,

The Lord who saves them all at last,

Is their supporter now.

5 Evil shall smite the wicked dead;
But God secures his own,
Prevents the mischief when they slide,
Or heals the broken bone.

6 When desolation like the flood
O'er the proud sinner rolls,
Saints find a refuge in their God,
For he redeem'd their souls.

PSALM 35. Ver. 1-9 Part 1. [C. M.]

OW plead my cause, almighty God, With all the sons of strife; And fight against the men of blood, Who fight against my life.

2 Draw out thy spear and slop their way, Lift thine avenging rod;

But to my foul in mercy fay, 'I am thy Savior God.'

3 They plant their inares to catch my feet, And nets of mischief spread; Plunge the destroyers in the pit That their own hands have made.

4 Let fogs and darkness hide their way,

And slipp'ry be their ground;

Thy wrath shall make their lives a prey,

And all their rage consound.

5 They fly like chaff before the wind, Before thine angry breath; The angel of the Lord behind

The angel of the Lord behind Purfues them down to death.

6 They love the road that leads to hell;
Then let the rebels die,
Whose malice is implacable

Whose malice is implacable
Against the Lord on high.
But if thou hast a chosen few

Amongst that impious race,
Divide them from the bloody crew,
By thy surprising grace.

8 Then will I raife my tuneful voice,
To make thy wonders known:
In their falvation I'll rejoice,
And blefs thee for my own.

PSALM 35. Ver. 12-14. Part 2. [C. M.]

That holy David shows:
Hark, how his founding bowels move
To his afflicted foes!

When they are fick, his foul complains, And feems to feel the smart: The spirit of the gospel reigns, And melts his pious heart.

3 How d'd his flowing tears condole, As for a brother dead!

And falling mortify'd his foul, While for their life he pray'd.

4 They groan'd, and curs'd him on their bed, Yet still he pleads and mourns; And double bleffings on his head

The righteous God returns.
5 O glorious type of heav'nly grace!

Thus Christ the Lord appears:
While Sinners curse, the Savior prays,

And pities them with tears.

6 He, the true David; Isr el's king,

Blest and belov'd of God, To save us rebels, dead in sin, Paid his own dearest blood.

PSALM 36. Ver. 5-9. [L. M.]

Thy truth shall break thro' ev'ry cloud,
That veils and darkens thy defigns.

2 For ever firm thy justice stands,
As mountains their foundations keep;
Wife are the wonders of thy hands;
Thy judgments are a mighty deep.
2 Thy providence is kind and large.

3 Thy providence is kind and large, Both man and beaft thy bounty stare; The whole creation is thy charge, But faints are thy peculiar care.

A My God! how excellent thy grace,
Whence all our hope and comfort springs!
The sons of Adam in distress
Fly to the shadow of thy wings.

5 From the provisions of thy house, We shall be fed with sweet repast; There mercy like a tiver slows, And brings salvation to our taste.

6 Life, like a fountain rich and free, Springs from the prefence of my Lord, And in thy light our fouls shall fee The glories promised in thy word.

PSALM 36. 1, 2, 5, 6, 7, 9. [C. M.]

HILE men grow bold in wicked
And yet a God they own, [ways,
My heart within me often fays,

Their thoughts believe there's none.'

2 Their thoughts and ways at once declare (Whate'er their leps profess,) God hath no wrath for them to fear:

'Nor will they feek his grace.'

3 What strange self-statt'ry blinds their eyes!
But there's an half ning hour,
When they shall see with fore surprise
The terrors of thy pow'r.

4 Thy justice shall maintain its throne, Tho' mountains melt away; Thy judgments are a world unknown, A deep unfathom'd fea

5 Above these heav'ns created rounds,
Thy mercies, Lord, extend:
Thy truth outlives the narrow bounds

Where time and nature ends.

6 Safety to man thy goodness brings, Nor overlooks the beast: Beneath the shadow of thy wings

Thy children choose to rest.

7 [From thee, when creature streams run low, And mortal comforts die, Perpetual springs of life shall flow,

And raife our pleasures high.

8 Tho' all created light decay,
And death close up our eyes,
Thy presence makes eternal day,
Where clouds can never rise.]

Psalm 36. Ver. 1-7. [S. M.]

HEN man grows bold in fir,
My heart within me cries,
'He hath no faith of God within,
'Nor fear before his eyes.'

2 [He walks, a while conceal'd,
In a felf-flatt'ring dream,
Till his dark crimes, at once reveal'd,
Expose his bateful name.]

3 His heart is false and foul,

His words are smooth and fair ;

Wildom is banish'd from his soul, And leaves no goodness there.

4 H plots upon his bed,
New mischies to sulfil:
He fits his heart, his hand and head,
To practice all that's ill.

5 But there's a dreadful God,
Tho' men renounce his fear;
His justice, hid behind the cloud,
Shall one great day appear.

6 His truth transcends the sky; In heav'n his mercies dwell; Deep as the sea his judgments lie, His anger barns to hell.

7 How excellent his love, Whence all our fafety fprings! O never let my foul remove From underneath his wings.

PSALM 37. Ver 1-15. Part 1. [C. M.]

HY should I vex my foul, and free To see the wicked rise; Or envy sinners waxing great

By violence and lies?

2 As flow'ry grafs, cut down at noon,
Before the ev'ning fades,
So shall their glories vanish soon
In everlasting shades.

3 Then let me make the Lord my trust, And practice all that's good, So shall I dwell among the just, And he'll provide me food.

4 I to my God my ways commit,
And cheerful wait his will:
Thy hand which guides my doubtful feet,
Shall my defires fulfil.

Mine innocence shalt thou disp'ay,
And make thy judgments known,
Fair as the light of dawning day,

And glorious as the noon

6 The meek, at last, the earth possess,
And are the heirs of heav'n,
True riches, with abundant peace,
To humble souls are giv'n.

PAUSE.

7 Rest in the Lord and keep his way, Nor let your anger rise, Tho' Providence should long delay To punish haughty vice.

B Let finners join to break your peace, And plot, and rage, and foam; The Lord derides them, for he fees

Their day of vengeance come.

They have drawn out the threat'ning fword,

Have bent their murd'rous bow, To flay the men that fear the Lord, And bring the righteous low.

10 My God shall break their bows, and burn Their persecuting darts; Shall their own fwords against them turn And pain surprise their hearts.

PSALM 37. Ver. 16, 21, 26-31. Part 2. ГС. М. I

I TATHY do the wealthy wicked boaft. And grow profanely bold? The meanest portion of the just Excels the finner's gold.

2 The wicked borrows of his friends. But ne'er designs to pay; The faint is merciful and lends.

Nor turns the poor away. 3 His alms with lib'ral heart he gives

Amongst the fons of need; His mem'ry to long ages lives, And bleffed is his feed.

4 His lips abhor to talk profane, To flander or defraud : His ready tongue declares to men, What he has learn'd of God.

5 The law and gospel of the Lord Deep in his heart abide : Led by the spirit and the word,

His feet shall never slide. 6 When finners fall, the righteous stand, Preferv'd from ev'ry fnare; They shall possess the promis'd land,

And dwell for ever there.

Psalm 37. Ver. 23-37. Part 3. [C. M]

Y God, the steps of pious men Are order'd by thy will; Tho' they should fall, they rife again, Thy hand supports them still.

Thy hand supports them still.

The Lord delights to see their ways,
Their virtue he approves:
He'll ne'er deprive them of his grace,
Nor leave the men he loves.

3 The heav'nly heritage is theirs,
Their portion and their home:
He feeds them now, and makes them heirs
Of bleffings long to come.

4 Wait on the Lord, ye fons of men, Nor fear when tyrants frown; Ye shall contess their pride was vain, When justice casts them down.

PAUSE.

The haughty finner have I feen,
Not fearing man nor God,
Like a tall bay tree fair and green,
Spreading his arms abroad.

6 And lo; he vanish'd from the ground,
Destroy'd by hands unseen;
Nor root, nor branch, nor leaf was found,
Where all that pride had been.

But mark the man of righteousness,
His sev'ral steps attend;

True pleasure runs thro' all his ways, And peaceful is his end.

PEALM 38. [C. M.]

MIDST thy wrath remember love;
Reflore thy fervant, Lord;
Nor let a father's c aft'uing prove
Like an aven er's fword.

2 Thine arrows slick within my heart, My slesh is for ly prest: Between the forrow and the smart

My spirit finds no rest.

My fins a heavy load appear,
And o'er my head are gone;
Too heavy they for me to bear,
Too hard for me t'atone.

4 My thoughts are like a troubled fea,
My head thill bending down;
And I go mourning all the day,
Beneath my father's frown.

5 Lord, I am weak, and broken fore, None of my pow'rs are whole; 'The inward anguish makes me roar, 'The angush of my foul.

6 All my defire to thee is known,
Thine eye counts ev'ry tear;
And ev'ry figh, and ev'ry groan
Is notic'd by thine ear

7 Thou art my God, my only hope; My God will hear me cry, My God will bear my spirit up, When Satan bids me die,

When Satan bids me ofe.

[My foot is ever apt to flide,
My fees rejoice to fee 't;

They raise their pleasure and their pride
When they supplant my seet.

9 But I'll confess my guilt to thee, And grieve for all my sin;

I'll mourn how weak my graces be, And beg support divine.

ro My God, forgive my follies past,
And be for ever nigh;

O Lord of my falvation, halte, Before thy fervant die !]

PSALM 39 Ver. 1, 2, 3. Part 1. [C. M.]

I 'THUS I refolv'd before the Lord,
Now will I watch my tongue,
Left I let flip one find word,

Or do my neighbor wron '

2 And if I'm, e'er constrain'd to stay
With men of lives profine,
I'll fet a double guard that day,
Nor let my talk be vain.

3 I'll fearce allow my lips to fpeak
The pious thoughts I feel,
Left feoffers thould the occasion take
To mack my holy zeal.

4 Yet if some proper hour appear, I'll not be over aw'd, But let the scoffing sinner hear That I can speak for God.

Psalm 39. Ver. 4-10. Part 2. [C. M.]

EACH me the measure of my days,
Thou Maker of my frame!
I would survey life's narrow space,
And learn how frail I am.

A fpan is all that we can boaft,
An inch or two of time;
Man is but vanity and dust
Is all his flow'r and prime.

3 See the vain race of mortals move, Like shadows o'er the plain; They rage and strive, defire and love, But all their poils is vain.

4 Some walk in honor's gaudy show, Some dig for golden ore; They toil for heirs, they know not who, And straight are seen no more.

What should I wish or wait for then,
From creatures, earth and dust?
They make our expectations vain,
And disappoint our trust.

5 Now I forbid my carnal hope, My fond defires recall; I give my mortal intrest up, And make my God my all. PSALM 39. Ver. 9-13. Part 3. [C. M.]

OD of my life, look pently down,
Behold the pains I feel;
But I am dumb before thy throne,
Nor dare dispute thy will.

Diseases are thy servants, Lord;
They come at thy command:
I'll not attempt a murm'ring word
Against thy chast'ning hand.

3 Yet I may plead with humble cries,
Remove thy sharp rebukes;
My strength consumes, my spirit dies,

Through thy repeated strokes.

4 Crush'd as a moth beneath thy hand, We moulder to the dust; Our feeble pow'rs can ne'er withstand, And all our beauty's lost.

5 [This mortal life decays apace;
How from the bubble's broke!
Adam, and all his nun rous race
Are vanity and fincke.

6 I as but a fejourner below,
As all my fathers were:
May I be well prepar'd to go
When I the fummons hear.

7 But if my life be spar'd a while,
Before my lest remove,
Thy traife shall be my business still,
And I'll declare thy love.

H 2

Psalm 40 Ver. 1, 2, 3, 5, 17. Part 1. [C. M]

I WAITED patient for the Lord,
He bow'd to hear my cry:
He saw me resting on his word,
And brought salvation nigh.

2 He rais'd me from a horrid pit,
Where mourning long I lay;
And from my bonds releas d my feet,

Deep bonds of miry clay.

3 Firm on a rock he made me stand, And taught my cheerful tongue To praise the wonders of his hand, In a new thankful song.

4 I'll spread his works of grace abroad;
The faints with joy shall hear,
And sinners learn to make my God

The ronly hope and fear.

5 How many are thy thoughts of love!
Thy mercies, Lord, how great!
We have not words, nor hours enough,
Their numbers to repeat.

6 When I'm efficied, poor and low, And light and peace depart, My God beholds my heavy woe,

And bears me on his heart.

PSALM 40. 6-9 Part 2. [C. M.]
HUS faith the Lord, 'Your work is
'Give your burnt-off'rings o'er, [vain,

In dying goats and bullocks flain My foul delights no more.

2 Then spake the Savior, 'Lo I'm here,

' My God, to do thy will;

Whate'er thy facred books declare,

. Thy servant shall fulfil.

3 'Thy law is ever in my fight,
'I keep it near my heart;

Mine ears are open'd with delight

To what thy lips impart?

4 And fee, the bleft Redeemer comes!
The eternal Son appears!
And at the appointed time affumes

The body God prepares!

5 Much he reveal'd his Father's grace, And much his truth he shew'd, And preach'd the way of righteousness,

Where great affemblies stood.

6 His Father's honor touch'd his heart, He pity'd finners' cries, And, to fulfil a Savior's part, Was made a facrifice.

PAUSE.

7 No blood of beafts on altars fied Could wash the conscience clean; But the rich facrifice he paid Atones for all our fin.

8 Then was the great falvation spread, And Satan's kingdom shook; Thus by the woman's promis'd feed, The serpent's head was broke.

PSALM 40. Ver. 5-10. [L. M.]

HE wonders, Lord, thy love has wrought,

Exceed our praife, furmount our thought;
Should I attempt the long detail,

My speech would faint my numbers fail.

No blood of beasts on alters spilt
Can cleanse the souls of men from guilt;
But then half set before our eyes

An all sufficient sprises.

An all-sufficient sacrifice.

3 Lo! thine eternal Son appears!
To thy deligns he bows his ears;
Affun es a body well prepar'd
And well performs a work fo hard.

4 'Behold, I come,' (the Savior cries, With love and duty in his eyes)
1 come to bear the heavy load

Ct fins, and do thy will, my God.

5 "Tis written in thy great decree,
"Tis in thy book foretold of me,

I must fulfil the Savior's part;
And lo! thy law is in my heart.

6 'I'll magnity thy to y law,

And rebe's to obedience draw,
When on my cross I m listed high,

Or to my crown above the fky.

- 7 . The spirit shall descend, and show
 - What thou hast done, and what I do;
 The wond ring world shall learn thy grace.
 - The wond ring world mail learn thy gra
 - 'Thy wisdom and thy righteousness.'

Psalm 41. Ver. 1, 2, 3. [L. M.]

LEST is the man whose bowels move,
And melt with pivy to the poor;
Whose soul by sympathizing love
Feels what his follow saints endure.

His heart contrives for their relief
More good than his own hands can do;
He, in the time of gen ral grief
Shall find the Lord hath bowels too.

3 His foul shall live secure on earth,
With secret blessings on his head,
When drought, and pestilence, and dearth,
Around him multiply their dead.

4 Or if he languish on his couch, God will pronounce his fins forgiv'n, Will fave him with a healing touch, Or take his willing foul to heav'n.

PSALM 42. 1-5. Part 1. [C. M.]

ITH earnest longings of the mind,
My God, to thee I look;
So pasts the hunted hart to find
And taste the cooling brook.

2 When shall I see thy courts of grace, And meet my God again? So long an absence from thy face My heart endures with pain.

3 Temptations vex my weary foul. And 'ears are my repair ; The fee inful's without control. And where's your God at last?"

4 'Tis with a mournful pleafure now

I think on ancient days:

Then to thy house did numbers go. And all our work was praise.

5 But why, my foul, funk down fo far Beneath this heavy load? Why do my thoughts indulge defoair.

And fin against my God?

5 Hope in the Lord, whose mighty hand Can all thy woes remove; For I shall yet before tim stand. And fing restoring love.

PSALM 42. 6-11. Part 2. [L. M.]

Y spirit sinks within me, Lord;
But I will call thy name to mind, And times of past distress record, When I have found my God was kind. 2 Huge troubles, with tumultuous noise, Swell like a fea, and round me spread;

Thy water-spouts drown all my joys, And rifing waves roll o'er my head. 3 Yet will the Lord command ais live,

When I address his throne by day;

Nor in the night his grace remove; The night shall hear me sing and pray.

A I'll cast myself before his feet,
And say, My God, my heav'nly rock!
Why doth thy love so long forget
The soul that groans beneath thy stroke?

5 I'll chide my heart that finks so low;
Why should my foul indulge her grief?
Hope in the Lord, and praise him too;
He is my rest, my sure relief.

He is my rait, my lure rener.

6 Thy light and truth shall guide me still;
Thy word shall my best thoughts employ,
And sad me to thy heavinly hill,
My God, my most exceeding joy.

PSALM 44. 1, 2, 3. 8, 15-26 [C. M.]

ORD, we have heard thy works of old,
Thy works of pow's and grace,
When to our ears our fathers told
The wonders of their days.

2 How thou didst build thy churches here, And make thy gospel known;

Amongst them cid thine arm appear, Thy light and glory shone.

3 In God they boasted all the day,
And in a cheesful throng

Did thousands meet to praise and pray; And grace was all their song.

4 But now our fouls are feiz'd with shame, Confusion fills our face. To hear the enemy blaspheme, And fools reproach thy grace.

5 Yet have we not forgot our God, Nor falfely dealt with heavin; Nor have our steps declined the road Of duty thou hast given.

Tho' dragons all around us roar
With their destructive breath,
And thine own hand hath bruis'd us fore
Hard by the gates of death.

PAUSE.

7 We are expos'd all day to die,
As martyrs for thy cause,
As sheep for slughter bound we lie
By sharp and bloody laws.
8 Awake, arise, almighty Lord!

Why fleeps thy wonted grace!
Why flould we look like men abhorr'd,

Or banish'd from thy face?
Wilt thou for ever cast us off,

And still neglect our cries,

For ever hide thy heav'nly love

From our afflicted eyes?

And dies upon the ground:
Rife for our he!p, rebuke the proud,
And all their pow'rs confound.

11 Redeem us from perpetual shame, Our Savior and our God; We plead the honors of thy name, The merits of thy blood.

PSALM 45. [S M.]

Y Savior and my King,
Thy beauties are divine;
Thy lips with bleffings overflow,
And ev'ry grace is thine.

2 Now make thy glory known;
Gird on thy dreadful fword,

And ride in majesty to spread
The conquests of thy word.

Strike through thy stubborn foes,

Or melt their hearts t'obey; While justice, meekness, grace and trutk,

Attend thy glorious way.

4 Thy laws, O God, are right;
Thy throne shall ever stand;
And thy victorious gospel prove

A feeptre in thy hand.
5 [Thy Father and thy God,
Hath without measure shed

His spirit, like a joyful oil,
T' annoint thy sacred head.]

6 [Behold, at thy right hand
The Gentile church is feen,
Like a fair bride in rich attire,
And princes guard the queen.]

I

7 Fair bride, receive his love;
Forget thy father's house;
Forsake thy gods, thy idol gods,
And pay thy Lord thy yows.

8 O Let thy God and King
Thy sweetest thoughts employ;
Thy children shall his honors sing
In palaces of iov.

PSALM 45. [C. M.]

T'LL speak the honors of my King;
H's form divinely fair;
None of the sons of mortal race
May with the Lord compare.

2 Sweet is thy speech, and heavily grace
Upon thy lips is shed:
Thy God, with blessings infinite.

Thy God, with bleffings infinite, Hath crown'd thy facred head.

3 Gird on thy fword, victorious prince!
Ride with majestic sway:
Thy terror shall strike through thy foes,
And make the world obey.

Thy throne, O God for ever flands;
Thy word of grace shall prove
A peaceful sceptre in thy hands,
To rule thy faints by love.

5 Juffice and truth attend thee still,
But mercy is thy choice;
And God, thy God, thy foul shall sill
With most peculiar joys.

RSALM 45. Part I. [L. M.]

OW be my heart inspired to sing.
The glories of my Savior king,
Jesus the Lord; how heavenly fair
His form! how bright his beauties are!

His form! how bright his beauties are!
O'er all the fons of human race
He shines with a superior grace;
Love from his lips divinely flows,
And blessings all his state compose.

3 Dress thee in arms, most mighty Lord 1
Gird on the terror of thy sword!
In majesty and glory ride,
With truth and meekness at thy side.

Thine anger, like a pointed dart, Shall pierce the foes of flubborn heart; Or words of mercy, kind and lweet, Shall melt the rebels at thy feet.

Thy throne, O God for ever stands;
Grace is the sceptre in thy hands;
Thy laws and works are just and right,
Justice and grace are thy delight.

God, thise own God, has richly fled His oil of gladness on thy head, And with his facred spirit blest His first-born son above the rest.

PSALM 45. Part 2. [L. M.]

HE King of faints, how fair his face, Adorn'd with majesty and grace! He comes with bleffings from above,

2 At his right hand our eyes behold The queen array'd in purest gold;
The world admires her heav'nly dress,
Her robe of joy and righteousness.

He forms her beauties like his own;
He calls and feats her near his throne:
Fait stranger, let thine heart forget
The Ido's of thy native state.

4 So shall the King the more rejoice In thee, the fav'rite of his choice; Let him be lov'd, and yet ador'd, For he's thy Maker and thy Lord.

O happy hour, when thou sha't rife To his fair palace in the skies, And all thy sons (a num'rous train) Each like a prince in glory reign.

6 Let endless honors crown his head; Let ev'ry age his praises spread; White we with cheerful songs approve The condescension of his love.

PSALM 46. Part I. [L. M.]

OD is the refuge of his faints,
When florms of sharp distress invade;
E'er we can offer our complaints,
Behold him present with his aid.

Let mountains from their feats be hurl'd Down to the deep, and bury'd there; Convulsion shake the folid world; Our faith shall never yield to fear.

3 Loud may the troubled ocean roar, In facred peace our fulls abide; While ev'ry nation, ev'ry shore, Trembles, and dreads the swelling tide.

4 There is a stream, whose gentle flow Supplies the city of our God: Life, love and joy, still gliding thro', And wat'ring our divine abode.

5 That facred stream, thine holy word, That all our raging sear controuls: Sweet peace thy promises afford, And give new strength to fainting souls.

6 Zion enjoys her monarch's love, Secure against a threat'ning hour; Nor can her firm foundations move, Built on his truth, and arm'd with pow'r.

Psalm 46. Part 2. [L. M.]

The actions melt, the tumult dies.
The Lord of old for Jacob fought;

And Jacob's God is still our aid:
Behold the works his hand hath wrought!
What de oations he has made!

3 From fea to fea, thro' all the shores, He makes the noise of battle cease: When from on high his thunder roars, He awes the trembling world to peace.

4 He breaks the bow, he cuts the spear; Chariots he barns with heav'nly flame; Keep silence all the earth, and hear The found and plory of his name.

5 'Be still, and learn that I am God:

'I'll be exalted o'er the lands;

I will be known and fear'd abroad,
But still my throne in Zion stands.

6 O Lord of hofts, almighty King!
While we fo near thy prefence dwell,
Our faith shall sit fecure, and sing
Desiance to the gates of hell.

PSALM 47. [C. M.]

FOR a shout of facred joy
To God the sov'reign King &
Let ev'ry land their tongues employ,
And hymns of triumph sing.

2 Jesus our God ascends on high! His heav'nly guards around, Attend him rising thro' the sky

With trumpets' joyful found.

While angels shout and prace their King.

Let mortals learn their strains;

Let all the carth his honors sing;

O'er all the earth he reigns.

4 Rehearse his deeds with awe profound;
Let knowledge lead the fong;
Nor mock him with a solemn sound,
Unon a thoughtless tongue.

5 In Isr'el stood his ancient throne, He lov'd that chosen race; But now he calls the world his own,

And heathens tafte his grace.

6 The Gentile nations are the Lord's,
Where Abra'm's God is known;

While powers and princes, shields and Submit before his throne. [fwords,

PSALM 48. Ver. 1-8. Part 1. [S. M.]

REAT is the Lord our God, And let his praife be great; He makes his churches his abode, His most delightful feat.

2 These temples of his grace,
How beautiful they stand!
The honors of our native place,
And bulwarks of our land.]

3 In Zion God is known
A refuge in distress:
How bright bath his falvation shone
Through all her palaces!

4 When kings against her join'd,
And saw the Lord was there,
In wild confusion of the mind
They fled with hasty fear.

5 When navies tall and proud
Attempt to spoil our peace,
He sends, his tempests roaring loud,
And finks them in the seas.

6 Oft bave our fathers told,
Our eyes have often feen,
How well our God fecures the fold

Where his own sheep have been.
7 In ev'ry new distress

We'll to his house repair; We'll think upon his wond'rous grace, And seek deliv'rance there.

PSALM 48. Ver. 10-14. Part 2. [S. M.]

The world declares thy praife;
Thy faints, O Lord, before thy throne,
Their fongs of honor raife,

2 With joy let Judah stand
On Zion's chosen hill,
Proclaim the wonders of thy hand,

And counfels of thy will.

3 Let strangers walk around
The city where we dwell,
Compass and view thine holy ground,
And mark the building well:

4 The orders of thy house,
The worship of thy court,
The cheerful songs, the solemn yows,
And make a fair report.

5 How decent and how wife!

How glorious to behold!

Beyond the pomp that charms the eyes,

And rites adorn'd with gold.

6 The God we worship now
Will guide us till we die;
Will be our God while here below,
And ours above the sky.

PSALM 49. Ver. 6-14. Part 1. [C. M.]

To fee his wealth and honors flow
With ev'ry rifing tide?

2 [Why doth he treat the poor with fcorn,
Made of the felf fame clay,
And boaff as the his flesh was born

Of better dust than they?]

3 Not all his treafures can procure
His foul a fhort reprieve,
Redeem from death one guilty hour,
Or make his brother live.

4 [Life is a bleffing can't be fold, The ransom is so high;

Justice will ne'er be brib'd with gold,
That man may never die.

5 He f-es the brutish and the wise,
The tim'rous and the brave,
Quit their possessions, close their eyes,
And hasten to the grave.

6 Yet 'tis his inward thought and pride. " My house shall ever stand :

And that my name may long abide,

'I'll give it to my land '

7 Vain are his thoughts, his hopes are loft; How foon his mem'ry dies! His name is written in the duft Where his own carcafe lies.

PATIOR 8 This is the folly of their way: And yet their fons, as vain, Approve the words their fathers fav. And act their works again.

e Men void of wildom and of grace. .If honor raife them high, Live like the beaft, a thoughtless race,

And like the beast they die.

10 [Laid in the grave like filly sheep. Death feeds upon them there, Till the last trumpet breaks their step. In terror and despair]

Psalm 49. Ver. 14, 15. Part 2. [C. M.]

E fons of pride that hate the just, And trample on the poor, When death has brought you down to dust, Your pomp shall rile no more.

2 The last great day shall change the

fcene :

When will that hour appear?

When shall the just revive, and reign O'er all that form'd them here?

2 God will my paked foul receive. When sep rate from the flesh; And break the prison of the grave, To raise my bones afresh.

4. Heav'n is my everlasting home, Th' inheritance is fure ; Let men of pride their rage resume, But I'll repine no more.

PSALM 49. [L. M.]

HY do the proud infult the poor. And boalt the large estates they How vain are riches, to fecure Their hau, hty owners from the grave?

2 They can't redeem one hour from death, With all the wealth in which they trust; Nor give a dying brother breath, When God commands him down to duft.

3 There the dark earth and dismal shade & Shall clasp their naked bodies round; That flesh so delicately fed, Lies cold, and moulders in the ground.

4. Like thoughtless sheep the sinner dies, Laid in the grave for worms to eat; The faints shall in the morning rife, And find th' oppressor at their feet. His bonors perish in the dust,

And pomp and beauty, birth and blood

That glorious day exalts the just To full dominion o'er the proud.

6 My Savior shall my life restore. And raife me from my dark abode: My flesh and foul shall part no more. But dwell for ever near my God.

PSALM 50. Ver. 1-6. Part 1. [C. M.]

HE Lord, the judge, before his throne, Bids the whole earth draw nigh; The nations near the rifing fun. And near the western sky.

2 No more shall bold blasphemers fav. · ladgment will ne'er begin ;' No more abuse his long delay,

To impudence and fin. 7 Thron'd on a cloud our God shall come. Bright flames prepare his way, Thunder and darkness, fire and storm.

Lead on the dreadful day.

a Heav'n from above his call shall hear. Attending angels come; And earth and hell shall know, and fear His justice, and their doom.

5 But gather all my faints,' he cries, 'That made their peace with God,

· By the Redeemer's facrifice, · And feal'd it with his blood.

6 Their faith and works brought forth to · Shall make the world confess [light, 'My fentence of reward is right,
'And heav'n adore my grace.'

Psalm 50. Ver. 8, 10, 11, 14, 15, 23. Part 2. [C.M.]

HUS faith the Lord, 'The spacious

And flocks and herds, are mine;

O'er all the cattle of the hills

· I claim a right divine.

2 'I ask no sheep for sacrifice,
'Nor bullocks burnt with fire;

To hope and love, to pray and praise,
Is all that I require.

3 'Call upon me when trouble's near,
'My hand shall set thee free;

Then shalt thy thankful lips declare

. The honor due to me.

4 'The man that offers humble praise,
'He glorifies me best:

And those that tread my holy ways,

Shall my salvation taste.

Psalm 50. Ver. 1, 5, 8, 21, 22. Part 3. [C. M.]

HEN Christ to judgment shall defeend,
And saints surround their Lord,

1

He calls the nations to attend,

2 'Not for the want of bullock's flain

'Will I the world reprove;

Altars, and rives, and forms are vain,

Without the fire of love.

3 'And what have hyporites to do
'To bring their facrifice?

They call my statutes just and true,
But deal in thest and lies,

4. 'Could you expect to 'scape my fight,
 'And fin without controul?'

But I shall bring your crimes to light,
With anguish in your soul.

5 Consider ye, that slight the Lord,
Before his wrath appear;
If once you fall beneath his fword,
There's no deliv'rer there.

PSALM 50. [L. M.]

HE Lord, the judge, his churches Lethypocrites attend and fear, warns; Who place their hope in rites and forms, But make not faith nor love their care.

With lips of falsehood and deceit:
A friend or brother they defame,
And sooth and slatter those they hate.

3 They watch to do their neighbors wrong, Yet dare to feek their Maker's face; They take his cov³nant on their tongue, But break his laws, abuse his grace.

To heav'n they lift their hands unclean, Defil'd with lust, defil'd with blood; By night they practice ev'ry sin, By day their mouths draw near to God.

5 And while his judgments long delay, They grow fecure, and fin the more; They think he fleeps as well as they, And put far off the dreadful hour.

6 O dreadful hour! when God draws near, And fets their crimes before their eyes! His wrath their guilty fouls shall tear, And no delig'rer dare to rife.

PSALM 50. To a new Tune.

1 HE Lord, the fov'reign, fends his fummons forth, [north; Calls the fouth nations, and awakes the Fromeast to west the sounding orders spread, Thro'distant worlds and regions of the dead: No more shall atheists mock his long delay: His vengeance sleeps no more; behold the day!

2 Behold! the judge descends; his guards

are nigh;

Tempest and fire attend him down the sky: Heav'n, earth, and hell draw near, let all things come,

To hear his justice and the finner's doom:

'But gather first my faints,' (the judge commands) [tant lands.

Bring them, ye angels, from their dif-

3 'Behold! my cov'nant stands for ever good,
'Seal'd by th' eternal sacrifice in blood,

'And fign'd with all their names; the Greek, the Jew,

'That paid the ancient worship or the new. There's no dislinction here; come, spread

their thrones.

'And near me seat my fav'rites and my sons.
4 'I, their almighty Savior, and their God.

'I am their judge: ye heav'ns proclaim

'My just, eternal sentence, and declare

'Those awsul truths that sinners dread to

'Sinners in Zion, tremble and retire;

· I doom the painted hypocrite to fire.

5 'Not for the want of goats or bullocks flain
'Do I condemn thee: bulls and goats are
'vain

Without the flames of love: in vain the

'Of brutal off'rings, that were mine before; 'Mine are the tamer bealts, and favage

'Mine are the tamer bealts, and favage breed, [they feed:

Flocks, herd, and fields, and forests where

6 'If I were hungry, would I ask thee food?
'When did I thirst, or drink thy bullock's
'blood?

Can I be flatter'd with thy cringing bows, Thy folemn chatt'rings and fantaflic

6 morne ? Thehold.

'Are my eyes charm'd thy vestments to

'Glaring in gems, and gay in woven gold?

7 'Unthinking wretch! how couldn't thou hope to pleafe

A God, a spirit, with such toys as these?

While with my grace and statutes on thy tonque. [wrong!

'Thou lov'st deceit, and dost thy brother

In vain to pious forms thy zeal pretends;

'Thieves and adult'rers are thy chosen friends.

8 'Silent I waited, with long fuff'ring love; But didst thou hope that I should ne'er reprove ? F within.

And cherish such an impious thought

'That God the righteous, would indulge thy fin ?

Behold my terrors now; my thunders roll. And thy own crimes affright thy guilty foul.'

9 Sinners awake betimes! ye fools be wife! Awake before this dreadful morning rife? Change your vain thoughts, your crooked works amend : [friend :

Fly to the Savior, make the judge your Left, like a lion, his last vengeance tear Your trembling fouls, and no deliv'rer near. PSALM 50. To the old proper tune.

HE God of glory fends his fummons forth, [north: Cal's the fouth nations, and awakes the From east to west the fov'reign orders spread, [dead.

Thro' distant worlds and regions of the The trumpet founds; hell trembles; heav'n

The trumpet founds; hell trembles; heav'n rejoices; [voices. Lift up your heads, ye faints, with cheerful

2 No more shall atheists mock his long delay; His vengeance sleeps no more; behold the

day! Inigh;
Behold! the judge descends; his guards are

Tempest and fire attend him down the sky.

When God appears, all nature shall adore him.

While sinners tremble, faints rejoice before him.

3 ' Heav'n, earth, and hell draw near; let all things come,

To hear my justice, and the sinner's doom;
But gather first my faints, (the judge com-

'mands) flands.

Bring them, ye angels, from their distant When Christ returns, wake ev'ry cheerful paf-

fion; [vation.

And flow, ye faints, he comes for your fal4 * Behold! my cov'nant flandsfor ever good,

Seal'd by th' eternal facrifice in blood,
And fign'd with all their names; the

Greek, the Jew!

'That paid the ancient worship or the new.'
There's no distinction here; join all your voices, [rejoices.
And raise your heads, ye faints, for heav'n 5 'Here (saith the Lord) ye angels spread their thrones, [sons.]

And near me feat my fav rites and my

' Come, my redeem'd, possess the joys pre-

parid

' Ere time began; 'tis your divine reward.'
When Christ returns, wake ev'ry cheerful paffion:

[tion.

And shout, ye faints, he comes for your falva-

6 'I am the Savior, I th' almighty God:

I am the judge; ye heav'ns proclaim abroad My just eternal sentence, and declare

'Those awful truths, that sinners dread to

When God appears, all nature shall adore him; While sinners tremble, saints rejoice beforehim, 7 'Stand forth, thou bold blasphemer, and 'profane, ['nings vain:

Now feel my wrath, nor call my threat-

'Thou hypocrite, once drefs'd in faints'

'I doom the painted hypocrite to fire.'
Judgment proceeds; hell trembles; heav'n
rejoices; [voices.

Lift up your heads, ye faints, with cheerful

8 'Not for the want of goats or bullocks flain

Do I condemn thee: bulls and goats are 6 wain

Without the flames of love: in vain the

· Of bru'al off'rings that were mine before." Earth is the Lord's, all pature shall adore him: While finners tremble, fain's rejoice before him. o 'If I were hungry would I alk thee food ?

When did I thirst, or drink thy bullock's 6 blood ? [breed.

" Mine are the tamer beafts and favage Flocks, herds, and fields, and foreits

" where they feed."

All is the Lord's : he rules the wide creation : Gives finners vengeance, and the faints falvation.

10 'Can I be flatter'd with thy cringing bows. 'Thy folemn chatt'rings and fantaffic

Faws? [behold. Are my eyes charm'd thy vestments to

Glaring in gems, and gay in woven gold? God is the judge of hearts, no fair disguises Can screen the guilty when his vengeance rifes.

PAUSE, 2.

11 'Unthinking wretch! how couldst thou hope to pleafe

A God, a spirit, with such toys as these? While with my grace and statutes on thy tongue, [wrong.

Thou lov it deceit, and dost thy brother

Judgment proceeds; hell trembles; heav'n 'rejoices, 'voices.
Lift up your heads, ye faints, with cheerful 12 'In vain to pious forms thy zeal pretends; 'Thieves and adult'rers are thy chofen 'friends:

. While the false flatt'rer at my altar waits.

'Hisharden'd soul divine instruction hates.' God is the judge of hearts, no fair disguises Can screen the guilty when his vengeance rises. 13 'Silent I waired with long-soft ring love;

But didst thou hope that I should ne'er reprove? [within,

And cherish such an impious thought

'That the All Holy would indulge thy fin.' See, God appears; all nations join t'adore him: Judgment proceeds, and finners fall before him. 14' Behold my terrors now; my thunders rol!,

And thy own crimes affright thy guilty foul;
Now like a lion shall my vengeance tear

'Thy bleeding heart, and no deliv'rer near.'
Judgment concludes; hell trembles; heav'n
rejoices;
Voices.

Lift up your heads, ye faints, with cheerful

15 'Sinners awake betimes; ye fools be wife;
'A wake before this dreadful morning rife:

'Change your vain thoughts, your crooked works amend. [friend.]

Fly to the Savior, make the judge your

Then join, ye faints, wake ev'ty cheerful paffion,
[100]
When Christ returns, he comes for your falva-

PSALM 51. Part 1. [L. M.]

HEW pity, Lord! O Lord, forgive!
Let a repenting rebel live:
Are not thy mercies large and free?
May not a finner trust in thee?

2 My crimes are great, but don't surpass The pow'r and glory of thy grace; Great God! thy nature hath so bound, So let thy pard'ning love be found.

3 O, wash my foul from every fin,
And make my guilty conscience clean:
Here on my heart the burden lies,
And past offences pain my eyes.

4 My lips with shame my fins confess,
Against thy law, against thy grace:
Lord, should thy judgment grow severe,
I am condemn'd, but thou art clear.

5 Should sudden vengeance seize my breath,
I must pronounce thee just in death;
And if my soul were sent to hell,
Thy righteous law approves it well.

6 Yet fave a trembling finner, Lord,
Whose hope, still hov'ring round thy word,
Would light on some sweet promise there,
Some sure support against despair.

PSALM 51. Part 2. [L. M.]

ORD, I am vile, conceived in fin,
And born unholy and unclean;
Sprung from the man whose guilty fall
Corrupts the race, and taints us all.

2 Soon as we draw our infant breath, The feeds of fin grow up for death: Thy law demands a perfect heart; But we're defil'd in ev'ry part.

3 [Great God, create my heart anew, And form my fpirit pure and true: O make me wife betimes, to fpy My danger and my remedy.]

4 Behold, I fall before thy face,
My only refuge is thy grace:
No outward forms can make me clean,
The leprofy lies deep within.

5 No bleeding bird, nor bleeding heaft, Nor hyflop branch, nor sprinkling priest, Nor running brook, nor spood, nor sea, Can wash the dismal stain away.

6 Jesus, my God! thy blood alone
Hath pow'r sufficient to atone:
Thy blood can make me white as flow;
No Jewish types could cleanse me so.

7 While guilt diffurbs and breaks my peace, Nor fish nor foul hath reft or ease; Lord, let me bear thy pard'ning voice, And make my broken heart rejoice.

PSALM SI. Part 3. [L. M.]

THOU that hear'st when sinners cry!
Tho' all my crimes before thee lie,
Behold them not with angry look,
But blot their mem'ry from thy book.

2 Create my nature pure within,
And form my foul averfe to fin:
Let thy good spirit ne'er depart,
Nor hide thy presence from my heart.

3 I cannot live without thy light, Cast out and banish'd from thy fight: Thine ho'y joys, my God, restore, And guard me that I fall no more.

Tho' I have griev'd thy spirit, Lord,
Thy help and comfort still afford;
And let a wretch come near thy throne
To plead the merits of thy Son.

5 A broken heart, my God, my king, Is all the facifice I bring; The God of grace will ne'er despite A broken heart for facrifice.

6 My foul lies humbled in the dust, And owns thy dreadful sentence just; Look down, O Lord, with pitying eye, And save the soul condemn'd to die.

7 Then will I teach the world thy ways; Sinners shall learn thy sov'reign grace; I'il lead them to my Savior's blood, And they shall praise a pard'ning God. 8 O may thy love inspire my tongue! Salvation shall be all my fong! And all my pow'rs shall join to bless The Lord my strength and righteousness!

PSALM SI. Part I. C. M.7

ORD, I would spread my fore distress
And guilt before thine eyes:
Against thy laws, against thy grace,

How high my crimes arise?

2 Shouldst thou condemn my foul to hell, And crush my sless to dust, Heav'n would approve thy vengeance well, And earth must own it just.

3 I from the flock of Adam came, Unholy and unclean;

All my original is shame, And all my nature sin.

4 Born in a world of guilt, I drew Contagion with my breath; And as my days advanced, I grew A juster prey for death.

5 Cleanse me, O Lord, and cheer my foul With thy forgiving love:

O! make my broken spirit whole, And bid my pains remove.

6 Let not thy Spirit quite depart, Nor drive me from thy face; Create anew my vicious heart,

K

And fill it with thy grace.

7 Then will I make thy mercy known
Before the fons of men;
Backsliders shall address thy throne,
And turn to God again.

PSALM 51. Ver. 14-17. Part 2 [C. M]

GOD of mercy! hear my call, My load of guilt remove; Break down this feparating wall That bars me from thy love.

2 Give me the presence of thy grace, Then my rejoicing tongue Shall speak aloud thy righteousness, And make thy praise my song.

3 No blood of goats, nor heifers flain, For fin could e'er atone; The death of Christ shall still remain Sufficient and alone.

4 A foul opprest with sin's desert, My God will ne'er despise; A humble groan, a broken heart, Is our best facrisice.

PSALM 53. Ver. 4-6. [C. M.]

RE all the foes of Zion fools,
Who thus devour her faints?
Do they not know her Savior rules,
And pities her complaints?

z They shall be feiz'd with sad surprise;
For God's revenging arm
Scatters the bones of them that rise
To do his children barm.

3 In vain the fons of Satan boalt Of armies in array;

When God hath first despis'd their host, They fall an easy prey.

4 O for a word from Zion's King, Her captives to restore! Jacob with all the tribes shall sing, And Julat weep no more.

PSALM 55. Ver. 1-8 16-18, 22. [C. M]

GOD, my refuge! hear my cries,
Behold my flowing tears;
For earth and hell my hurt devise,
And triumph in my fears.

2 Their rage is levell'd at my life, My foul with guilt they load, And fill my though's with inward strife,

To shake my hope in God.

3 With inward pain my heart-strings found,

I groan with ev'ry breath; Horror and fear beset me round, Amongst the shades of death.

4 O were I like a feather'd dove,
And innocence had wings;
I'd fly, and make a long remove,
From all these restless things.

5 Let me to some wild desert go,
And find a peaceful home;
Where storms of malice never blow,
Temptations never come.

6 Vain hopes, and vain inventions all,
To 'scape the rage of hell!
The mighty God on whom I call
Can sare me here as well.

PAUSE. .

7 By morning light I'll feek his face, At noon repeat my cry; The night shall hear me ask his grace, Nor will he long deny.

8 God shall preserve my soul from sear, Or shield me when asraid; Ten thousand angels mest appear, If he commands their aid.

9 I cast my burdens on the Lord, The Lord sustains them all; My courage rests upon his word, That saidts shall never fall.

My highest hopes shall not be vain;
My lips shall spread his praise;
While cruel and deceitful men
Scarce live out half their days.

PSALM 55. Ver. 15-17, 19, 22. [S. M.]

ET finners take their course,
And choose the road to dea h;
But in the worship of my God

I'll spend my daily breath.

2 My thoughts address his throne,
When morning brings the light;
I feek his blessings ev'ry noon,
And pay my vows at night.

3 Thou wilt regard my cries,
O my eternal God!
While finners perish in surprise,
Beneath thine angry rod.

4 Because they dwell at ease,
And no sad changes feel,
They neither fear nor trust thy name,
Nor learn to do thy will.

5 But I, with all my cares,
Will lean upon the Lord;
I'll cast my burden on his arm,
And rest upon his word.

6 His arm shall well sustain
The children of his love;
The ground on which their safety stands
No earthly pow'r can move.

PSALM 56. [C. M.]

Thou! whose justice reigns on high, And makes th' oppresser cease; Behold how envious sinners try To vex and break my peace.

2 The fons of violence and lies Join to devour me, Lord; But as my hourly dangers rife,

K 2

My refuge is thy word.

3 In God most holy, just, and true,
I have repos'd my trust;
Nor will I fear what flesh can do.

The offspring of the dust.

4 They wrest my words to mischief still, Charge me with unknown faults; Mischief doth all their counsels sill, And malice all their thoughts.

5 Shall they escape without thy frown?

Must their devices stand?

O cast the haughty sinner down, And let him know thy hand.

PAUSE.

God counts the forrows of his faints,
Their groans affect his ears;
Thou halt a book for my complaints,
A bottle for my tears.

7 When to thy throne I raise my cry, The wicked fear and flee; So swift is pray'r to reach the sky,

So near is God to me.

8 In thee, most holy, just, and true, 1 have reposed my trust; Nor will I fear what man can do, The offspring of the dust.

9 Thy folemn vows are on me, Lord, Thou shalt receive my praise; I'll sing, 'How faithful is thy word! 'How righteous all thy ways! Thou hast secur'd my soul from death,
O set thy pris'ner free,
That heart and hand, and life and breath
May be employ'd for thee.

PSALM 57. [L. M.]

Y God, in whom are all the fprings
Of boundless love, and grace unknown.

Hide me beneath thy spreading wings,

2 Up to the heav'ns I fend my cry,
The Lord will my defires perform;
He fends his angels from the sky,
And saves me from the threat'ning storm.

3 Be thou exalted, O my God!

Above the heav'ns where angels dwell;

Thy pow'r on earth be known abroad,

And land to land thy wonders tell.

4 My heart is fix'd; my fongs shall raise Immortal honors to thy name: Awake, my tongue, to found his praise, My tongue, the glory of my frame.

5 High o'er the earth his mercy reigns, And reaches to the utmost sky; His truth to endless years remains, When lower worlds dissolve and die.

6 Be thou exalted, O my God!
Above the heav'ns where angels dwell;

Thy pow'r on earth be known abroad, And land to land thy wonders tell.

PSALM 58. As the 113th Pfalm.

JUDGES, who rule the world by laws,
Will ye despise the righteous cause,
When th' injur'd poor before you stands?
Dare ye condemn the righteous poor,
And let rich sinners scape secure,

While gold and greatness bribe your hands.

2 Have ye forgot, or never knew.

That God will judge the judges too?

High in the heav'ns his justice reigns;

Yet you invade the rights of God,

And send your bold decrees abroad,

And fend your bold decrees abroad,

To bind the conscience in your chains.

3 A poison'd arrow is your tongue,
The arrow sharp, the poison strong,
And death attends where'er it wounds:

You hear no counsels, cries, or tears; So the deaf adder stops her ears

Against the pow'r of charming founds.

4. Break out their teeth, eternal God!
Those teeth of lions dy'd in blood;
And crush the serpents in the dust;
As empty chaff, when whirlwinds rise,
Before the sweeping tempest sies,

So let their hopes and names be lost.

Their grandeur melts, their titles die.

As hills of fnow diffolve and run : Or faails that perish in their slime, Or births that come before their time. Vain births that never fee the fun.

Thus shall the vengeance of the Lord. Safety and joy to faints afford;

And all that hear shall join and fay, Sure there's a God that rules on high.

'A God that hears his children cry.

And will their fuff'rings well repay."

PSALM 60. Ver. 1-5, 10-12. [C.M.]

ORD, hast thou cast the nation off? Must we forever mourn?

Wilt thou indulge immortal wrath? Shall mercy ne'er return?

The terror of one frown of thine Melts all our strength away ;

Like men that totter, drunk with wine, We tremble in difmay.

Our Zion trembles at thy stroke, And dreads thy threat ning hand;

O heal the people thou hast broke, Confirm the wav'ring land.

Lift up a banner in the field For those that fear thy name : Save thy beloved with thy shield.

And put our foes to shame.

Go with our armies to the fight, Like a confed'rate God :

In vain confed'rate pow'rs unite Against thy lifted rod.

6 Our troops shall gain a wide renown,
By thine affilting hand;
'Tis God that treads the mighty down,
And makes the feeble stand.

Psalm 61. Ver. 1-6. [S. M.]

I W HEN overwhelm'd with griet,
My heart within me dies,
Helples and far from all reiles,
To heav'n I lift mine eyes.

2 O lead me to the rock
That's high above my head;
And make the covert of thy wings
My shelter and my shade.

3 Within thy presence, Lord,
For ever I'll abide;
Thou art the tow'r of my desence,
The resuge where I hide.

4 Thou givest me the lot
Of those that sear thy name;
If endless life be their reward,
I shall possess the same.

PSALM 62. Ver. 5-12. [L. M.]

Y spirit looks to God alone, My rock and refuge is his throne; In all my fears, in all my straits, My soul on his salvation waits. Trust him, ve faints, in all your ways, Pour out your hearts before his face: When helpers fail, and foes invade, God is our all sufficient aid. False are the men of high degree. The baser fort are vanity: Laid in the balance, both appear. Light as a puff of empty air. Make not increasing gold your trust. Nor fet your heart on glitt'ring dust : Why will you grasp the fleeting smoke, And not believe what God has Spoke? Once has his awful voice declar'd. Once and again my ears have heard. 'All pow'r is his eternal due; "He must be fear'd and trusted too." 6 For fov'reign pow'r reigns not alone. Grace is a partner of the throne. Thy grace and justice, mighty Lord. Shall well divide our last reward.

Psalm 63. Ver. 1, 2, 3, 4, 5.
Part 1. [C. M.]

ARLY, my God, without delay,
I halte to feek thy face;
My thirsty spirit faints away
Without thy cheering grace.
So pilgrims on the scorehing fand,
Beneath the burning sky,

Long for a cooling stream at hand. And they must drink or die.

3 I've feen thy glory and thy pow'r Thro' all thy temple shine: My God, repeat that heav'nly hour. That vision so divine!

A Not all the bleffings of a feaft Can please my foul so well, As when thy richer grace I tafte, And in thy presence dwell.

5 Not life itself, with all her joys. Can my best passions move, Or raise so high my cheerful voice. As thy forgiving love.

6 Thus till my last expiring day I'll bless my God and King: Thus will I lift my hands to pray, And tune my lips to fing.

PSALM 63. Ver. 6-10. Part 2. [C. M.]

I'WAS in the watches of the night I thought upon thy pow'r; I kept thy lovely face in fight Amidst the darkest hour.

2 My flesh lay resting on my bed; My foul arose on high;

My God, my life, my hope,' I faid, Bring thy falvation nigh.'

3 My spirit labors up thine hill, And climbs the heav'nly road; But thy right hand upholds me still, While I pursue my God.

4 Thy mercy stretches o'er my head The shadow of thy wings; My heart rejoices in thine aid, My tongue awakes and sings.

5 But the destroyers of my peace Shall fret and rage in vain: The tempter shall for ever cease, And all my sins be slain.

6 Thy fword shall give my foes to death,
And fend them down to dwell
In the dark caverns of the earth,
Or to the deeps of hell.

Psalm:63. [L. M]

REAT God, include my humble c'aim;
Thou art my hope, my joy, my rest;
The glories that compose thy name
Stand all engag'd to make me blest.

2 Theu great and good, thou just and wise,
Thou art my Father and my God!
And I am thine by facred ties;
Thy son, thy servant, bought with blood.
3 With heart, and eyes, and lifted hands,

For thee I long, to thee I look;
As travellers in thirfty lands,
Pant for the cooling water-brook.

J.

4 With early feet I love t'appear Among thy faints, and feek thy face: Oft have I feen thy glory there, And felt the pow'r of fov'reign grace.

5 Not fruits nor wines that tempt our talle, Nor all the joys our fenfes know, Could make me so divinely blest, Or raise my cheerful passion so.

6 My life itself without thy love.
No taste of pleasure could afford:
'Twould but a tiresome burden prove,
If I were banish'd from the Lord.

7 Amidst the wakeful hours of night, When busy cares afflict my head, One thought of thee gives new delight, And adds refreshment to my bed.

8 I'll lift my hands, I'll raife my voice, While I have breath to pray or praife: This work shall make my heart rejoice, And spend the remnant of my days.

PSALM 63. [S. M.]

Y God, permit my tongue
This joy, to call thee mine;
And let my early cries prevail
To taste thy love divine.

My thirsty fainting foul
Thy mercy doth implore:
Not travellers in defert lands
Can pant for water more.

Within thy churches, Lord,

I long to find a place;

Thy pow'r and glory to behold,

And feel thy quick'ning grace.

4 For life without thy love

No joy can be compar'd with this,
To ferve and please the Lord.

5 To thee I'll lift my hands,

And praife thee while I live: Not the rich dainties of a fealt Such food or pleafure give.

6 In wakeful hour of night,
I call my God to mind:
I think how wife thy counfels are,
And all thy dealings kind.

7 Since thou hast been my help, To thee my spirit slies,

And on thy watchful providence My cheerful hope relies.

8 The shadow of thy wings
My soul in safety keeps:

I follow where my Father leads, And he supports my steps.

Psalm 65. Ver. 1-5. Part 1. [L. M.]

HE praise of Zion waits for thee,
My God, and praise becomes thy house;
There shall thy faints thy glory see,
And there perform their public vows.

2 O then, whose mercy bends the skies,
To save when humble sinners pray;
All lands to thee shall lift their eyes,
And islands of the northern sea.
Against my will my sins prevail,
But grace shall purge away their stain:
The blood of Christ will never sail
To wash my garments white again.

4 Blest is the man whom thou shalt choose, And give him kind access to thee: Give him a place within thy house, To taste thy love divinely free.

PAUSE.

5 Let Babel fear when Zion prays: Babel prepare for long diffrefs, When Zion's God himfelf arrays In terror and in rightcoulnefs.

6 With dreadful glory God fulfils What his afflicted faints request; And with almighty wrath reveals His love, to give his churches rest.

7 Then shall the flocking nations run To Zion's hill, and own their Lord: The rifing and the setting sun Shall see the Savior's name ador'd.

PSALM 65. 5-13. Part 2. [L. M]

HE God of our falvation hears
The groans of Zion, m'x'd with tears;

Yet when he comes with kind defigns, Thro' all the way his terror shines.

2 On him the race of man depends,
Far as the earth's remotest ends,
Where the Creator's name is known
By nature's feeble light alone.

3 Sailors that travel o'er the flood, Address their frighted souls to God, When tempests rage and billows roar, At dreadful distance from the shore,

4 He bids the noify tempelts ceafe, He calms the raging crowd to peace, When a tumultuous nation raves, Wi'd as the winds and loud as waves.

5 Whole kingdoms, shaken by the storm,
He settles in a peaceful form;
Mountains, established by his hand,
Firm on their old soundation stand.

6 Behold I'his enfigns fweep the fky, New comets blaze and lightnings fly The heathen lands, with fwift furprize, From the bright horrors turn their eyes.

7. At his command the morning ray
Smiles in the east, and leads the day:
He guides the sun's declining wheels
Over the tops of western hills.

8 Seasons and times obey his voice;
The evining and the morn rejoice
To see the earth made soft with show'rs,

Laden with fruit, and dress'd in flowt's.

9 'Tis from his wat'ry stores on high
He gives the thirsty ground supply;

He walks upon the clouds, and thence Doth his enriching drops dispense.

The defert grows a fruitlefs field,
Abundant food the vallies yield;
The vallies front with cheerful voice,
And neighbring hills repeat their joys,

The pastures smile in green array,
Their lambs and larger cattle play;
The larger cattle and the lamb,
Each in his language speaks thy name.

12 Thy works pronounce thy pow'r divine;
O'er ev'ry field thy glories shine,
Thro' ev'ry month thy gifts appear;
Great God! thy goodness crowns the year.

PSALM 65. Part I. [C. M.]

RAISE waits in Zion, Lord, for thee,

There shall our vows be paid:

Thou hast an ear when sinners pray,

All stesh shall seek thine aid.

2 Lord, our iniquities prevail, But pard'ning grace is thine: And thou wilt grant us pow'r and skill

To conquer ev'ry fin.

3 Blest are the men whom thou wilt choose, To bring them near thy face; Give them a dwelling in thine house, To feast upon thy grace. 4 In answering what thy church requests,
Thy truth and terror shine,
And works of dreadful righteousness
Fulfil thy kind design.

Thus shall the wond'ring nations see
The Lord is good and just:
And distant islands say to thee,

And make thy name their trust.

They dread thy glitt'ring tokens, Lord,
When figns in heav'n appear:
But they shall learn thy holy word,

PSALM 65. Part 2. [C. M.]

God of eternal pow'r!

The fea grows calm at thy command, And tempests cease to roar.

2 The morning light, and ev'ning shade,

And love as well as fear.

Successive comforts bring;
Thy plenteous fruits make harvest glad,
Thy flow'rs adorn the fpring

3 Seafons and times, and moons and hours, Heav'n, earth and air, are thine, When clouds diffil in fruitful show'rs,

The author is divine.

4 Those wand'ring cillerns in the sky, Borne by the winds around, With wat'ry treasures well supply The furrows of the ground. 5 The thirsty ridges drink their fill, And ranks of corn appear; Thy ways abound with blessings still, Thy goodness crowns the year.

PSALM 65. Part 3. [C M.]

OOD is the Lord, the heav'nly King,
Who makes the earth his care,
Visits the pastures ev'ry spring,
And bids the grass appear.

2 The clouds, like rivers rais'd on high, Pour out at thy command, Their wat'ry bleflings from the fky,

To cheer the thirsty land.

3 The soften'd ridges of the field Permit the corn to spring; The vallies rich provision yield, And the poor lab'rers sing.

The little hills on ev'ry fide
Rejoice at falling show's;
The meadows, dress'd in all their pride,

Perfume the air with flow'rs.

5 The barren clods, refreshed with rain,
Promise a joyful crop;
The parched ground looks green again,
And raise the reaper's hope

The various months thy goodness crowns,
How bounteous are thy ways!
The bleating flocks spread o'er the downs,

And shepherds shout thy praise.

PSALM 66. Part I. FC. M.7

I CING, all ye nations, to the Lord, Sing with a joyful noise; With melody of found record His honors, and your joys.

2 Say to the pow'r that shakes the sky.

'How terrible art thou!

Sinners before thy presence fly, 'Or at thy feet they bow.'

3 [Come, fee the wonders of our God, How glorious are his ways!

In Moses' hand he puts his rod, And cleaves the frighted feas.

4 He makes the ebbing channel dry. While Ifr'el pass'd the flood;

There did the church begin their joy, And triumph in their God. 7

He rules by his refistless might; Will rebel mortals dare

Provoke th' Eternal to the fight, And tempt that dreadful war?

6 O bless our God, and never cease, Ye saints fulfil his praise :

He keeps our life, maintains our peace, And guides our doubtful ways.

7 Lord, thou haft prov'd our suff'ring souls, To make our graces shine;

So filver bears the burning coals, The m tal to refine.

8 Thro' wat'ry deeps and fiery ways We march at thy command. Led to possess the promis'd place By thine unerring hand.

PSALM 66. Ver. 13-20. Part 2. [C. M.]

OW shall my solemn vows be paid To that almighty pow'r, That heard the long request I made In my distressful hour.

2 My lips and cheerful heart prepare To make his mercies known: Come, ye that fear my God, and hear The wonders he has done.

When on my head huge forrows fell, I fought his heav'nly aid; He sav'd my finking foul from hell,

And death's eternal shade.

4 If fin lay cover'd in my heart, While pray'r employ'd my tongue, The Lord had shewn me no regard, Nor I his praises sung.

5 But God (his name be ever bleft!) Hath fet my spirit free,

Nor turn'd from him my poor request, Nor turn'd his heart from me.

PSALM 67. [C. M.]

CHINE, mighty God! on Zion shine. With beams of heav'nly grace:

Reveal thy pow'r through all our coasts, And shew thy smiling face.

[Amidst our land exalted high

Do thou our glory stand; And like a wall of guardian fire Surround the favirite land.

3 When shall thy name from shore to shore, Sound all the earth abroad,

And distant nations know and love Their Savior and their God?

4 Sing to the Lord, ye distant lands, Sing loud with solemn voice;

Let ev'ry tongue exalt his praise, And ev'ry heart rejoice.

5 He, the great Lord, the fov'reign judge,
That fits enthron'd above.

Wifely commands the world he made

In justice and in love.

6 Earth shall obey her Maker's will, And yield a full increase;

Our God will crown his chosen land With fruitfulness and peace.

7 God, the Redeemer, scatters round His choicest favors here;

While the creation's utmost bound Shall see, adore, and sear.

PSALM 68. Ver. 1—6, 33—35. [L. M.]

I ET God arise in all his might, And put the troops of hell to slight, As smoke, that sought to cloud the slees,

Before the rifing tempelt flies.

2 [He comes array'd in burning flames; Justice and vengeance are his names; Behold, his fainting foes expire Like melting wax before the fire!]

3 He rides and thunders thro' the sky; His name, Jehovah, sounds on high; Sing to his name, ye sons of grace; Ye saints rejoice before his face.

4 'The widow and the father!'ess
Fly to his aid in sharp distress!
In him the poor and helpless find
A judge that's just, a father kind.

5 He breaks the captive's heavy chain, And pris'ners fee the fight again; But rebels that dispute his will Shall dwell in chains and darkness still.

PAUSE.

6 Kingdoms and thrones to God belong; Crown him, ye nations, in your fong: His wondrous names and pow'rs rehearse; His honors shall enrich your verse.

7 He shakes the heav'ns with loud alarms; How terrible is God in arms! In Isi'el are his mercies known; Isi'el is his peculiar throne.

8 Proclaim him king, pronounce him blest, He's your desence, your joy, your rest; When terrors rife, and nations faint, God is the strength of ev'ry faint.

PSALM 68. Ver. 17, 18. Part 2. [L. M.] F ORD, when thou didft afcend on high.

I Ten thousand angels fill'd the sky: Those heav'nly guards around thee wait. Like chariots that attend thy flate.

2 Not Sinai's mountain could appear More glorious, when the Lord was there; While he pronounc'd his dreadful law, And struck the chosen tribes with awe.

3 How bright the triumph none can tell, When the rebellious pow'rs of hell, That thousand sou's had captives made, Were all in chains like captives led.

4 Rais'd by his Father to the throne. He fent the promis'd Spirit down, With gifts and grace for rebel men, That God might dwell on earth again.

PSALM 68. Ver. 19, 9, 20-22. Part 3. TL. M7

E blefs the Lord, the just, the good, Who fills our hearts with joy and food:

Who pours his bleffings from the fkies, And loads our days with rich fapplies.

2 He sends the fun his circuit round : To cheer the fruits, to warm the ground; He bids the clouds with plenteous rain Refresh the thirsty earth again.

3 'Tis to his care we owe our breath, And all our near escapes from death: Safety and health to God belong; He heals the weak and guards the strong.

4 He makes the faint and finner prove The common bleffings of his love; But the wide diff'rence that remains Is endless joy, or endless pains.

5 The Lord, that bruis'd the ferpent's head, On all the ferpent's feed shall tread; The stubborn sinner's hope confound, And smite him with a lasting wound.

6 But his right hand his faints shall faifs
From the deep earth or deeper seas;
And bring them to his courts above,
There shall they taste his special love.

Psalm 69. Ver. 1-14. Part 1. [C. M.]

I 'S AVE me, O God; the fwelling floods
'Break in upon my foul:

'I fink, and forrows o'er my head 'Like mighty waters roll.

2 'I cry till all my voice be gone;
'In tears I waste the day:

'My God, behold my longing eyes,
'And shorten thy delay.

3 'They hate my foul without a cause,
'And still their number grows

More than the hairs around my head.

And mighty are my foes.

4 'Twas then I paid that dreadful debt 'That men could never pay,

And gave those honors to thy law,

Which finners took away.'

Thus in the great Messiah's name The royal Prophet mourns: Thus he awakes our heart to grief, And gives us joy by turns.

5 Now shall the faints rejoice, and find

· Salvation in thy name ;

For I have borne their heavy load Of forrew, pain and shame.

7 ' Grief, like a garment, cloth'd me round, · And fackcloth was my drefs,

· While I procur'd for naked fouls

A robe of righteousness.

8 'Amongst my brethren and the Jews · I like a stranger stood,

And bore their vile reproach, to bring 'The Gentiles near to God.

o 'I came in finful mortals' stead

'To do my Father's will:

'Yet when I cleans'd my father's house, ' They scandaliz'd my zeal.

10 'My fasting, and my holy groans Were made the drunkard's fong;

But God from his celestial throne ' Heard my complaining tongue. 11 'He fav'd me from the dreadful deep,
'Nor let my foul be drown'd;

'He rais'd and fix'd my finking feet
'On well establish'd ground.

12 "Twas in a most accepted hour

' My pray'r arose on high,

And for my take my God thall hear The dying finner's cry.

Psalm 69 Ver 14-21, 26, 29, 32. Part 2 [C. M.]

OW let our lips with holy fear
And mournful pleafure fing,
The fuff'rings of our great high prieft,
The forrows of our king.

2 He firks in floods of deep diffres; How high the waters iffe! While to his heavnly Fatter's ear He fends perfetual cries.

3 'Hear me, O Lord, and fave thy Sop,

Nor hide thy shining face;

Why should thy fav'rite look like one Forfaken of thy grace.

4 With rage they perfecute the man.
That groans beneath thy wound,

'While for a facrifice I pour 'My life upon the ground.

5 'They tread my honor to the dust,
'And laugh when I complain,

Their sharp insuling slanders add

Fresh anguish to my pain.

6 'All my reproach is known to thee,

'The scandal and the shame;

'Reproach has broke my bleeding heart,
'And lies defil'd my name.

7 'I look'd for pity, but in vain;

'My kindred are my grief:

'I alk my friends for comfort round,

But meet with no relief.

8 'With vinegar they mock my thirst;

'They give me gall for food:

And, sporting with my dying groans, They triumph in my blood.

9 'Shine into my distressed soul,

'Let thy compassion fave;

'And tho' my flesh fink down to death, 'Redeem it from the grave.

10 'I shall arise to praise thy name,

'Shall reign in worlds unknown;
'And thy falvation, O my God,

'Shall feat me on thy throne.'

PSALM 69. Part 3. [C. M.]

ATHER, I fing thy wond'rous grace,

I blefs my Savior's name;

He bought falvation for the poor,

And bore the finner's fname.

2 His deep distress hath rais'd us high, His duty and his zeal Fulfill'd the law which mortals broke,

And finish'd a'l thy will.

3 His dying groans, his living fongs,
Shall better please my God,
Than harp or trumpet's folemn found,
Than soat's or bullock's blood.

4 This shall his humble follow'rs see,
And set their hearts at rest;
They by his death draw near to thee,

And live for ever bleft.

5 Let heavin, and all that dwell on high, To God their voices rade, While lands and leas affilt the fky, And join t'advance the praise.

6 Zion is thine, most holy God;
Thy Son shall bless her gares,
And glory purchased by his blood
For thy own Isi'cl waits.

PSALM 69. Part I. [L. M.]

EEP in our hearts let us record
The deeper forrows of our Lord;
Behold! the rifing billows roll
To overwhelm his hely foul.

2 In long complaints he spends his breath, While hosts of hell, and pow'rs of death, And all the sons of makes, join To execute their curst design.

3 Yer, gracious God, thy pow'r and love, Has made the curfe a bleffing prove; Those dreadful fuff'rings of thy Son Aton'd for fins which we had done.

a The pangs of our expiring Lord The honors of thy law reftor'd; His ferrows made thy juffice known, And paid for follies not his own.

5 O! for his fake our guilt forgive, And let the mourning finner live; The Lord will hear us in his name. Nor shall our hope be turn'd to shame.

PSALM 69. Ver. 7, &c. Part 2. [L. M.]

WAS for thy fake, eternal God, Thy fon fustain'd that heavy load Of base reproach and fore disarace, And than e defil'd his facred face.

2 The Jews, his brethren and his kin. Abus d the man that check'd their fin : While he fulfill'd thy bo'y laws, They hate him, but without a cause.

3 [My Father's house, (faid he) was made A place for worship, not for trade;" Then fcatt'ring all their gold and brafs, He scourg'd the merchants from the place.

4. Zeal for the temple of his God Confum'd his life, expos'd Lis blood : Reproaches at thy glory thrown He felt, and mourn'd them as his own.] 5 [His friends forlook, his follow'rs fled,

While loes and arms furround his head a

They curse him with a fland'rous tongue, And the salse judge maintains the wrong.

6 His life they load with hateful lies, And charge his lips with blafphemies: They nail him to the shameful tree; There hung the man that dy'd for me.

7 [Wretches, with hearts as hard as stones, Insult his pety and groans; Gall was the food they gave him there,

And mock'd his thirst with vinegar]

8 But God beheld, and from his throne
Marks cut the men that hate his Son;
The hand that rais'd him from the dead
Shall pour due vengeance on their head.

PSALM 71. Ver. 5-9. Part 1. [C. M.]

Y God, my everlasting hope,
I live upon thy truth:
Thy hands have held my childhood up,
And strengthen'd all my youth.

2 My flesh was fashion'd by thy pow'r, With all these limbs of mine: And from my mother's painful hour

I've been entirely thine.

3 Still has my life new wonders feen Repeated ev'ry year: Behold my days that yet remain, I trust them to thy care.

4 Cast me not off when strength declines, When hoary hairs arise; And round me fet thy glory shine, Whene'er thy servant dies.

When er thy lervant oles.

Then in the histry of my age,
When men review my days,
They'll read thy love in ev'ry page,
In ev'ry line thy praise.

Psalm 71. 15, 14, 16, 23, 22, 24.
Part 2. [C. M.]

Y Savior, my almighty friend, When I begin thy praife, Where will the growing numbers end, The numbers of thy grace?

2 Thou art my everlasting trust, Thy goodness I adore! And since I knew thy graces first,

I speak thy glories more.

3 My feet shall travel all the length Of the celestial road,

And march with courage in thy strength,

To fee my Father God.

4 When I am fill'd with fore diffress
For some surprising sin,
I'll plead thy perfect righteousness,
And mention none but thine.

5 How will my lips rejoice to tell
The victories of my King!
My foul, redeem'd from fin and hell,

Shall thy falvation fing.

6 [My tongue shall all the day proclaim

My Savior and my God;

His death hath brought my fees to shame,

7 Awake, awake, my tuneful pow'rs;
With this delightful fong
I'll entertain the darkest hours,
Nor think the season long 7

PSALM 71. Ver. 17-21. Part 3. [C. M.]
OD of my childhood, and my youth,

The guide of all my days,
I have declar'd thy heav'nly truth,
And told thy wond'rous ways.

2 Wilt thou forfake my hoary hairs, And leave my fainting heart? Who shall sustain my sinking years, If God my strength depart?

3 Let me thy pow'r and truth proclaim
To the furviving age,

And leave a faver of thy name, When I shall quit the stage.

4 The land of filence and of death
Attends my next remove;
O I may tiple poor remains of bre.

O I may these poor remains of breath Teach the wide world thy love.

5 Thy righteousness is deep and high; Unsearchable thy deeds: Thy glory spreads beyond the sky, And all my prase exceeds.

6 Oft have I heard thy threat'nings roar, And oft endur'd the grief; But when thy hand hath press'd me fore, Thy grace was my relief,

By long experience have I known
Thy fov'reign pow'r to fave;
At thy command I venture down
Securely to the grave.

8 When I lie buried deep in dust;

My flesh sha'l be thy care; These with ring limbs with thee I trust, To raise them strong and fair.

PSALM 72. Part 1. [L. M.]

REAT God, whose universal sway The known & unknown worlds obey; Now give the kingdom to thy Son, Extend his pow'r, exalt his throne. 2 Thy fceptre well becomes his hands, All heav'n submits to his commands ; His justice shall revenge the poor, And pride and rage prevail no more. 3 With pow'r he vindicates the just, And treads th' oppressor in the dust; His worship and his fear shall last. Till hours, and vears, and time be palt. 4 As rain on meadows newly mown, So shall he fend his influence down ; His grace on fainting fouls distills, Like heav'nly dew on thirsty hills. 5 The heathen lands that lie beneath The shades of over-spreading death,

Revives at his first dawning light, And deserts blossom at the sight.

The faints shall flourish in his days, Drest in the robes of joy and praise: Peace, like a river, from his throne Shall flow to nations yet unknown.

Psalm 72. Part 2. [L. M.]

Does his successive journies run:
His kingdom stretch from shore to shore,
Till moons shall wax and wane no more.

2 [Behold! the islands with their kings, And Europe her best tribute brings: From north to south the princes meet To pay their homage at his feet.

There Persia, glorious to behold,
There India shines in eastern gold;
And barb rous nations at his word
Submit, and bow, and own their Lord.

4 For him shall endless prayer be made, And praises throng to crown his head; His name, like sweet persume, shall rise With every morning facrisice.

5 People and realms of ev'ry tongue, Dwell on his love with fweetest fong; And infants' voices shall proclaim Their early blessings on his name.

6 Bleffings abound where'er he reigns: The pris'ner leaps to lose his chains; The weary find eternal rest, And all the sons of want are blest.

7 [Where he displays his healing pow'r, Death and the curse are known no more; In him the tribes of Adam boast More blessings than their father lost.

8 Let ev'ry creature rife and bring Peculiar honors to their K'ng; Angels descend with songs again, And Earth repeat the loud Amen.

PSALM 73. Part t. [C. M.]

I OW I'm convinc'd the Lord is kind
To men of heart fincere;
Yet once my foolish thoughts repin'd,
And border'd on despair.

2 I griev'd to fee the wicked thrive, And spoke with angry breath.

'How pleasant and prosane they live!
'How peaceful is their death!

3 'With well fed flesh and haughty eyes,
They lay their fears to sleep;

Against the heav ns their slanders rise,
While saints in slence weep.

4. In vain I lift my hands to pray,

'And cleanse my heart in vain;
'For I am chasten'd all the day,
'The night renews my pain.'

5 Yet while my tongue indulg'd complaints, I felt my heart reprove, Sure I shall thus offend thy faints. "And prieve the men I love."

6 But still I found my doubts too hard. The confl & too fevere. Till I retir'd to fearch thy word.

And learn thy fecrets there. 7 There, as in some prophetic plass.

I faw the finner's feet High mounted on a flipp'ry place. Beside a fiery pit.

8 I heard the wretch profanely boalt. I'ill at thy frowns he fell : His honors in a dream were loft.

And he awakes in hell.

o Lord, what an envious fool I was ! How like a thoughtless bealt! Thus to suspect the promis'd grace, And think the wicked bleft.

10 Yet was I kept from fell despair, Upheld by pow'r unknown: That bliffed hand which broke the foare, Shall guide me to thy throne.

PSALM 73. Ver. 23-28. Part 2. [C. M.]

OD, my supporter and my hope, My help forever near, Time arm of mercy held me up, When finking in despair.

2 Thy counsels, Lord, shall guide my feet

Through this dark wilderness ;

PSALM 77 .. Part 2. [C. M.]

(May thine own children fay)

The great, the wife, the dreadful God!

How holy is his way!

2 I'll meditate his works of old;
The King that reigns above!
I'll hear his ancient wonders told,
And learn to trult his love.

3 Long did the house of Joseph lie
With Egypt's yoke opprest:
Long he delay'd to hear their cry,

Nor gave his people relt.

4 The fons of good old Jacob feem'd Abandon'd to their foes; But his almighty arm redeem'd

The nation that he choic.

The firel, his people, and his sheep.

Must follow where the calls:
He bids them venture thro' the deep,
And makes the waves their walls.

6 The waters faw thee, mighty God!
The waters faw thee come;
Backward they fled, and frighted flood,
To make thine armies room.

7 Strange was thy journey thro' the sea:
Thy soorsteps, Lord, unknown:
Terrors attend the wond'rous way
That brings thy mercies down.

8 [Thy voice, with terror in the found, Thro' clouds and darkness broke: All heav'n in lightning shope around. And earth with thunder shook.

o Thine arrows thro' the skies were hurl'd :

How glorious is the Lord!

Surprise and trembling seiz'd the world. And his own faints ador'd.

10 He gave them water from the rock. And fafe by Mofes' hand Thro' a dry defert led his sock Home to the promis d land.]

PSALM 78. Part 1. [C. M.]

ET Children hear the mighty deeds Which God perform'd of old; Which in our younger years we faw, And which our fathers told.

2 He bids us make his glories known: His works of pow'r and grace; And we'll convey his wonders down, Thro' ev'ry rifing race.

3 Our lips shall tell them to our fons. And they again to theirs:

That generations yet unborn May teach them to their heirs.

A Thus shall they learn in God alone Their hope fecurely stands : That they may ne'er forget his works, But practife his commands.

PSALM 78. Part 2. [C. M.]

WHAT a stiff rebellious house
Was Jacob's ancient race!
False to their own most solumn vows,
And to their Maker's grace.

2 They broke the cov'nant of his love, And did his laws despise.

Forgot the works he wrought to prove His pow'r before their eyes.

3 They faw the plagues on Égypt light From his revenging hand: What dreadful tokens of his might

Spread ofer the stubborn land.

4 They saw him cleave the mighty sea, And march in safety through, With wat'ry walls to guard the way, Till they had 'scap'd the soe.

5 A wond'rous pillar mark'd the road, Compos'd of shade and light; By day it prov'd a shelt'ring cloud, A leading fire by night.

6 He from the rock their thirst supply'd; The gusting waters fell,

And ran in rivers by their side, A constant miracle.

7 Yet they provok'd the Lord most high, And dar'd distrust his hand;

'Can he with bread our host supply 'Amidst this defert, land?'

8 The Lord with indignation heard, And caus'd his' wrath to flime: His terrors ever fland prepar'd To vindicate his name.

PSALM 78. Part 3. [C. M.]

HEN If r'el fins the Lord reproves,
And filts their hearts with dread;
Yet he forgives the men he loves,
And fends them heavenly bread.

2 He fed them with a lib'ra! hand,
And made his treasures known:
He gave the midnight clouds command
To pour provisions down.

The manna, like a morning flow'r,
Lay thick around their feet;
The corn of heav'n, fo light, fo pure,

As tho' 'twere angels meat.

4 But they in murm'ring language said,
'Manna is all our feast:

We loathe this light, this airy bread;
We must have flesh to talte?

5 'Ye shall have flesh to please your lust,'
The Lord in wrath reply d;

And fent them quails like fand or dust, Heap'd up from side to side.

6 He gave them all their own defire; And, greedy as they fed, His vengeance burnt with fecret fire, And fmote the rebels dead. 7 When fome were flain, the rest return'd, And sought the Lord with tears: Under the rod they fear d and mourn'd, But soon forgot their sears.

8 Oft he chastis'd and still forgave, Till, by his gracious hand, The nation he refolv'd to save Post-fs'd the promis'd land.

PSALM 78. Ver. 32. &c. Part 4 [L. M.]

REAT God, how oft did I frael prove
By turns thine anger and thy love!
There in a glass our hearts may see
How fickle and how filse they be.

2 How foon the faithless Jews forgot
The dreadful wonders God had wrought!
Then they provoke him to his face,
Nor fear his pow'r, nor trust his grace.

The Lord confum'd their years in pain, And made their travels long and vain; A tedious march through unknown ways, Wore out their firength and spent their days.

A Oft when they saw their brethren slain, They mourn'd and sought the Lord again; Called him the rock of their abode, Their high Redeemer and their God.

Their pray'rs and vows before him tif:
As flatt'ring words, or folemn lies.
While their rebellious tempers prove
False to his cov'nant and his love.

6 Yet did his fov'reign grace forgive The men who ne'er deferv'd to live; His anger oft away he turn'd, Or else with gentle flame it burn'd.

7 He saw their sless was weak and frail, He saw temptations still prevail: The God of Abraham lov'd them still, And led them to his holy hill.

PSALM 80. [L. M.]

REAT Shepherd of thine Israel,
Who didst between the cherubs dwell,
And led the tribes, thy chosen sheep,
Safe through the defert and the deep.

2 Thy church is in the defert now; Shine from on high and guide us thro'; Turn us to thee, thy love restore; We shall be sav'd, and sigh no more.

3 Great God, whom heav'nly hosts obey, How long shall we lament and pray, And wait in vain thy kind return? How long shall thy sierce anger burn?

4 Instead of wine and cheerful bread,
Thy faints with their own tears are fed:
Turn us to thee, thy love restore,
We shall be sav'd and sigh no more.

PAUSE I.

5 Hast thou not planted with thy hands A lovely vine in heathen lands? Did not thy pow'r defend it round, And heav'nly dews enrich the ground? 6 How did the spreading branches shoot, And bless the nations with the fruit ! But now, dear Lord, look down and see Thy mourning vine, that lovely tree.

7 Why is its beauty thus defac'd?
Why hast thou laid her fences waste?
Strangers and foes against her join,
And ev'ry beast devours the vine.

8 Return, almighty God, return;
Nor let thy bleeding vineyard mourn;
Turn us to thee, thy love reffore,
We shall be fav'd, and sigh no more.

PAUSE 2.

9 Lord, when this vine in Canaan grew, Thou wast its strength and glory too! Attack'd in vain by all its foes, Till the fair branch of promise rose.

From David's stock, from Jacob's root;
Himself a noble vine, and we
The lesser branches of the tree.

11) 'Fis thine own Son, and he shall stand, Girt with thy strength at thy right hand; Thy first born Son, adorn'd and blest With pow'r and grace above the rest.

12 O! for his fake attend our cry,
Shine on thy churches lest they die:
Turn us to thee, thy love restore,
We shall be sav'd and sigh no more.

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PSALM 81. 1. 8-16. [S. M.]

ING to the Lord aloud;
And make a cheerful noise;
God is our strength, our Savior God;
Let Israel hear his voice.

2 ' From vile idolatry

Preferve my worship clean;

From flavery and fin.

3 'Stretch thy defires abroad, 'And I'll fupply them all;

But if ye will refuse your God,
'If Isr'el will rebel:

4 'I'll leave them,' faith the Lord,
'To their own lufts a prey,

'And let them run the dang'rous road,
'Tis their own chofen way.

5 'Yet, O! that all my faints

Would hearken to my voice!
Soon I would eafe their fore complaints

And bid their hearts rejoice.

6 'While I destroy'd their foes,
'I'd richly feed my flock,

And they shall taste the stream that flows

' From their eternal rock.'

PSALM 82. [L. M.]

MONG th' affemblies of the great A greater ruler takes his feat:

The God of heav'n, as judge, surveys
Those Gods on earth, and all their ways.

Why will be then frame wicked laws?
Or why support th' unrighteous cause?
When will ye once defend the poor,
That sinners vex the faints no more?

They know not, I ord, nor will they know,
Dark are the ways in which they go:
Their name of earthly gods is vain,
For they shall fall and die like men.

Aris, O Lord, and let thy Son
Pesses his universal throne,
And rule the nations with his rod;
He is our Judge, and he our God.

PSALM 83. [S. M.]

The God of justice hold his peace,
And let his vengeance sleep?

Behold, what curfed snares
The men of mischief spread!

The men that hate thy faints and thee,
Lift up their threat ning head.

Against thy hidden ones

Their counsels they employ, And malice; with her watchful eye, Pursues them to destroy.

4 The noble and the base Into thy passures leap; The lion and the stupid ass Conspire to vex thy sheep.

5 'Come, let us join,' they cry,
'To root them from the ground,
'Till not the name of faints remain,
'Nor mem'ry thall be found.'

6 Awake, almighty God.

And call thy wrath to mind; Give them like forests to the fire, Or stubble to the wind.

7 Convince their madness, Lord,
And make them feck thy name;
Or else their stubborn rage confound,
That they may die in shame.

8 Then shall the nations know
That glorious, dreadful word,
Jehovah is thy name alone,
And thou the sov'reign Lord.

PSALM 84. Part 1. [L. M.]

O Lord of hofts, thy dwellings are With long defire my spirit faints

To meet th' affemblies of thy faints.

2 My flesh would rest in thine abode,
My panting heart cries out for God!
My God! my king! why should I be
So far from all my joys and thee?

3 The Sparrow chooses where to rest, And for her young provides her nest: But will my God to sparrows grant
That pleasure which his children want?
4 Blest are the saints who sit on high,
Around thy throne of Majesty;
Thy brightest glories shine above,
And all their work is praise and love.
5 Blest are the souls that find a place
Within the temple of thy grace;
There they behold thy gentler rays,
And seek thy sace, and learn thy praise.
6 Blest are the men whole acres are set

To find a way to Zion's gate;
God is their strength; and thro' the road
They lean upon their helper, God.

7 Cheerful they walk with growing strength, Till all shall meet in heav'n at length, Till all before thy face appear, And join in nobler worship there.

PSALM 84. Part 2. [L. M.]

REAT God attend, while Zion fings
The joy that from thy presence springs;
To spend one day with thee on earth'
Exceeds a thousand days of mirth
Might I erjoy the meanest place
Within thy house, O God of grace,
Not tents of ease, nor thrones of pow'r,
Should tempt my feet to leave thy door.
God is our sun, he makes our day;
God is our shield, he goards our way

From all th' affaults of hell and fin, From fees without and foes within.

4 All needful grace will God bestow, And crown that grace with glory too; He gives us all things, and withholds No real good from upright souls.

5 O God. our K ng, whose sov'reign sway The glorious hosts of heav'n obey; And devils at thy presence slee, Blest is the man that trusts in thee.

PSALM 84. Ver. 1, 4, 2, 3, 10. Paraphrafed. [C. M.]

TY foul, how lovely is the place
To which thy God reforts!
This heav'n to fee his failing face,
Though in his earthly courts.

There the great Monarch of the skies
His faving pow'r displays,
And light breaks in upon our eyes

With kind and quick'ning rays.

With his rich gifts the heav'nly Dove
Descends and fills the place,
White Christ reveals his wond'rous love.

And sheds abroad his grace.

4 There, mighty God, thy words declare
The fecrets of thy will;
And still they feek thy mercy there,
And fing thy praises still.

PATIST.

My heart and flesh cry out for thee While far from thine abode;

When shall I tread thy courts and see

My Savior and my God?
The formore builds herfelf:

5 The sparrow builds herself a nest, And suffers no remove;

O make me like the sparrows blest,

To dwell but where I love!
7 To fit one day beneath thine eye,

And hear thy gracious voice,

Exceeds a whole eternity

Employ'd in carnal joys.

3 Lord, at thy threshold I would wait,

Wnile Jesus is within,

Rather than fill a throne of state, Or live in tents of sin.

Could I command the spacious land,

And the more boundless sea, For one blest hour at thy right hand I'd give them both away.

PSALM 84. As the 148 h Pfalm.
ORD of the worlds above,
How pleafant and how fair,

The dwellings of thy love, Thy earthly temples are!

To thine abode

My heart aspires,

With warm desires

To fee my God.

The sparrow for her young
With pleasure seeks a nell:
And wand'ring swallows long
To find their wonted rest:
My spirit faints
With equal 2-al,
To rise and dwell
Among thy saints.

O happy fouls that pray
Where God appoints to hear?
O happy men that pay
Their conflant fervice there!
They praife thee still:
And happy they
That love the way
To Zion's hill!

They go from strength to strength,
Thro' this dark vale of tears,
Till each arrives at length,
Till each in heav'n appears:
O glorious seat,
When God our King
Shall thitter bring
Our willing feet!

PAUSE.

To fpend one facred day
Where God and faints abide,
Affords diviner joy
Than thouland days befide:

Where God reforts,
I love it more
To keep the door,
Than shine in courts.
od is our fun and shield,

God is our fun and shield, Our light and our desence; With gifts his hands are fill'd, We draw our blessings thence;

He shall bestow On Jacob's race Peculiar grace And glory too.

The Lord his people loves:
His hand no good withholds
From those his heart approves.
From pure and pious souls:

Thrice happy he, O God of holls, Whose spirit trusts Alone in thee.

PSALM 85. 1—8. Part 1. [L. M]

ORU, thou hast call'd thy grace to mind,

Thou hast revers'd our heavy doom:

So God for gave when Isr'el finn'd,

And brought his wand'ring captives home.

2 Thou half begun to fet us free, And made thy fiercest wrath abote; Now let our hearts be turn'd to thee, And thy salvation be complete.

E

3 Revive our dying graces Lord, And let thy faints in thee rejuice; Make known thy truth, fulfil thy word; We wait for praise to tune our voice,

4 We want to hear what God wall fay; He'll sp ak and give his people peace; But let them run no more altray, Lest his returning wrath increase.

PSALM 85. Ver. 9, &c. Part 2. [L. M]

The fouls that fear and truft the Lord; And grace, defeeding from on high, Fresh hopes of glory shall afford.

2 Mercy and truth on carth are met,

Since Christ the Lord came down from
By his obedience so complete, [heav'n;
lustice is pleas'd, and peace is giv'n.

3 Now truth and honor shall abound, Religion dwell on earth again, And heavinly influence bless the ground, In our Redeemer's gentle reign.

4 His righteoutness is gone before, To give us free access to God; Our wand'ring feet shall stray no more, But mark his steps and keep the road.

Psalm 86. Ver. 8-13. [C. M.]

MONG the princes, carthly Gods, There's gone hath pow'r divine; Nor is their nature, mighty Lord!
Nor are their works like thine.

The nations thou half made shall bring Their off'rings round thy throne: For thou alone dost wond'rous things, For thou art God alone.

3 Lord, I would walk with holy feet:
Teach me thine heavinly ways,
And my poor scatter'd thoughts unite-

In God my Father's praife.

4 Great is thy m rcy, and my tongue
Shall those sweet wonders tell,
How by thy grace my finking soul
Rose from the deeps of hell.

PSALM 87. [L. M.]

OD in his earthly temple lays
Foundations for his heav nly praise:
He likes the tents of Jacob well,
But still in Zon loves to dwell.

2 His mercy vifits ev'ry house
That pay their night and morning vows;
But makes a more delightful stay
Where churches meet to praise and pray.
3 What glories were describ'd of old!

What glories were deforib'd of old!
What wonders are of Zion told!
Thou city of our God below,
Thy fame shall Tyre and Egypt know.
4 Egypt and Tyre, and Greek and Jew,

Shall there begin their lives anew;

Angels and men shall join to fing The hill where living waters fpring. 5 When God makes up his last account Of natives in his holy mount, 'Twill be an honor to appear As one new born or nourish'd there!

PSALM 80. FL. M.7

POR ever shall my song record
The truth and mercy of the Lord! Mercy and truth for ever stand, Like heav'n, establish'd by his hand.

2 Thus to his fon he fware and faid. 'With thee my cov'nant first is made:

'In thee shall dying sinners live,

· Glory and grace are thine to give. 3 . Be thou my prophet, thou my priest :

'Thy children shall be ever blest;

. Thou art my chosen king: thy throne . Shall stand eternal like my own.

4 'There's none of all my fons above

· So much my image or my love; · Celestial pow'rs thy subjects are ;

Then what can earth to thee compare?

5 David, my fervant, whom I chose To guard my flock, to crush my foes, And rais'd him to the Jewish throne,

" Was but a shadow of my son." 6 Now let the church rejoice and fing,

Jesus her Savior and her King:

Angels his heav'nly wonders show,

PSALM 89. Part I. [C. M.]

Y never-ceasing songs shall show
The mercies of the Lord;
And make succeeding ages know
How faithful is his word.

2 The facred truths his lips pronounce Shall firm as heav'n endure: And if he focak a promise once,

Th' eternal grace is fure.

3 How long the race of David held The promis'd Jewish throne! But there's a nobler cov'nant feal'd To David's greater Son.

4 His feed for ever shall possess
A throne above the skies;
The meanest subject of his grace
Shall to that glory rife.

Lord God of hofts, thy wond'rous ways
Are fung by faints above;

And faints on earth their honors raife To thine unchanging love.

PSALM 89. Ver. 7, &c. Part 2. [C. M.]

1 TH rev'rence let the faints appear, And bow before the Lord; His high commands with rev'rence hear, And tremble at his word. 2 How terrible thy glories be!

How bright thine armies shine!

Where is the pow'r that vies with thee?

Or truth compar'd with thine?

3 The northern pole, and fouthern, rest On thy supporting band; Darkness and day from east to west

Move round at thy command.

4 Thy words the raging winds control.

And rule the boilt'rous deep;
Thou mak'ft the fleeping billows toll,
The rolling billows flep.

5 Heav'n, earth and air, and fea are thine, And the dark world of hell; How did thine arm in vengeance shine,

When Egypt durst rebel!

6 Justice and judgment are thy throne, Yet wond'rous is thy grace; While truth and mercy join'd in one, Invite us near thy face.

PSALM 89. Ver. 15, &c. Part 3. [C. M.]

B LEST are the fouls that hear and know The gospel's joyful found; Feace shall attend the path they go, And light their steps surround.

2 Their joy shall bear their s, irits up, Through their Redeemer's name: His righteousness exalts their hope, Nor Satan, dates condemn. 3 The Lord, our glory and defence, Strength and falvation gives: If r'el, thy King for ever reigns, Thy God for ever lives.

PSALM 89. Ver. 19, &c. Part 4. [C. M.]

FIEAR what the Lord in vision said, And made his mercy known:
Sinners, behold, your help is laid

On my almighty Son.

2 ' Behold the man my wissom chose

Among your moral race;

His head my holy oil o'erflows;

'The Spirit of my grace.

3 'High shall be reign on David's throne,

'My people's better King;

'My arm shall beat his riva's down,
'And still new subjects bring.

4 'My truth shall guard him in his way,

. With mercy by his side,

'While in my name thro' earth and fea.
'He shall in triumph ride.

5 'Me for his Father and his God

'He shall for ever own;

'Call me his rock, his high abode; 'And I'll support my Son.

6. My first-boin Son, airay'd in grace,

'At my right hand thall fit;

Beneath him angels know their place,

And monarchs at his feet.

7 'My cov'nant stands forever fast; " My promifes are ffrong :

Firm as the heav'ns his throne shall last

· His feed endure as long.

PSALM 89. Ver. 30. &c. Part 5. [C. M.

FET (faith the Lord) if David's race 'The children of my Son,

· Should break my laws, abuse my grac-And tempt mine anger down ;

2 'Their fins I'll visit with the rot. And make their folly fmart :

But I'll not cease to be their God. . Nor from my truth depart.

4 ' My cov'nant I will ne'er revoke, But keep my grace in mind;

And what eternal love hath fooke, · Eternal truth shall bind

4 Once have I fworn (I need no more,) · And pledg'd my holinefs,

· To fea! the facred promise sure "To Devid and his race.

5 'The fun shall fee his offspring rife, · And spread from sea to sea,

I long as he travels round the fkics,

· To give the nations day.

6 'Sure as the moon that rules the night · His kingdom shall endure,

'Til the fix'd laws of shade and light

· Shall be observ'd no more,'

'SALM 89. Ver 47, &c. Part 6. [L. M.]

A funeral Pfalm.

REMEMBER, Lord, our mortal state,
How fradour life! how short the date!
Where is the man that draws his breath,
Safe from disease, secure from death?
Lord, while we see whole nations die,
Our sless and sense repine and cry,
Must death for ever rage and reign?
Or hast thou made mankind in vain?

Where is thy promife to the just?
Are not thy servants turn'd to dust?
But faith forbids these mouroful sighs,
And sees the sleeping dust arise.

4 That glorious hour, that dread'ul day, Wipes the reproach of faints away, And clears the bonor of thy word; Awake, our fouls! and bees the Lord.

PSALM 89. Ver. 47, &c. Part last. As the

HINK, mighty God, on feeble man, How few his hours, how short his

Short from the cradle to the grave:
Who can fecure his vital breath
Against the bold demands of death,
With skill to fly, or pow'r to save.
Lord, sha'll it be for ever said,

The race of man was only made

For fickness, forrow, and the dust?'
Are not thy servants day by day
Sent to their graves and turn'd to clay?
Lord, where's thy kindness to the just

Lord, where's thy kindness to the jul

3 Hast then not promis'd to thy Son,
And all his seed, a heav'nly crown?
But sless and sense indulge despair:
For ever blessed be the Lord,
That faith can read his holy word,
And find a resurression there.

And and a returnection there.

4 For ever bleffed be the Lord!

Who gives his fairts a long reward

For all their toil, reproach, and pain;

Let all below, and all above,

Join to proclaim thy wondrous love,

And each repeat a loud Amen.

PSALM 90. [L. M.]

A mournful fong at a funeral.

1 HRO' ev'ry age, eternal God!

Thou, art our rest, our safe abode;
High was thy throne ere heav'n was made,
Or earth thy humble soutstool laid.

2 Long hadst thou reign'd ere time began,
Or dust was fashion'd into man;
And long thy kingdom shall endure,

When earth and time shall be no more.

But man, weak man, is born to die,
Made up of guilt and vanity:
Thy dreadful sentence, Lord was just,
Return, ye sinners, to your dust.

EA thousand of our years amount Scarce to a day in thine account;
Like yesterday's departed light,
Or the last watch of ending night.

PAUSE.

Death, like an overflowing stream, Sweeps us away our life's a dream; An empty tale; a morning flow'r, Cut down and wither'd in an hour.

6 Our age to seventy years is set:
How short the term! how frail the state!
And if to eighty we arrive.

We rather figh and groan than live.

7 But O how oft thy wrath appears, And cuts off our expected years! Thy wrath awakes our humble dread; We fear the pow'r that strikes us dead.]

8 Teach us, O Lord, how frail is man: And kindly lengthen out our span, Till a wife care of piety Firs us to die, and dwell with thee.

PSALM 90. Ver. 1-5. Part 1. [C. M.]

UR God, our help in ages past,
Our hope for years to come,
Our shelter from the stormy blast,
And our eternal home.

a Under the shadow of thy throne Thy faints have dwelt secure; Sufficient is thine arm alone, And our defence is ture.

2 Before the hills in order stood. Or earth receiv'd her frame. From everlasting thou art God, To endless years the same.

4 Thy word commands our flesh to dust. Return, ve fons of men;

All nations rose from earth at first. And turn to earth again.

r A thousand ages in thy fight Are like an ev'ning gone : Short as the warch that ends the night Before the rifing fun.

6 [The busy tribes of flesh and blood, With all their lives and cares, Are carried downwards by the flood, And lost in following years.

7 Time, like an ever rolling stream, Bears all his fons away:

They fly, forgotten, as a dream Dies at the op'ning day.

8. Like flow ry fields the nations stand, Pleas'd with the morning light: The flow'rs beneath the mower's hand Lie with ring ere 'tis night.]

9 Our God, our help in ages past, Our hope for years to come, Be thou our guard while troubles last, and our eternal home.

Psalm 90. Ver. 8, 11, 9, 10, 12. Part 2. [C. M.]

ORD, if thine eyes furvey our faults,
And justice grow severe,
Thy dreadful wrath exceeds our thoughts,
And burns beyond our fear.

2 Thine anger turns our frame to dust:

By one offence to thee,

Adam, with all his fons, have loft

Their immortality.

3 Life, like a vain amusement, flies, A fable or a fong: By swift degrees our nature dies,

Nor can our joys be long.

4 'Pis but a few whose days amount To threescore years and ten; And all beyond that short account

Is forrow, toil, and pain.

[Our vitals with laborious strife
Bear up the crazy load,

And drag those poor remains of life

Along the tirefome road.]

6 Almighty God, reveal thy love, And not thy wrath alone;

O let our fweet experience prove The mercies of thy throne.

7 Our fouls would learn the heav'nly art, T' improve the hours we have,

Q

That we may all the wifer part, And live beyond the grave.

PSALM 90. Ver. 13, &c. Part 3. [C.M.]

ETURN, O God of love return;

Earth is a tirefome place:

How long shall we thy children mourn

Our absence from thy face.

2 I.et bear'n fucceed our painful years; Let fin and forrow ceafe:

And in proportion to our tears, So make our joys increase.

3 Thy wonders to thy fervants flow, Make thing own work complete: Then shall our fouls thy glory know, And own thy love is great.

4 Then shall we shine before thy throne In all thy beauty, Lord; And the poor service we have done

Meet a divine reward.

PSALM 90. Ver. 5, 10, 12. [S. M.]

ORD, what a feeble piece
Is this our mortal frame!
Our life, how poor a trifle 'ris,
That fearce deferves the name!

2 Alas, the brittle clay
That built our bodies first!
And ev'ry month, and ev'ry day,
'Tis mould'ring back to doft.

3 Our moments fly apace,
Nor will our minutes thay:
Just like a flood our hasty days
Are fweeping us away.

4 Well, if our days mult fly,
We'll keep their end in fight,
We'll fpend them all in wifton's way,
And let them foeed their flight.

5 They'll waft us former o'er
This life's temp: fluous fea;
Soon we shall reach the peaceful shore
Of bleft eterpity.

PSALM 91. Ver. 1-7. Part 1. [L. M.]

Shall find a most secure abode!
Shall wa'k all day beneath his shade,
And there at night shall rest his head.

2 Then will I fay, 'My God, thy pow'r 'Shall be my fortress and my tow'r: 'I that am form'd of feeble dust, 'Make thine almighty arm my trust.'

3 Thrice happy man! thy Maker's care Shall keep thee from the fowler's fnare;

Satan, the st wler, who betrays Unguarded souls a thousand ways.

4 Just as a hen protects her brood From birds of prey that feek their blood, Under her feathers; to the Lord Makes his own arm his people's guard, 5 If burning beams of noon conspire
To dart a pellilential fire,
God is their life, his wings are spread
To shield them with an healthful shade.

6 If vapours with malignant breath Rife thick, and featter midnight death, Ifr'el is tafe: the poison'd air Grows pure, if Ifr'el's God be there.

7 What tho' a thousand at thy side, At thy right hand ten thousand dy'd, Thy God his chosen people saves Amongst the dead, amidst the graves.

8 So when he fent his angel down
To make his wrath in Egypt known,
And flew their fons, his careful eye
Pass'd all the doors of Jacob by.

9 But if the fire, or plague, or fword, Receive commission from the Lord, To strike his faints among the rest, Their very pains and dea hs are blest.

The fword, the peftilence, or fire,
Shall but fulfil their best defire;
From fins and forrows set them free,
And bring thy children, Lord, to thee.

Psalm 91. Ver. 9-16. Part 2 [C. M.]

Expos'd to ev'ry fnare,

Come, make the Lord your dwelling place,

And try and trust his care.

2 No ill shall enter where you dwell, Or if the plague come nigh, And sweep the wicked down to hell, 'Twill raise his faints on high.

3 He'll give his angels charge to keep Your feet in all your ways; To watch your pillow while you sleep, And guard your happy days.

A Their hands shall bear you, lest you fall, And dash against the stones: Are they not servants at his call,

And fent t' attend his fons?

5 Adders and lions ye shall tread;
The tempter's wiles defeat;
He that hath broke the serpent's head,
Puts him beneath your feet.

6 'Because on me they set their iove,
'I'll save them,' faith the Lord,

I'll bear their joyful fouls above Destruction and the sword.

7 'My grace shall answer when they call;
'In trouble I'll be nigh:

'My pow'r shall help them when they fall,
And raise them when they die.

8 'Those that on earth my name have known
'I'll honor them in heav'n:

'There my falvation shall be shown, 'And endless life be giv'n,'

Q 2

PSALM 92. Part I. [L. M.]

WEET is the work, my God, my King,
To pra fethy name, give thanks and fing,
To shew thy love by morning light,
And talk of all thy truth at night.

2 Sweet is the day of facred rest,
No mortal care shall seize my breast;
O nay my heart in tune be found,
Like David's harp of solemn sound.

My heart shall triumph in my Lord,
And bless his works, and bless his word:
Thy works of grace, how bright they shine!
How deep thy counsels! how divine!

4 Foo's never raise their thoughts so high; Like brutes they live, like brutes they die; Like grass they flourish, 'till thy breath Blass them in everlassing death.

5 But I shall share a glorious part, When grace hath well resin'd my heart, And siesh supplies of joy are shed, Lake holy oil, to cheer my head.

6 Sin (my worlt enemy before)
Shall vex my eyes and cars no more:
My inward foes thall all be flain,
Nor Satan break my peace again.

7 Tren shall I see, and hear, and know, All I desir'd or wish'd below; And ev'ry pow'r find sweet employ In that eternal world of joy. PSALM 92. Ver. 12, &c. Part 2. [L. M.]

ORD, 'tis a pleafant thing to stand
In gardens planted by thine hand a
Let me within thy courts be seen,
Like a young cedar fresh and green.

2 There grow thy faints in faith and love, Bleft with thine influence from above; Not Lebanon with all its trees Yields fuch a comely fight as these.

The plants of grace shall ever live;
(Nature decays, but grace must thrive)
Time, that does all things else impair,
Still makes them flourish strong and fair.

4 Laden with fruits of age, they shew
The Lord is holy, just, and true:
None that attend his gates shall find
A God unfaithful or unkind.

PSALM 93. Ist Metre. As the 100th Plalm.

EHOVAH reigns: he dwells in light,
Girded with majesty and might:
The world, created by his hands,
Still on its first foundation stands.
But e'er this spacious world was made,

2 But e'er this spacious world was made, Or had its first foundation laid, Thy throne eternal ages stood, Thyself the ever-living God.

3 Like floods the angry nations rif., And aim their rage against the skies; Vain floods, that aim their rage so high At thy rebuke the billows die.

4 For ever shall thy throne endure;
Thy promise stands for ever fure;
And everlasting holiness
Becomes the dwellings of thy grace.

Psalm 93. 2d Meire. As the old 50th Pfalm.

HE Lord of glory reigns, he reigns on high:

His robes of state are strength and majesty:
'This wide creation rose at his command:
Built by his word, and 'stablish'd by his hand:
Long stood his throne e'er he began creation.

And his own Godhead is the firm foundation.

2 God is th' eternal King: thy foes in vain
Raife their rebellions to contound thy reign:

In vain the florms, in vain the floods arife,
And roar and tofs their waves against the
fkies:

[motion]

Foaming at heav'n, they rage with wild com-But heav'n's high arches from the fwelling

Ocean.

3 Ye tempells rage no more; ye floods be flill;
And the mad world fubmiffive to his will:
But on his truth his church must ever stand:
Firm are t is promises, and strong his hand:

See his own fons, when they appear before him, Bow at his footfool, and with fear adore him. PSALM 93. 3d Metre. As the 122d Pfalm.

T

HE Lord Jeliovah reigns, And royal state maintains, His head with awful glories crown'd : Arrav'd in robes of light, Begirt with fov'reign might, And rays of majelly around. Upheld by thy commands The world fecurely stands: And fices and stars obey thy word; Thy throne was fix'd on high Before the Starry Sky : Eternal is thy kingdom, Lord. In vain the noify crowd, Like billows fierce and loud. Against thine empire rage and roar : In vain, with angry fpite, The furly nations fight, And dash like waves against the shore. Let floods and nations rage, And all their pow'rs engage; Let swelling tides affault the sky; The terrors of thy frown Shall beat their madness down ; Thy throne for ever stands on high. Thy promifes are true,

Thy grace is ever new:
There fix'd, thy church shall never move a
The faints, with holy fear,

Shall in thy courts appear,
And fing thine everlasting love.

Repeat the fourth stanza to complete the tur-

PSALM 94 Ver. 1, 2, 7-14 Part 1 [C. M.

God, to whom revenge belongs,
Proclaim thy weath aloud;
Let fov'reign pow'r redrefs our wrongs,
Let justice fmite the proud.

2 They fay, 'The Lord nor fees nor hears; When will the fools be wife? Can he be deaf who form'd their ears?

Or blind who made their eyes?

3 He knows their impious thoughts are vain And they shall feel his pow'r; His wrath shall rierce their souls with pair

In some surprising hour.

4 But if thy faints deferve rebuke,
Thou hast a gentler rod;
Thy providences and thy book

Shall make them know their God.

5 Bleft is the man thy hands chattife,
And to his duty draw;
Thy footings make the children wife

Thy scourges make thy children wife When they forget thy law,

6 But God will ne'er call off his faints,
Nor his own promife break;
He pardons his inheritance

For their Redeemer's fake.

ALM 94. Ver. 16-23. Part 2. [C. M.]

HO will arife and plead my right
Against my num rous soes?
While earth and hell their force unite.

And all my hopes oppose.

Had not the Lord, my rock, my help,

Sustain'd my fainting head,

My life had now in filence dwelt, My foul amongst the dead.

Alas! my fliding feet,' I cry'd;
Thy promife was my prop:

Thy grace stood constant by my side,

Thy spirit bore me up.

While multitudes of mournful thoughts Within my bosom roll,

Thy boundless love forgives my faults,
'Thy comforts cheer my soul.

Pow'rs of iniquity may rife,

And frame percicious laws; But God, my refuge, rules the skies,

He will defend my cause.

Let malice vent her rage aloud, Let bold blasphemers scoff;

The Lord our God shall judge the proud,
And cut the singers off.

PSALM 95. [C. M.]

SING to the Lord Jehovah's name And in his strength rejoice; When his falvation is our theme, Exalted be our voice.

With thanks approach his awful fight, And pfalms of honor fing;
The Lord's a God of boundless might,
The whole creation's King!

3 Let princes hear, let angels know,
How mean their natures feem:
Those gods on high, and gods below,

When once compar'd with him,

4 Earth, with its caverns dark and deep,
Lies in his spacious hand,
He six'd the seas what bounds to keep,

And where the hills must stand.

5 Come, and with humble souls adore;

Come, kneel before his sace:

O may the creatures of his pow'r Be children of his grace!

6 Now is the time: he bends his ear, And waits for your requelt: Come; lest he rouse his wrath, and swear, Ye shall not fee my rest.'

PSALM 95. [S. M.]

OME, found his praise abroad, And hyms of glory fing;
Jehovah is the fov'reign God,
The universal King.

2 He form'd the deeps unknown; He gave the feas their bound; The wat'ry worlds are all his own. And all the folid ground.

2 Come, worthip at his throne, Come, bow before the Lord: We are his works and not our own.

He form'd us by his word. 4 To-day attend his voice,

Nor dare provoke his red; Come, like the people of his choice, And own your gracious God.

5 But if your ears refuse The language of his grace, And hearts grow hard, like stubborn Jews,

That unbelieving race;

6 The Lord in vengeance dreft, Will lift his hand and fwear. · You that despise my promised rest Shall have no portion there.'

PSALM 95. Ver. 1, 2, 3, 6-11. [L. M.]

I OME, let our voices join to raise A facred fong of folemn praise: God is a fov'reign King, rehearfe His honor in exalted verse.

2 Come, let our souls address the Lord, Who fram'd our natures with his word : He is our shepherd; we the sheep His mercy chose, his pastures keep.

3 Come, let us hear his voice to-day,

The coursels of his love obey;

Nor let our harden'd hearts renew
'The fins and plaques that Isr'el knew.

I fir'el, that faw his works of grace,
Tempted their Maker to his face;
A faithless, unbelieving brood,
That tir'd the patience of their God,

5 Thus faith the Lord, 'How falfethey prove!
 'Forget my pow'r, abufe my love:
 'Since they despise my rest, I swear,
 'Their feet shall never enter there.'

6 [Look back, my foul, with holy dread, And view these ancient rebels dead; Attend the offer'd grace to day, Nor loofe the blessing by delay.

7 Seize the kind promile while it waits, And march to Zion's heav'nly gates: Believe, and take the promis'd rest; Obey, and be for ever blest.]

PSALM 96. Ver. 1, 10, &c. [C.M.]

I (1NG to the Lord, ye distant lands,
Ye tribes of every tongue:
His new discovered grace demands
A new and nobler song.

2 Say to the nations, Jesus reigns, God's own almighty Son; His pow'r the finking world sustains, And grace surrounds his throne.

3 Let keav n proclaim the joyful day, Joy thro' the earth be feen; Let cities shine in bright array, And fields in cheerful green.

4 Let an unufual joy furprizz
The iflands of the fea:
Ye mountains fink, ye vallies rife,
Prepare the Lord his way.

5 Behold, he comes! he comes to bless
The nations as their God;
To shew the world his righteousness,
And send his truth abroad.

6 But when his voice shall raise the dead, And hid the world draw near, How will the guilty nations dread To see their Judge appear!

PSALM 96. As the 113th Pfalm.
The ET all the earth their voices raife
To fing the choicest Pfalm of praise,
To fing and bless Jehovah's name:
His glory let the heathens know,
His wonders to the nations show,
And all his saving works proclaim.

The heathens know thy glory, Lord;
The wond'ring nations read thy word;
In our land is Jehovah known:
Our worship shall no more be paid
To Gods which mortal hands have made;
Our Maker is our God alone.

3 He fram'd the globe, he built the fky, He made the shining worlds on high, And reigns complete in glory there; His beams are majesty and light; His beauties, how divinely bright! . His temple, how divinely fair!

. His temple, how divinely fair!

4 Come the great day, the glorious hour,
When earth shall feel his faving pow'r,
And batb'rous nations fear his name;
Then shall the race of man confess
The beauty of his holiness,
And in his courts his grace proclaim.

PSALM 97. Ver. 1—5. Part 1. [L. M.]

The Ereigns; the Lord, the Savior reigns!
Praife him in evangelic ftrains;
Let the whole earth in fongs rejoice,
And distant islands join their voice.

2 Deep are his countels and unknown; But grace and truth support his throne; Tho' gloomy clouds his way surround, Justice is their eternal ground.

3 In robes of judgment, lo! he comes,
Shakes the wide earth, and cleaves the tombs;
Before him burns devouring fire,
The mountains melt, the leas retire.

4 His enemies, with fore difmay,
Fly from the fight, and flun the day!
Then lift your heads, ye faints on high,
And fing, for your redemption's nigh.

PSALM 97. Ver. 6-9. Part z. [L. M.]

1 HE Lord is come; the heav'ns proclaim

His birth; the nations learn his name:

An unknown star directs the road Of eastern sages to their God.

2 All ye bright armies of the skies,
Go worship where the Savior lies;
Angels and kings before him bow,
Those gods on high and gods below.

3 Let i lols totter to the ground, And their own worshippers confound; But Judah shout, but Zion sing, And earth confess her sovereign King.

PSALM 97. Part 3. [L. M.]

HE Almighty reigns, exalted high
O'er all the earth, o'er all the fky;
Tho' clouds and darkness veil his feet,
His dwelling is the mercy-feat.

2 O ye that love his holy name,
Hate ev'ry work of fin and shame;
He guards the souls of all his friends,
And from the snares of hell defends.

3 Immortal light and joys unknown Are for the faints in darkness fown; Those glorious seeds shall spring and rile, And the bright harvest bless our eyes,

4 Rejoice, ye lighteous, and record The facted honors of the Lord; None but the foul that feels his grace Can triumph in his holiness.

R 2

PSALM 97. 1, 3, 5-7, 11. [C. M.]

E islands of the northern fea,
Rejoice, the Savior reigns:
His word, like fire, prepares his way,
And mountains melt to plains.

2 His presence sinks the proudest bills, And makes the vallies rise;

The humble foul enjoys his fmiles, The haughty finner dies.

3 The heav'ns his rightful pow'r proclaim;
The idol gods around
Fill their own worshippers with shame,

And totter to the ground.

4 Adoring angels at his birth
Make the Redeemer known;
Thus shall he come to judge the earth,
And angels guard his throne.

5 His foes shall tremble at his sight,
And hills and seas retire;
His children take their unknown slight,
And leave the world on fire.

6 The feeds of joy and glory fown
For faints in darknefs here,
Shall rife and spring in worlds unknows,
And a rich harvelt bear.

PSALM 98. Part I. [C. M.]

O our almighty Maker, God, New honors be adorest; His great falvation thines abroad,

2 He spake the word to Abr'am first, His truth sulfils the grace; The Gentiles make his name their trust,

And learn his righteousness.

3 Let the whole earth his love proclaim
With all her different tongurs;
And spread the honors of his name
In melody and songs.

PSALM 98. Part 2. [C. M.]

I JOY to the world; the Lord is come! Let earth receive her king: Let ev'ry heart prepare him room, And heav'n and nature fing.

2 Joy to the earth, the Savior reigns!

Let men their longs employ; [plains While fields and floods, rocks, hills and

Repeat the founding joy.

3 No more let fins and forrows grow, Nor thorns infeft the ground; He comes to make his bleffings flow, Far as the curfe is found.

4 He rules the world with truth and grace,
And makes the nations prove
The glories of his righteoutness,

And wonders of his love.

PSALM QQ. Part I. [S. M.]

HE God Jehovah reigns, Let all the nations fear; Let finners tremble at his throne. And faints he humble here.

2 Jesus the Savior reigns. Let earth adore its Lord : Bright cherubs his attendants stand.

Swift to fulfil his word.

3 In Zion is his throne. His honors are divine : His church shall make his wonders knowe For there his glories shine.

4 How holy is his name! How terrible his praise! Justice and truth, and judgment, join In all his works of grace.

Psalm 99. Part 2. [S. M.]

E XALT the Lord our God, And worship at his seet; His nature is all holiness, And mercy is his feat.

2 When Ifr'el was his church. When Aaron was his prieft, When Moses cry'd, when Samuel pray'd He gave his people reft.

3 Oft he forgave their fins,

Nor would destroy their race:

And oft he made his vangeance known When they abus'd his grace,
Exalt the Lord our God,
Whose grace is still the same,
Still he's a God of holiness,
And lealous for his name.

PSALM 100. First Metre.

A plain translation. TE nations round the earth, rejoice Before the Lord, your fov'reign King ; Serve him with cheerful heart and voice. With all your tongues his glory fing. 2 The Lord is God: tis he alone Doth life, and breath, and being give : We are his work, and not our own: The sheep that on his passures live. 3 Enter his gates with fongs of joy, With praises to his courts repair; And make it your divine employ To pay your thanks and honors there, 4 The Lord is good, the Lord is kind; Great is his grace, his mercy fure : And the whole race of man shall find His truth from age to age endure.

PSALM 100, Second Metre,

A paraphrase.

EFORE Jehovah's awful throne,
Ye nations bow with secred joy;

Know that the Lord is God alone, He can create, and he destroy.

2 His fov'reign pow'r without our aid, Made us of clay, and form'd us men: And when, like wand'ring the p we stray'd, He brought us to his fold again.

3 We are his people, we his care,

Our fouls, and all our mortal frame: What lafting honors shall we rear, Almighty Maker, to thy name?

We'll croud thy gates with thank'ul fongs, High as the heav'ns our voices raile, And earth, with her ten thousand tongues, Shall fill thy courts with founding praise.

5 Wide as the world is thy command,
Vast as elernity thy love!
Firm as a rock thy truth must stand,
When rolling years shall cease to move!

PSALM IOI. [L. M.]

And fince they both to thee belong,
My gracious God, my righteous King!
To thee my fongs and vows I'll bring.
If I am rais'd to bear the fword,
I'll take my counfels from thy word;
Thy just ce and thy heav'nly grace
Shall be the pattern of my ways.

3 Let wisdom all my actions guide, And let my God with me reside;

No wicked thing shall dwell with me Which may provoke thy jealoufy. No fons of flander, rage, and strife, Shall be companions of my life ; The hau hey look, the heart of pride, Within my doors shall ne'er abide. [I'll fearch the land, and raife the just To posts of honor, wealth, and trust : The men that work thy holy will Shall be my friends and fav'rites still.] 5 In vain shall sinners hope to rise By flatt'ring, or malicious lies: And while the innocent I guard, The bold offenders fhan't be ipar'd. 7 The impious crew, (the factious band) Shall hide their heads, or quit the land ; And all that break the public rest, Where I have pow'r, shall be supprest.

PSALM 101. [C. M.]

Fjustice and of grace I sing,
And pay my God my vows;
Thy grace and justice, heav'nly King,
Teach me to rule my house.

2 Now to my tent, O God, repair, And make thy fervant wife; I'll fuffer nothing near me there That shall offend thine eyes.

3 The man that doth his neighbor wrong, By falfehood or by force, The scornful eye, the sland'rous tongue. I'll thrust them from my doors.

A I'll feek the faithful and the just, And will their help enjoy; These are the friends that I shall truft. The fervants I'll employ.

5 The wretch that deals in fly deceit

I'll not endure a night ; The liar's tongue I'll ever hate, And banish from my fight.

6 I'll purge my family around, And make the wicked flee : So shall my house be ever found A dwelling fit for thee.

PSALM 102. Ver. 1-13, 20, 21. Part 1 FC. M.7

EAR me O God, nor hide thy face, But answer, lest I die : Half thou not built a throne of grace, To bear when fisners cry?

2 My days are wasted like the smoke D'Holving in the air :

My strength is dry'd, my heart is broke, and finking in despair.

3 My spirits flag like with'ring grass, Burnt with excessive heat:

In fecret groans my minutes pals, And I forget to est.

4 As on fone lonely bulding's top, The sparrow tells her moan,

Far from the tents of joy and hope,
I fix and crieve alone.

5 My foul is like a wilderness

Where beafts of midnight howl; There the fad raven finds her place, And there the foreaming owl.

6 Dark difinal thoughts and boding feats
Dwell in my troubled breaft;
While sharp reproaches wound my ears.

Nor give my spirit rest.

7 My cup is mingled with my wees, And tears are my repart; My daily bread, like afters, grows

Unpleasant to my taste. 8 Sense can afford no real joy

To fouls that feal thy frown; Lord, 'twas thy hand advanc'd me high; Thy hand hath cast me down.

9 My locks like wither'd leaves appear; And life's declining light

Grows faint as evening shadows are, That vanish into night.

10 But thou for ever art the same, O my eternal God!

Ages to come shall know thy name, And spread thy works abroad.

It Thou wilt arife and shew thy face, Nor will my Lord delay Beyond th' appointed hour of grace,

S

That long expedied day.

12 He hears his faints, he knows their cry
And by mysterious ways
Redeems the pris'ners doom'd to die,
And fills their tongues with praise.

PSALM 102. Ver. 13—21. Part 2. [C. M.]

ET Zion and her fons rejoice;

Behold the promis'd hour;

Her God hath heard her mourning voice,

And comes t' exalt his pow'r.

2 Her dust and ruips that remain,

Are precious in our eyes; Those ruins shall be built again, And all that dust shall rise.

3 The Lord will raife Jerusalem,
And stand in glory there:
Nations shall bow before his name,

And kings attend with fear.

4 He fits a fov'reign on his throne, With pity in his eyes:

He hears the dying pris'ners groan, And fees their fighs arise.

5 He frees the fouls condemn'd to death; And when his faints complain, It fhan't be faid, 'That praying breath 'Was ever fpent in vain.'

6 This shall be known when we are dead And lest on long record, That ages yet unborn may read,

And trust and praise the Lord.

PSALM 102. 23-28. Part 3. [L. M.]

T T is the Lord our Savior's hand
Weakens our strength amidst the race;
Disease and death at his command
Arrest us, and cut short our days.

2 Spare us, O Lord, aloud we pray, Nor let our fun go down at noon; Thy years are one eternal day, And must thy children die so soon!

3 Yet, in the midft of death and grief,
This thought our forrow that attuage;
Our Father and our Savior live;
Christ is the same through every age.

4 'Twas he this earth's foundation laid;
Heav'n is the building of his hand: [fade,
This earth grows old, these heav'ns shall
And all be chang'd at his command.

5 The starry curtains of the sky, Like garments shall be laid aside; But still thy throne stands firm and high; Thy church for ever must atide.

6 Before thy face thy church shall live, And on thy throne thy children reign; This dying world shall they survive, And the dead saints be rais'd again.

Psalm 103. Ver. 1-7. Part 1. [L. M.]

LESS, O my foul, the living God, Call home thy tho'ts that rove abroad,

Let all the powirs within me join in work and worthing to divine.

2 Diese, O my sout, the God of grace;
His favors claim thy highest praise:
Why should the wonders he hath wrought
Be lost in filence and forgot?

3 Tis he, my feul, that fent his Son To die for crimes which thou halt done: He owns the ransom, and forgives

The hourly follies of our lives.

4 The vices of the mind be heals,
And cures the pains that nature feels:
Redeems the foul from hell, and faves
Our wasting life from threat ning graves.

Our youth decay'd his pow'r repairs;
His m rcy crowns our growing years:
He fa ish s our mouth with good,
And fills our hopes with heav'nly food.

6 He fees th' oppressor and th' oppress, And often gives the fuff'rers rest; But will tis justice more display. In the last great rewarding day.

7 [His pow'r he shew'd by Moses' hands, And gave to [str'el his commands; But fint his truth and mercy down To all the nations by his Son.

8 Let the whole earth his pow'r confes; Let the whole earth adore his grace; The Gentle with the Jew shah join In work and worship so divine PSALM 103. Ver. 8-18. Part 2. [L. M.]

He Lord, how wond 'rous are his ways! How firm his truth, how large his grace! He takes his mercy for his throne. And thence he makes his glories known. 2 Not half so high his pow'r hath spread The starry heavons above our head, As his rich love exceeds our praise. Exceeds the highest hopes we raise. 3 Not half fo far hath nature plac'd The rifing morning from the west, As his forgiving grace removes The daily guilt of those he loves. 4 How flowly doth his wrath arise! On fwifter wings falvation flies : And if he lets his anger burn, How foon his frowns to pity turn ! 5 Amidst his wrath compassion shines ; His strokes are lighter than our fins ; And while his rod corrects his faints. His ear indulges their complaints. 6 So fathers their young fons chastife With gentle hands and melting eyes; The children weep beneath the smart, And move the pity of their heart.

PAUSE.

7 The mighty God, the wise and just, Knows that our frame is seeble dust; And will no heavy loads impose Beyond the strength that he bestows.

8 He knows how foon our nature dies, Blafted by ev'ry wind that flies; Like grafs we spring, and die as soon, Or morning flow'rs that sade at noon.

9 But his eternal love is fure
To all the faints, and shall endure;
From age to age his truth shall reign,
Nor children's children hope in vain.

Psalm 103. Ver. 1-7. Part 1. [S. M.]

BLESS the Lord, my foul; Let all within me join, And aid my tongue to blefs his name, Whose favors are divine.

2 O bless the Lord, my foul! Nor let his mercies lie Forgotten in unthankfuln is, And without praises die.

3 'Tis he forgives thy fins,
'Tis he relieves thy pain;
'Tis he that heals thy fickness.

'Tis he that heals thy ficknesses,
And makes thee young again.

4 He crowns thy life with love,
When ranfom'd from the grave;
He that redeem'd my foul from hell
Hath fov'reign pow'r to fave.

5 He fills the poor with good, He gives the fuff rers rest; The Lord hath judgments for the proud, And justice for th' oppress.

6 His wond'rous works and ways
He made by Mofes known;
But fent the world his truth and grace
By his beloved Son.

PSALM 103. Ver. 8-18. Part 2. [S. M.]

Y foul, repeat his praise,
Whose mercies are so great;
Whose anger is so slow to rise,
So ready to abate.

2 God will not always chide;
And when his strokes are felt,
His strokes are fewer than our crimes,
And lighter than our guilt.

3 High as the heavins are rais'd Above the ground we tread, So far the riches of his grace Our highest thoughts exceed.

4 His pow'r fubdues our fins,
And his forgiving love,
Far as the east is from the west,
Doth all our guilt remove.

To those that fear his name, Is such as tender parents feel; He knows our feeble frame.

6 He knows we are but dust, Scatter'd with ev'ry breath; His anger, like a rifing wind, Can tend us swift to death.

7 Our days are as the grafs,
Or like the morning flow'r;
If one sharp blast sweep o'er the field,
It withers in an hour.

8 But thy compassions, Lord,
To endless years endure;
And children's children ever find
Thy words of promise sure.

PSALM 103. Ver. 19-22. Part 3. [S. M.]

HE Lord, the fov'reign King,
Hath fix'd his throne on high;
O'er all the heav'nly world he rules,
And all beneath the sky.
2 Ye angels great in might,

And fwift to do his will,

Bless ye the Lord, whose voice ye hear,

Whose pleasure ye fulfil.

3 Let the bright hoffs who wait
The orders of their King.
And quard his churches when they pray

And guard his churches when they pray, Join in the praife they fing.

4 While all his wond'rous works
Thro' his vast kingdom shew
Their maker's glory, thou, my soul,
Shall sing his graces too.

PSALM 104. [L. M.]

Y foul, thy great Creator praise; When cloth d in his celeffial rays, He in full majesty appears, And like a robe his glory wears.

Note. This Pfalm may be fung to the tune of the old 112 or 127th Pfalm, by adding these two lines to every stanza, namely,

Great is the Lord; what tongue can frame An equal honor to his name?

Otherwise it must be sung as the 100th Psalm.

2 The heav'ns are for his curtains spread, Th' unfathom'd deep he makes his bed; Clouds are his chariot, when he slees On winged storms across the skies.

Angels, whom his own breath infaires, His ministers are flaming fires; And swift as thought their armies move To bear his vengeance or his love.

4 The world's foundations by his hand Are pois'd, and shall forever stand: He binds the ocean in his chain, Lest it should drown the earth again.

5 When earth was cover'd with the flood, Which high above the mountains flood, He thunder'd, and the ocean fled, Confin'd to its appointed bed.

6 The fwelling billows know their bound, And in their channels walk their round; Yet thence convey'd by fecret veins, They fpring on hills and drench the plains.

He bids the crystal fountains flow,
And other the vallies as they go;
Tame beings more their thirst allay,
And for the stream wild affes bray.

8 From pleasant trees that shade the brink, The lark and linnet light to drink; Their songs the lark and linnet raise, And chide our silence in his praise.

PAUSE 1,

9 God, from his cloudy ciftern, pours On the parch'd earth enriching fhow'rs; The grove, the garden, and the field, A thousand joyful bleffings yield.

And gives the graffy food arife,
And gives the cattle large supplies;
With herbs for man, of various pow'r,
To neurish nature, or to cure.

The olive yields a fhining juice;
Our hearts are cheer'd with gen'rous wine,

With inward joy our faces thine.

12 His bounteous hands our tables fpread, With nature's chief supporter, bread; While bread your vital strength imparts, Serve him with vigor in your hearts.

PAUSE 2.

13 Behold the stately cedar stands, Rais'd in the forest by his hands Birds to the boughs for shelter fly, And build their nests secure on high.

14 To craggy hills aftends the goat;
And at the airy mountain's foot
The feebler creatures make their cell;
He gives them wildom where to dwell.

15 He fets the fun his circling race, Appoints the moon to change her face; And when thick darknefs veils the day, Calls out wild beafts to hunt their pray.

Jo Fierce lions lead their young abroad, And roaring ask their meat from God; But when the morning beams arise, The savage beast to covert flies.

Then man to daily labor goes:
The night was made for his repose;
Sleep is thy gift, that fweet relief
From tiresome toil and washing grief.

18 How ftrangethy works! how great thy skill!

And ev'ry land thy riches fill:

Thy wisdom round the world we see,

This spacious earth is full of thee.

19 Nor lefs thy glories in the deep, Where fish in millions swim and creep, With wond'rous motions, swift or slow, Still wand'ring in the paths below.

20 There ships divide their wat'ry way, And flocks of scaly monsters play; There dwells the huge Leviathan, And soams and sports in spite of man.

PAUSE 3.

21 Vast are thy works, almighty Lord!
All nature rests upon thy word,
And the whole race of creatures stand,
Waiting their portion from thy hand.

22 While each receives his diff rent food, Their cheerful looks pronounce it good; Eagles and bears and wales and worms, Rejoice and praise in different forms.

23 But when thy face is hid they mourn, And dying to their dust return; Both man and beast their fouls resign; Life, breath, and spirit, all are thine.

24 Yet thou canst breathe on dust again,
And fill the world with beasts and men;
A word of thy creating breath
Repairs the wastes of time and death.

25 His works, the wonders of his might, Are honor'd with his own delight:
How awful are his glorious ways!
The Lord is dreadful in his pra fe.

26 The earth flands trembling at thy stroke, And at thy touch the mountains smoke! Yet humble souls may see thy face, And tell their wants to sov reign grace.

27 In thee my hopes and wishes weet, And make my meditations sweet; My praises shall my breath employ 'Till it expire in endless joy. 28 While haughty finners die accurst, Their glory bury'd in the dust, I, to my God, my heav'nly King, Immortal halfelujahs fing.

PSALM 105. Abridged. [C. M.]

IVE thanks to God, invoke his name,
And tell the world his grace:
Sound through the earth his deeds of fame,

That all may feek his face.

2 His cov'nant which he kept in mind For num'rous ages past,

To num'rous ages yet behind In equal force shall last.

3 He sware to Abr'am and his seed, And made the blessing sure; Gentiles the ancient promise read,

And find his truth endure.

4 'Thy feed shall make all nations blest, (Said the almighty voice)

'And Canaan's land shall be their rest,

'The type of heav'nly joys.'

5 [How large the grant! how rich the grace! To give them Canaan's land, When they were strangers in the place,

A little feeble band!

6 Like pilgrims thro' the countries round Securely they remove:

And haughty kings that on them frewn'd Severely he reprov'd;

T

7 'Touch mine anointed, and my arm
'Shall foon avenge the wrong:
'The man that does my prophets harm

'Shall know their God is strong.'

8 Then let the world forbear its rage,
Nor put the church in fear:
Isr'el must live thro' ev'ry age,
And be th' Almighty's care.]

PAUSE I.

9 When Pharoah dar'd to vex the faints And thus provok'd their God, Mofes was fent, at their complaints, Arm'd with his dreadful rod.

To He call'd for darkness, darkness came
Like an o'erwhelming flood;
He turn'd each lake and ev'ry stream

To lakes and streams of blood.

II He gave the fign, and noisome flies
Thro' the whole country spread;
And frogs, in croaking armies, rise
About the monarch's bed.

Thro' fields, and towns, and palaces,
The ten-fold vengeance flew;
Locults in swarms devour'd their trees,
And hail their cattle slew.

Then by an angel's midnight stroke
The flow'r of Egypt dy'd;
The strength of ev'ry house was broke,
Their glory and their pride.

Now let the world forbear its rage, Nor put the church in fear: If r'el must live thro' ev'ry age, And be th' Almighty's care.

PAUSE 2.

15 Thus were the tribes from bondage brought,
And left the hated ground:
Each fome Egyptian fpoils had got,

And not one feeble found.

16 The Lord himself chose out their way, And mark'd their journies right; Gave them a leading cloud by day,

A fi'ry guide by night.

17 They thirst; and waters from the rock In rich abundance flow,

And following still the course they took,

Ran all the defert through.

18 O wond'rous stream! O bleffed type
Of ever-flowing grace!
So Christ our rock maintains our life

Thro' all this wilderness.

Thus guarded by th' almighty hand, The chosen tribe possest Canaan, the rich, the promised land,

And there enjoy'd their rest.

Then let the world forbear its rage,
The church renounce her fear;
Is live in the live thro' ev'ry age,
And be th' Almighty's care,

PSALM 106. Ver. 1-5. Part 1. [L. M.]

O God the preat, the ever bleft, Let forgs of bonor be addreft: His mercy firm for ever flands: Give him the thanks his love demands.

2 Who knows the wonders of thy ways? Who shall fulfil thy boundless praise? Blest are the souls that sear thee still, And pay their duty to thy will.

3 Remember what thy mercy did For Jacob's race, thy chosen feed; And with the same salvarion bless The meanest suppliant of thy grace.

4 O may I fee thy tribes rejoice, And aid their triumphs with my voice! This is my glory, Lord, to be Join'd to thy faints, and near to thee.

Psalm 106. Ver. 7, 8. 12-14, 43-47.
Part 2. [S. M.]

OD of eternal love,

How fickle are our ways!

And yet how oft did Ifr'el prove
Thy constancy of grace!

2 They saw thy wonders wrought,
And then thy praise they sung;
But soon thy works of pow'r forgot,
And murmur'd with their tongue.

3 Now they believe his word, While rocks with rivers flow; Now, with their lufts, provoke the Lord, And he reduc'd them low.

4 Yet when they mourn'd their faults.

He hearken'd to their groans; Brought his own cov'nant to his thoughts. And call'd them still his fons.

Their names were in his book, He fav'd them from their foes : Oft he chastis'd, but ne'er forlook, The people that he chose.

6 Let Isr'el blefs the Lord, Who lov'd their ancient race: And Christians join the solemn word Amen, to all the praise.

PSALM 107. Part I. [L. M.] IVE thanks to God; he reigns above: Kind are his tho'ts, his name is love: His mercy ages past have known, And ages long to come shall own.

2 Let the redeemed of the Lord The wonders of his prace record : Isr'el, the nation whom he chose, And rescu'd from their mighty foes.

3 [When God's almighty arm had broke Their fetters and th' Egyptian yoke, They trac'd the defert, wand'ring round A wild and folitary ground !

4 There they could find no leading road, Nor city for a fix'd abode;

Nor food nor fountain to affunge Their burning thirst, or hunger's rage.]

Their burning thirst, or hunger's rage.]
In their distress to God they cry'd;
God was their Savior and their guide;
He led their march far wand'ring round;
'Twas the right path to Canaan's ground.

6 Thus when our first release we gain
From sin's old yoke, and Satan's chain,
We have this desert world to pass,
A dang'rous and a tiresome place.

7 He feeds and clothes us all the way; He guides our footsteps lest we stray; He guards us with a pow'rful hand, And brings us to the heav'nly land.

8 O let the faints with joy record
The truth and goodness of the Lord!
How great his works! how kind his ways!
Let ev'ry tongue pronounce his praise.

PSALM 107. Part 2. [L. M.]

ROM age to age exalt his name,
God and his grace are still the same:
He silts the hungry soul with sood,
And seeds the poor with every good.
But if their hearts rebel, and rise

Against the God that rules the skies;
If they reject his heavinly word,
And slight the counsels of the Lord;
He'll bring their spirits to the ground,

3 He'll bring their spirits to the ground, And no deliv'rer shall be found: Laden with grief they waste their breath. In darkness and the shades of death.

Then to the Lord they raise their cries,
He makes the dawning light arise,
And scatters all that dismal shade
That hung so heavy round their head.

5 He cuts the bars of brass in two, And lets the smiling pris'ner thro'; Takes off the load of guilt and grief, And gives the lab'ring soul relief.

6 O may the sons of men record
The wond'rous goodness of the Lord!
How great his works! how kind his ways the Let every tongue pronounce his praise.

Psalm 107. Part 3. [L. M.]

AIN man, on foolish pleasures bent, Prepares for his own punishment; What pains, what loathsome maladies, From luxury and lust arise!

2 The drunkard feels his vitals waste, Yet drowns his health to please his taste; Till all his acting pow'rs are lost, And fainting life draws near the dust.

3 The glutton groans, and loathes to eat, His foul abbors delicious meat; Nature with heavy loads oppress, Would yield to death to be releas'd.

4 Then how the frighted finners fly
To God for help, with earnest cry !

He hears their groans, prolongs their breath And faves them from approaching death

5 No medicine could effect the cure So quick, so easy, or so sure: The deadly sentence God repeals; He sends his sovireign word and heals

6 O may the fons of men record
The wond'rous poodness of the Lord!
And let their thankful off rings prove
How they adore their Maker's love.

PSALM 107. Part 4. [L. M.]

The unknown regions of the feas.

2 They leave their native shores behind, And seize the savor of the wind, Till God commands and tempests rise, That heave the ocean to the skies.

Now to the heav'ns they mount amain, Now fink to dreadful deeps again; What strange affrights young failors feel, And like a stagg'ring drunkard reel.

When land is far, and death is nigh,
Lost to all hope, to God they cry:
His mercy hears their loud address,
And sends salvation in distress.

5 He bids the winds their wrath affuage, The furious waves forget their rage; 'Tis calm; and failers finite to fee
The haven where they wish d to be.
6 O may the fons of men record
The wond'rous goodness of the Lord I
Let them their private off'rings bring,
And in the church his clory ling.

PSALM 197. Part 5. [C. M.]

Thy works of glery, mighty Lord,
Thy wonders in the deeps,
The fons of courage shall record,
Who trade in floating ships.

And swell the tow ring waves;
The men aftonish'd mount the skies,

And link in gaping graves.

3 [Again they climb the wat'ry hills, And plunge in deeps again; Each like a tott'ring drunkard reels, And finds his courage vain.

A Frighted to hear the tempest roar,
They pant with fluttring breath;
And, hopeless of the distant shore,
Expect immediate death.

5 Then to the Lord they raise their cries, He hears their loud request, And orders silence thro' the skies.

And lays the floods to rest.

6 Sailors rejoice to locse their sears,

And see the storm allay'd:

Now to their eyes the port appears; There let their vows be paid.

7 'Tis God that brings them fafe to land; Let flupid mortals know That waves are under his command,

And all the winds that blow.

8 O that the fons of men would praife
The goodness of the Lord!
And those who see thy wond'rous ways,
Thy wond'rous love record.

PSALM 107. Last Part. [L. M.]
HEN God, provok'd with daring crimes,

Scourges the madness of the times, He turns their fields to barren sand,

And dries the rivers from the land.
2 His word can raise the springs again,

And make the wither'd mountains green, Send show'ry blessings from the skies, And harvests in the defert rife.

3 [Where nothing dwelt but beafts of prey, Or men as fierce and wild as they; He bids th' opprest and poor repair, And builds them towns and cities there.

4 'They fow the field, and trees they plant, Whose yearly fruit supply their want: Their race grows up from fruitful stocks, Their wealth increases with their slocks.

5 Thus they are blelt; but if they sin, He lets the beathen nations in;

A favage crew invades their lands. Their princes die by barb'rous hands. Their captive fons, exposid to fcora, Wander unnity'd and forlorn : The country lies unfenc'd, untill'd. And desolation spreads the field. Yet if the humbled nation mourns. Again his dreadful hand he turns. Again he makes their cities thrive. And bids the dying churches live. 7 The righteous, with a joyful fense, Admire the works of Providence, And tongues of atheifts shall no more Blaspheme the God that faints adore. How few with pious care record These wond'rous dealings of the Lord! But wife observers still shall find The Lord is holy, just and kind.

Psalm 109. Ver. 1-5, 31. [C. M.]

Thy glory is my fong;
Tho' finners speak against thy grace
With a blaspheming tongue.
When in the form of mortal man
Thy Son on earth was found,
With cruel slanders, false and vain,
They compass him around.

3 Their mis'ries his compassion move, Their peace he still pursu'd; They render hatred for his love, And evil for his good.

4 Their malice rag'd without a cause;
Yet with his dying breath
He pray'd for murd'ters on his cross,
And black'd his foes in death.

5 Lord, shall thy bright example shine In vain before my eyes? Give me a foul a-kin to thine.

To love mire enemies.

6 The Irond field on my fide engage, And in my Savior's name I shall defeat their pride and rage Who stander and condemn.

PSALM. 110. Part I. [L. M.]

To Christ the Son, 'Afternath fit 'At my right hand, till I shall make

Thy foes submissive at thy feet.

2 ' From Zloe stiall thy word proceed; 'Thy word, the sceptre in thy hand,

Shall make the hearts of rebels bleed,
And bow their wills at thy command.

3 'That day shall shew thy pow'r is great, .
'When faints shall slock with willing minds,
'And sinners crowd thy temple gate,

Where holiness in beauty shines.

What a large vict'ry shall ensue!

And converts, who thy grace obey, Exceed the drops of morning dew-

PSALM 110. Part 2. [L. M.]

HUS the great Lord of earth and sea Spake to his Son, and thus he swore;

Eternal shall thy priesthood be,

- 'And change from hand to hand no more.
- 2 'Aaron and all his fons must die,
 - ' But everlasting life is thine,
 - 'To fave for ever those that fly
 - ' For refuge from the wrath divine.
 - By me Melchisedek was made
 - 'On earth a king and priest at once;
 - 'And thou, my heav'nly priest, shalt plead,
 - And thou, my King, shalt rule my sons.'
- 4 Jesus the priest ascends his throne, While counsels of eternal peace,
 - Between the Father and the Son,
 Proceed with honor and success.
- Thro' the whole earth his reign shall spread, And crush the pow'rs that dare rebel;
 - Then shall he judge the rising dead, And fend the guilty world to hell.
- Tho' while he treads his glorious way, He drinks the cup of tears and blood, The fuff'rings of that dreadful day Shall but advance him near to God.

PSALM 110. [C. M.]

TESUS, cur Lord, afcend thy thron
And near the Father fit:
In Zion shall thy pow'r be known,

And make thy foes submit.

2 What wonders shall thy gospel do!

Thy converts shall surpass

The num'rous drops of morning dew.

And own thy for reign grace.

3 God hath pronounc'd a firm decree, Nor changes what he fwore: Eternal shall thy priesthood be,

When Aaron is no more.

4 'Melchifedek, that won'drous priest,
 'That king of high degree,
 'That holy man whom Abr'am blest,

'Was but a type of thee.'

5 Jefus our prieft for ever lives,
To plead for us above;

Jefus our king for ever gives
The bleffing of his love.

God shall exalt his glorious head, And his high throne maintain; Shall strike the pow'rs and princes dead. Who dare oppose his reign.

PSALM III. Part I. [C. M.]

S ONGS of immortal praise belong To my almighty God; He has my heart, and he my tongue, To foread his name abroad.

2 How great the works his hands hath wrought!

How glorious in our fight!
And men in ev'ry age have fought

His wonders with delight.

3 How most exact in nature's frame!
How wife th' Eternal Mind!
His counsels never change the scheme

That his first thoughts designed.

4 When he redeem'd his chosen sons,
He six'd his cov'nart sure:

The orders that his lips pronounce To endless years endure.

5 Nature and time, and earth and skies,
Thy heav'nly skill proclaim:
What shall we do to make us wife.

But learn to read thy name?

6 Fo fear thy pow'r, to trust thy grace, Is our divises skill;

And he's the wiself of our race That best obeys thy wist.

PSALM III. Part 2. [C. M]

REAT is the Lord! his works of Demand our nobleit fongs; [might Let his affembled faints unite
Their harmony of tongues.

2 Great is the mercy of the Lord, He gives his children food; And, ever mindful of his word. He makes his promise good.

3 His fon, the great Redeemer came To feal his cov'nant fore: Hely and rev'rend is his name. His ways are just and pure.

4. They that would grow divinely wife. Must with his fear begin : Our fairest proof of knowledge lies In hating ev'ry hin.

PSALM 112. As the 113th Pfalm.

HAT man is blest who stands in awe Of God, and loves his facred law: His feed on earth shall be renown'd; His house the feat of wealth shall be. An inexhaulted treasury,

And with successive honors crown'd.

2 His lib'ral favors he extends. To some he gives, to others lends;

A gen'rous pity fills his mind: Yet what his charity impairs, He faves by prudence in affairs,

And il us he's just to all mankind. 3 His hards, while they his alms bestow'd, His glory's future harvest fow'd:

The fweet remembrance of the jult, Like a green root, revives and bears A train of bleffings for his beirs,

When dying nature Il eps in duft.

Beset with threat'ning dangers round,
Unmov'd shall be maintain his ground;
His conscience holds his courage up:
The soul that's fill'd with virtue's light,
Shines brightest in affliction's night,
And sees in darkness brams of hope.

PAUSE.

5 [Ill tidings never can suprise
His heart, that fix'd on God relies,
Tho' waves and tempests roar around:
Safe on the rock he fits and sees
The shipwreck of his enemis,
And all their hope and glory drown'd.

And all their hope and glory drown

The wicked shall his triumph see,

And gnash their teeth in agony,

To find their expectations cross'd:
They and their envy, pride and fpite,
Sink down to everlafting night,
And all their names in darkness last

And all their names in darkness lost,]

PSALM 112. [L. M.]

HRICE happy man who fears the
Lord,

Loves his commands, and truffs his word; Honor and peace his days attend, And bleffings to his feed descend.

2 Compassion dwells upon his mind; To works of mercy sull inclined: He lends the poor some present aid, Or gives them, not to be repaid.

U:

3 When times grow dark and tidings spread. That fill his neighbors round with dread, His heart is armid against the sear, For God with all his pow'r is there.

4 His foul well fix'd upon the Lord, Draws heav'nly courage from his word; Amidst the darkness light shall rife, To cheer his heart and bless his eyes.

5 He hath dispers'd his alms abroad, His works are still before his God: His name on earth shall long remain, While envious sinners fret in vain.

PSALM 112. [C. M.]

APPY is he that fears the Lord,
And follows his commands;
Who lends the poor without reward,
Or gives with lib'ral hands.

2 As pity dwells within his breaft To all the fons of need; So God shall answer his request With blessings on his feed.

3 No evil tidings shall surprise
His well established mind;
His soul to God, his resuge, slies,
And leaves his fears behind,

4 In times of general diffress
Some beams of light shall shine,
To shew the world his righteousness,
And give him peace divine.

5 His works of piety and love Remain before the Lord; Honor on earth, and joys above, Shall be his fure reward.

PSALM 113. Proper Tune.

The honors of his name record,
His facred name for ever blefs:
Where'er the circling fun displays
His rising beams, or fetting rays,
Let lands and seas his pow'r confess.

2 Nor time, nor nature's narrow rounds, Can give his valt dominion bounds;

The heav'ns are far below his height: Let no created greatness dare

With our eternal God compare,

Arm'd with his uncreated might.

3 He bows his glorious head to view
What the bright hofts of angels do.

And bends his care to mortal things; His fov'reign hand exalts the poor, He takes the needy from the door.

And makes them company for kings.

4 When childless families despair,

He fends the bleffings of an heir To refeue their expiring name: The mother, with a thankful voice, Proclaims his praifes, and her joys: Let ev'ry age advance his fame.

PSALM 113. [L. M.]

In every age his praises sing;
Where'er the sun shall rise or fet,
The nations shall his praise repeat.

2 Above the earth, beyond the fky, Stands his high throne of majefty; Nor time, nor place, his pow'r restrain, Nor bound his universal reign.

3 Which of the fons of Adam dare, Or angels, with their God compare? His glories how divinely bright, Who dwells in uncreated light!

4 Behold his love; he stoops to view What saints above and angels do; And condescends yet more, to know The mean affairs of men below.

From dust and cottages obscure, His grace axalts the humble poor; Gives them the honor of his sons, And sits them for their heavinly thrones.

6 [A word of his creating voice Can make the barren house rejoice: Tho' Sarah's pinety years were past, The promis'd seed is born at last.

7 With joy the mother views her fon, And tells the wonders God has done: Faith may grow strong when sense despairs; If nature sails, the promise bears.]

PSALM 114. TL. M.7 7 HEN Isr'el, freed from Pharaoh's hand. Left the proud tyrant, and his land, The tribes with cheerful homage own Their King, and Judah was his throne. Across the deep their journey lay; The deep divides to make them way : Jordan beheld their march, and fled With backward current to his head. The mountains shook like frighted sheep, Like lambs the little hillocks leap : Not Sinai on her base could stand. Conscious of sov'reign pow'r at hand. What pow'r could make the deep divide? Make Jordan backward roll his tide? Why did ye feap, ye little hills? And whence the fright that Sinai feels? Let ev'ry mountain, ev'ry flood, Retire and know th' approaching God, The King of Ifr'el: fee him here! Tremble thou earth, adore and fear. He thunders, and all nature mourns, The rock to standing pools he turns: Plints spring with fountains at his word, And fires and feas confess the Lord.

Psalm 115. Fielt Metre.

Not to ourfelves, who are but dust,

Eternal God, thou only just, Thou only gracious, wile, and true.

2 Shine forth in all thy dreadful name; Why should a heathen's haughty tongue Insult us, and to raise our shame, [long?' Say, 'Where's the God you've ferv'd so

The God we serve maintains his throne Above the c'ouds, beyond the skes; Thro' all the earth his will is done, He knows our groans, he hears our cries.

4 But the vain idols they adore,
Are fenfelefs shapes of stone and wood;
At best a mass of glitt'ring ore,
A silver saint, or golden god.

5 [With eyes and ears, they carve their head; Deaf are their ears, their eyes are blind; In vain are costly off rings made, And vows are scatter'd in the wind.

6 Their feet were never made to move, Nor hands to fave when mortals pray; Mortals that pay them fear or love, Seem to be blind and deaf as they.]

7 O Isr'el, make the Lord thy hope, Thy help, thy refuge, and thy rest; The Lord shall build thy ruins up, And bless the people and the priest.

The dead no more can speak thy praise,
They dwell in silence and the grave;
But we shall live to sing thy grace,
And tell the world thy pow'r to save,

PSALM 115. Second Metre. As the new Tune of the 50th Pfalm.

TOT to our names, thou only just and

Not to our worthless names is glory due; Thy pow'r and grace, thy truth and justice

Immortal honors to thy fov'reign name. Shine thro' the earth from heav n. thy bleft

abode. [your God?

Nor let the heathens fay, 'And where's 2 Heav n is thy higher court, there stands thy throne.

And thro' the lower worlds thy willis done:
Our God fram'd all this earth, the fe heav'ns
he foread.

But fools adore the gods their hands have The kneeling crowd, with looks devout,

Their filver-faviors, and their faints of gold.

[Vain are those artful shapes of eyes and ears,
The molten image neither sees nor heats;
Their hands are helpless, nor their faet can
move,
[pow'r, nor love;

They have no speech, nor thought, nor Yet sottish mortals make their long complaints To their deafidols, and their moveless faints. The rich have statues well adorn'd with gold;

4 The rich have statues well adorn'd with gold; The poor, content with gods of coarfer mould 252

With tools of iron carve the fenfeless stock Lopt from a tree or broken from a rock : People and priests drive on the folemn trade. And trust the gods that faws and hammers niade

Be heav'n and earth amaz'd! 'tis hard to fav. Which are more flupid, or their gods or they: O Ist'el, trust the Lord! he hears and fees. He knows thy forrows, and restores thy peace : Tvield.

His worship does a thousand comforts He is thy help; and he thy heav'nly shield.

6 In God we truft: our impious foes in vain Attempt our ruin, and oppose his reign: Had they prevail'd, darkness had clos'd our days,

And death and filence had forbid his praise; But we are fav'd and live : let fongs arife, And Zion blefs the God that built the fkies.

PSALM 116. Part 1. [C. M.] TLUVE the Lord: he heard my crics, And pity'd ev'ry groan; Long as I live, when troubles rife, I'll halten to his threne.

2 I love the Lord: he bow'd his ear. And chas'd my griefs away :

O let my heart no more despair, While I have breath to pray! 3 My flesh declin'd, my spirits feil,

And I drew near the dead ;

While inward pangs, and fears of hell Perplex'd my wakeful head.

a 'My God,' I cry'd. 'thy fervant fave.

'Thou ever good and just;

'Thy pow'r can rescue from the grave,

"Thy pow'r is all my truft."

The Lord beheld me fore diffrest. 'He bid my pains remove: Return, my foul, to God, thy rest, For thou hast known his love.

6 My God hath fav'd my foul from death, And dry'd my falling tears: Now to his praise I'll spend my breath, And my remaining years.

PSALM 116. Ver. 12, &c. Part 2 [C. M.] TAT HAT shall I render to my God For all his kindness shown? My feet shall visit thine abode,

My fongs address thy throne. 2 Among the faints that fill thine house

My off'ring shall be paid;

There shall my zeal perform the vows My foul in anguith made

3 How much is mercy thy delight,

Thou ever bleffed God! How dear thy fervants in thy fight !

How-precious is their blood!

4 How happy all thy fervan s are! How great thy grace to me !

My life, which thou hast made thy care, Lord, I devote to thee.

5 Now I am thine, for ever thine,
Nor shall my purpose move:
Thy hand hath loos'd my bands of pain,
And bound me with thy love.

6 Here in thy courts I leave my vow,
And the rich grace record;
Witness, ye faints who hear me now,
If I to take the Lord.

PSALM 117. [C. M.]

ALL ye nations, praife the Lord,
Each with a diff'rent tongue:
In ev'ry language learn hs word,
And let his name be fung.

2 His mercy reigns thro ev'ry land;
Proclaim his grace abroad,
For ever firm his truth thall thand,
Praife we the faithful God.

PSALM 117. [L. M.]

ROM all that dwell below the skies,
Let the Creator's prace arise;
Let the Redeemer's name be sung,
Thro' ev'ry land, by ev'ry tongue.

2 Evernal are thy mercies, Lord; Evernal truth attends thy word: Thy praise shall found from shore to shore; Till suns shall rife and set no more.

PSALM 117. [S. M.]

HY name, almighty Lord, Shall found thro' diffant lands; Great is thy prace, and fure thy word. Thy truth for ever flands. 2 Far be thine honor spread,

And long thy praise endure. Till morning light, and evining shade, Shall be exchang'd no more.

TSALM 118. Ver 6-15. Part 1. [C. M.]

HE Lord appears my helper now, Nor is my faith afraid Of what the fons of earth can do. Since heav'n affords me aid. 2 'Tis fafer, Lord, to hope in thee,

And have my God my friend, Than trult in men of high decree. And on their tru h depend

3 Like bees my foes beset me round ; A large and angry fwarm;

But I shall all their rage confound By:t' ine almighty arm.

4 'Tis thro' the Lord my heart is strong, In him my lips rejoice:

While his falvation is my fong, How cheerful is my voice!

5. Like angry bees they gird me round; When God appears they fly :

So burning thorns, with crackling found, Make a fierce blaze and die.

o Joy to the faints and peace belongs;

The Lord protects their days:

Let If 'el tune immortal longs

To his almighty grace.

PSALM 118. Ver. 17-21. Part 2. [C. M.]

ORD, thou hast heard thy servant cry, And rescu'd from the grave.;

Now shall be live: (and none can die, standard food resolves to save.)

2 Thy praise mere constant than before, Shall fill his daily breath;

Thy hand that hath chastis'd him fore, Defends him still from death.

3 Open the gates of Zion now, For we shall worship there, The house where all the righteous go, Thy mercy to declare.

4 Among the affen blies of thy faints
Our thankful voice we raife:
There we have told thee our complaints.

And there we speak thy praise.

PSALM 1+8. Ver. 22, 23. Part 3. [C M.]

BEHOLD the fure foundation flone
Which God in Zon lays,
To build our heav'aly hopes upon,
And his eternal praifs.

2 Chosen of God, to sinners dear, And faints adore the name; They trust their whole salvation here, Nor shall they suffer shame

3 The fool in builders, scribe and priest, Rej-& it with disdain;

Yet on this rock the church shall rest, And eavy rage in vain.

4 What the the gates of hell withstood, Yet must this building rife: 'Tis thine own work, almighty God,

And wond'rous in our eyes.

PSALM 118. Ver. 24—26. Part 4. [C M.]

HIS is the day the Lord hath made,
He calls the hours his own;
Let heav n rejoic, let earth be glad,
And praife furround the throne.

2 To-day he rose and lest the dead, And Satan's empire sell; To day the siints his triumphs spread,

And all his wonders tell.

3 Hosanna to th' annointed King, To David's holy Son!

Help us, O Lord! descend and bring Salvation from thy throne 4 Biest be the Lord, who comes to men

With messages of grace;
Who comes in God his Father's name,

To fave our fintul race.

5 Hofanna in the highest strains.
The church on earth can raile;
The highest heav'ns, in which he reigns,
Shall give him nobler praise.

PSALM 118. 22-27. [S. M.]

The builders did refuse!

Yet God hash built his church thereon,
In spite of envious Jews.

2 The feribe and angry prieft
Reject thine only fon;
Yet on this rock thall Zeon reft.
As the chief corner flore.

3 The work, O Lord, is thine, And wond rous in our eyes; This day declares it all divine, This day did Jesus rife.

4 This is the glorious day
That our Red emer made;
Let us rejoice, and fing, and prays
Let all the church be glad.

5 Hestinna to the King
Of David's royal blood;
Birsh him, ye faints; he comes to bring
Salvation from your God.

6 We blefs thy boly word, Which all this grace & fplays; And offer on thine alter, Lord, Our facilities of practe.

PSALM 118. Ver. 22-27. [L. Mr]

O! what a glorious corner-frone
The Jewish builders did refuse:
But God hath built his church thereon,
In spite of envy and the Jews.

2 Great God! the work is all divine, The joy and wonder of our eyes; This is the day that proves it thine, The day that faw our Savior rife.

3 Sinners rejoice, and faints be glad;
Hosanna, let his name be blest;
A thousand honors on his head,
With peace, and light, and glory rest!

In God's own name he comes to bring Salvation to our dying race;
Let the whole church address their King With hearts of joy, and songs of praise.

PSALM 119.

I have collected and disposed the mist useful verses of this Psalm under eighteen different heads, and formed a divine song on each of them. But the verses are much transposed to

attain some degree of connection.

In some places, among the words law, commands, judgments, teltimonies, I have used gespel, word, grace, truth, promises, &c as more agreeable to the New Testament and the common language of Christians, and it equally

answers the design of the Plainist, which was to recommend the Holy Scriptures.

> PSALM 110. Part I. FC. M.7 Ver. 1, 2. 3.

BLEST are the undefil'd in heart, Whose ways are right and clean; Who never from thy law depart, But fly from ev'iv fin.

2 Blest are the men that keep thy word. And practife thy commands.

With their whole heart they feek the Lord And ferve thee with their hands.

Ver. 165.

3 Great is their peace who love thy law; How firm their fouls abide ! Nor can a bold temptation draw Their steady feet aside.

Ver. 6.

4 Then shall my heart have inward joy, And keep my face from shame. When all thy statutes I obey, And honor all thy name.

Ver. 21, 118.

5 But laughty finners God will hate, The proud fhall die accurst! The fons of faller ood and deceit Are trodden to the dust.

Ver 119, 115

6 Vile as the drofs the wicked are, And those that leave thy ways Shall fee falvation from afar, But never taffe thy crace.

PSALM 110. Part 2. C. M.7

Ver. 147, 55.

O thee, before the dawning light, My gracious God, I pray; I meditate thy name by night, And keep thy law by day. Ver. 81.

2 My spirit faints to see thy grace; Thy promise bears me up : And while falvation long delays, Thy word supports my hope. Ver. 164.

3 Seven times a day I lift my hands, And pay my thanks to thee: Thy righteous Providence demands Repeated praise from me.

Ver. 62

4 When midnight darkness veils the skies, I call thy works to mind: My thoughts in warm devotion rife; And sweet acceptance find.

PSALM 119. Part 3. [C. M.] Ver. 57 60. HOU art my portion, O my God; Soon as I know thy way,

My heart makes hafte tobey thy word,

And fuffers no delay.

2 I choose the path of heav'nly truth, And glory in my choice; Not all the niches of the earth Could make me for rejoice.

3 The testimonies of thy grace I set before my eyes:

Thence I derive my daily strength, And there my confort sies.

4 If once I wander from thy path,
I think upon my ways.;

Then turn my feet to thy commands,
And trust, thy pard meg grace.

Ver 94 114

5 Now I am thine, for ever thine,
O fave thy ferrant, Lord!
Thou art my 'meld, my hiding place,
My hope is in thy word.

Ver 112.

6 Thou hast include this heart of mine;
Thy statutes to fu fil:
And thus, till morral life shall end,
Would I perform thy will.

Psalm 119 Part 4 [C. M.]

OW shall the young secure their hearts,
And guard their lives from tin?
Thy word the choicest rules traparts,
To keep the conscience cean.

Ver. 130.

2 When once it enters to the mind,
It foreads fuch hight abroad,
The meanest fouls instruction find,
And raise their thoughts to God.

Ver. 105.

3 'Tis like the fun, a heav'ely light,
That guides us all the day,
And through the dangers of the night,
A lamp to lead our way.

Ver 99, 100.

And meditate thy word,

Grow wifer than their teachers are,

And better know the Lord.

Ver. 104, 113.

5 Thy precepts make me truly wife;
I hate the finner's road:
I hate my own vain thoughts that rife,
But love thy law, my God.

Ver. 89, 90, 91.

The starry heavins thy rule obey,
The earth maintains her place:
And there thy servants, night and day,
Thy skill and pow'r express.

7 But still the law and gospel, Lord,
Have lessons more divine;
Nor south stands former than the green

Nor earth stands summer than thy word, Nor stars so nobly shine ? Ver. 160, 140, 9, 116.

8 Thy word is everlatting truth,
How pure is ev'ry page!
That holy book shall guide our youth,
And well support our age.

PSALM 119. Part 5. [C. M.]

Ver. 97.

HOW I love thy holy law!

'Tis daily my deligit:

And thence my meditations draw
Divine advice by night.

Ver. 148.
2 My waking eyes prevent the day
To meditate thy word;

My foul with longing melts away To hear thy gospel, Lord.

Ver. 3, 13, 54.

3 How doth thy word my heart engage!

How well employ my tongue!

And in my tirefome pilgrimage

Yields me a heav'nly fone.

Ver. 19, 103.

4 Am I a stranger, or at home,

'Tismy perpetual feast;

Not honey dropping from the comb

So much alteres the taste.

Ver. 72, 127.
5 No treasures so enrich the mind;
Nor shall thy word be fold

For loads of filver well refin'd. Nor hears of choicest gold. Ver. 28, 49, 175.

6 When nature links, and spirits droop, Thy promifes of grace Are pillars to support my hope, And there I write thy praise.

PSALM 110. Part 6. FC. M.7

Ver. 128.

ORD, I esteem thy judgments right, And all thy statutes just ! I hence I maintain a constant fight With ev'ry flat'ring luft. Ver. 97, 9.

2 Thy precepts often I furvey: I keep thy law in fight, Thro' all the business of the day, To form my actions right. Ver. 62.

3 My heart in midnight filence cries. · How sweet thy conforts be !? My thoughts in holy wonder rife, And bring their thanks to thee. Ver. 162.

4 And when my spirit drinks her fill At some good word of thine, Not mighty men that share the spoil, Have joys compar'd with mine.

PSALM 119 Part 7. [C. M.]

Ver 96, paraphrased.

I ET all the heathen writers join,

To form one perfect book,

Great God, if once compar'd with thine.

How mean their writings look!

2 Not the most perfect rules they gave Could shew one sin forgivin, Nor lead a step beyond the grave; But thine conduct to heavin.

3 I've feen an end to what we call
Perfection here below;
How there the pow'rs of nature fall,

And can no farther go!

4 Yet men would tain be just with God,
By works their hands have wrought;
And thy commands, exceeding broad,
Extend to every thought.

5 In vain we boalt perfection here, While fin defiles our frame; And finks our virtues down fo far, They fearce deferve the name.

6 Our 'aith and love, and ev'ry grace, Fall far below thy word; But perfect truth and righteoufnefs

Dwell only with the Lord.

PSALM 119. Part 8. [C. M.]

Ver. 111, paraphrafed.

ORD, I have made thy word my

My lasting heritage; [choice,

There shall my noblest pow'rs rejoice, My warmest thoughts engage.

2 Ill read the hist ries of thy love, And keep thy laws in fight, While thro' the promises I rove, With ever fresh delight.

3 'Tis a broad land of wealth unknown,
Where forings of life arife,

Seeds of immortal blifs are fown, And hidden glory lies.

4 The best relief that mourners have,
It makes our forrows b'est;
Our fairest hopes beyond the grave,
And our eternal rest.

Psalm 119. Part 9. [C. M.] V-r 64 68, 18.

HY mercies fill the earth, O Lord, How good thy works appear! Open mine eyes to read thy word, And fee thy wonders there.

Ver. 73, 125.

2 My heart was fash on'd by thy hand,
My service is thy due;
O make thy servant understand
The duties he must do.

Ver. 19.

3 Since I'm a stranger here below,
Let not thy path be hid;
But mark the road my feet should go,
And be my constant guide.

Ver. 26.

4 When I confest'd my wand'ring ways,
Thou heard'ft my foul complain;
Grant me the teachings of thy grace,
Ox I shall stray again.

Ver. 33, 34.

5 If God to me his flatures shew,
And heavinly truth impart,
His work for ever I'll pursue,
H s law shall rule my heart.

Ver. 50, 71.

6 This was my comfort when I bore Variety of grief; It made me harn thy word the more,

And fly to that relief.

Ver. 51.
7 [In vain the proud decide me now;
I'll ne'er forget thy law;
Nor let that bloff-d gospel go,
Whence all my hopes I draw.

Ver 27 171

8 When I have learn d my Father's will,
1'll teach the world his ways;
My thankful lips inspir'd with zeal,
Shall loud pronounce his praise.]

PSALM 119. Part 10. [C. M.]

Ver 38 49.

EHOLD thy waiting fervant, Lord,
Devoted to thy fear;

Remember and confirm thy word,
For all my he pes are there.

Ver 41. 58, 107.

2 Hast thou not writ salvation down,
And promis'd quick'ning grace?
Doth not my heart address thy throne?
And yet thy love delays.

Ver. 123, 42,

3 Mine eyes for thy favoration fail;
O bear thy fervant up!
Nor let the fcoffing lips prevail,
Who dare repreach my hope.

Ver. 49, 74.

4 Didft thou not raife my faith, O Lord?
Then let thy truth appear:
Sain's shall rejoice in my reward,
And trust as well as tear.

PSALM 119. Part 11. [C. M.]

Ver. 5, 33.

THA I the Lord would guide my
To keep his statutes shil! [ways
O that my God would grant me grace
To know and do his will!

Ver. 29.

2 O fend thy spirit down to write Thy law upon my heart; Nor let my tongue indulge deceit, Nor act the liar's part.

W 2

Ver. 37, 36.

3 From vanity term off mine eyes:

Let no corrupt defign

Nor covetous defires artile

Within this foul of mine.

4 Order my footsleps by thy word, And make my heart sincere; Let sin have no dominion, Lord, And keep my conscience clear. Ver. 176.

My foul bath gone too far affray; My feet too often flip;

Yet fince I've not forgot thy way, Restore thy wand'ring theep.

Ver. 35.

6 Make me to walk in thy commands, 'Its a delightful road; Nor let my head, or leart, or hands, Offend against my God.

> PSALM 119. Part 12. [C. M.] Ver. 153.

Y God, consider my distress,
Let mercy plead my cause;
Tho' I have sinn'd against thy grace,
I can't so get thy laws.

Ver. 39, 116.

2 Forbid, forbid the fnarp reproach Which I to juffly fear; Upheld my life, uphold my hopes, Nor let my fhame appear. Ver. 122, 135.

3 Be thou a furety; Lord, for me;
Nor let the proud oppress;
But make thy waiting servant see
The shinings of thy tace.

Ver. 82

4 Mine eyes with expectation fail;
My heart within me cries,
When will the Lord his truth fulfil,
And make my comforts rife?

Ver. 132.

5 Look down upon my forrows, Lord, And show thy grace the same, As thou art ever wont t' afford To those that love thy name.

PSALM 119. Part 13. [C. M.]

Ver. 10.

ITH my whole heart I've fought
O let me never stray [thy face,
From thy commands, O God of grace,
Nor tread the sinners way!

2 Thy word I've hid within my heart,
To keep my confcience clean,
And be an everlasting guard
From ev'ry rising tin.

Ver, 63, 53, 158.
3 I'm a companion of the faints,
Who fear and love the Lord s

My forrows rife, my nature faints, When men transferes thy word. Ver 161, 162.

4 While finners do thy gospel wrong,
My spirit stands in awe;
My soul abhors a lying tongue,
But loves thy tight out law.

Ver. 161, 120.

5 My heart with facred revirence hears
The threat'nings of thy word;
My fl sh with holy trembling fears
The judgments of the Lord,
Ver. 166 174.

6 My God, I long, I hope, I wait For thy falvation still; While thy whole law is my delight, And I obey thy will.

PSALM 119. Part 14. [C. M.]

Ver. 153, 81, 82.

ONSIDER all my forrows, Lord,
And thy delivirance fend;

Name of the falvation faints,
When will my troubles end?

Ver. 71.

2 Yet I have found his good for me To bear my father s rod; Affl clions make me learn thy law, And live upon my God. Ver. 50.

This is the comfort I enjoy,
When new diffress begins,
I read thy word, I run thy way,
And bate my former fins.

Ver 02.

Had not thy word been my delight, When earthly joys were fled, My foul, opprest with forrow's weight, Had funk amongst the dead.

Ver. 75.

5 I know thy judgments, Lord, are right,
Tho they may feem fevere:
The sharpest suff rings I endure
Flow from thy faithful care.
Ver 67.

6 Before I knew thy chast ning rod, My feet were apt to stray; But now I learn to keep thy word, Nor wander from thy way.

PSALM 119. Part 15. [C. M.]

Ver. 93.

THAT thy fractices ev'ry hour Might dwelf upon my mind!

Thence I derive a quick'ning pow'r,
And daily peace I find.

Ver. 15, 16.

2 To meditate thy precepts, Lord, Shall be my fweet employ; My foul shall ne'er forget thy word, Thy word is all my joy. Ver. 32.

3 How would I run in thy commands,
If thou my heart discharge

If thou my heart discharge From sin and Saran's hateful chains, And set my seet at large!

Ver. 13, 46.

4 My lips with courage shall declare

Thy statutes and thy name;

I'll speak thy word, tho' kings should hear,

Nor yield to finful share.

Ver 61, 69, 70.

5 Let bands of perfecutors rife To rob me of my right,

Let pride and malice forge their lies, Thy law is my delight.

Ver. 115.

6 Depart from me ye wicked race,
Whose hands and hearts are ill;
I love my God, I love his ways,
And must obey his will.

Psalm 119. Part 16. [C M] Ver. 25, 37.

Y foul lies cleaving to the dust;
Lord, give me life divine!
From vain desires, and every lust,
Turn off these eves of mine.

2 I need the influence of thy grace, To speed me in thy way, Lest I should loiter in my race, Or turn my feet astray.

Ver 107

When fore afflictions press me down,
I need thy quick'ning pow'rs;
Thy word that I have rested on
Shall help my heaviest hours.

Ver. 156, 40.

Are not thy mercies for reign still, And thou a fair ful God?

Wilt thou not grant me warmer zeal To run the heav'nly road?

Ver. 159, 40.

Does not my heart thy precepts love, And long to fee thy face?

And yet how flow my spirits move, Without enlivening grace!

V r. 93.

Then shall I love thy gospel more, And ne'er forget thy word, When I have felt its quick' ing pow'r, To draw me near the Lord.

PSALM 119 Part 17. [L. M.] Ver. 143, 28.

HEN pain and anguish seize me

All my support is from thy word;
My soul distolves for heaviness,
Uphold me with thy strength aiog grace.

Ver. 51, 69, 110.

2 The proud have fram'd their fcoffs and liez. They watch my feet with envious eves. And tempt my foul to fnares and fin. Yet thy commands I ne'er decline.

Ver. 161, 78. 3 They hate me, Lord, without a cause. They hate to fee me love thy laws ; But I will trust and far thy name, Till pride and malice die with shame. PSALM 119. Laft Part. [L. M.]

Ver. 67. 59.

ATHER, I bless thy centle hand; How kind was thy chastising rod, That forc'd my conscience to a stand, And brought my wand'ring foul to God!

2 Foolish and vain I went astray. Ere I had felt thy scourges, Lord; I left my guide, and lost my way, But now I love and keep thy word.

Ver. 71.

'Tis good for me to wear the yoke, For pride is apt to rife and fwell; Tis good to bear my Father's stroke. That I might learn his statutes well.

Ver. 72.

4. The law that iffues from thy mouth Shall raife my cheerful passions more Than all the treasures of the fouth, Or western hills of golden cre.

Ver. 73.

Thy hands have made my mortal frame,
Thy spirit form'd my soul within;
Teach me to know thy wond'rous name,
And guard me safe from death and sin.

Ver. 74.

6 Then all that love and fear the Lord, At my falvation shall rejoice; For I have hoped in thy word, And made thy grace my only choice.

PSALM 120. [C M]

HOU God of love, thou ever bleft,
Pity my fuff'ring flate;
When wilt thou fet my foul at reft
From lips that love decait?
Hard lot of mine! my days are cast

Among the fons of strife, Whose never ceasing brawlings waste My golden hours of life.

3 O might I fly to change my place, How would I choose to dwell In some wide lonesome wilderness, And leave these gates of hell.

4 Peace is the bleffing that I feek,
How lovely are its charms!
I am for peace; but when I fpeak,
They all declare for arms.

They all declare for arms.

New passions fall their fouls engage,
And keep their malice strong;

What shall be done to curb thy rage, O thou devouring torque!

Should burning arrows finite thee thro',
Strict juffice would approve:
But I had rather spare my fee,
And melt his heart with love.

PSALM 121. [L. M.]

The eternal hills I lift mine eyes,
The eternal hills beyond the skies;
Thence all her help my foul derives;
There my almighty refuse lives.

2 He lives, the everlatting God,
That built the world, that fpread the flood;
The heavins with all their holts he made,
And the dark regions of the dead.

3 He guides our feet, he guides our way; His morning fmiles blefs all the day; He spreads the evining veil, and keeps The filent hours while Isr'el sleeps.

4 Ifr el, a name divinely blest,
May rise secure, securely rest:
Thy holy guardian's wakeful eyes
Admit no slumber nor surprise.

5 No fun shall so ite thy head by day, Nor the pale moon with fickle ray, Shall blast thy couch I no baleful star Dart his malignant fire so far.

6 Should earth and hell with malice burn, Still thou shalt go, and still return, Safe in the Lord; his heav'nly care
Defends thy life from ev'ry fnare.
7 On thee foul spirits have no pow'r,
And, in thy last departing hour,
Angels that trace the airy road,
Shall bear thee homeward to thy God.

PSALM 121. [C. M.]

There all my hopes are laid:
The Lord, who built the earth and skies,
Is my perperual aid.

2 Their fee: shall never slide to fall, Whom he designs to keep;

His ear attends the foftest call; His eyes can never seep

3 He will fustain our weakest pow'rs With his almighty arm,

And watch our most unguarded hours

Against surprising harm.

4 Isr'el rejoice and rest secure,

Thy keeper is the Lord;
His wakeful eyes employ his pow'r
For thine eternal guard.

5 Nor fcorching fun, nor fickly moon, Shall have his leave to fmite; He shields thy head from burning noon, From blasting damps at night.

6 He guards thy foul, he keeps thy breath, Where thickest dangers come: Go and return, secure from death, Till God commands thee home.

PSALM 121. Asthe 148,h Pfalm.

1 JPWARD I lift mine eyes,
From God is all my aid;
The God that built the skies,
And earth and nature made:
God is the tow'r
To which I sty:
His grace is nigh
In every hour

My feet shall never slide.

My feet shall never slide,
Or fall in fatal snares.
Since God, my guard and guide,
Defends me from my fears.
Those wakeful eyes
That never sleep,

That never fleep,
Shall Ifr'el keep,
When dangers rife
No burning heats by day,

No burning hears by day, Nor blafts of evining air, Shall take my health away, If God be with me there, Thou art my fun

And thou my shade, To guard my head. By night or noon.

Half thou not giv'n thy word, To fave my foul from death? And I can trust my Lord To keep my mortal breath. I'll go and come, Nor fear to die, Till from on high Thou call me home.

PSALM 122. [C. M.]

I HOW did my heart rejoice to hear
My friends devoutly fay,

In Z on let us all appear,

And keep the folemn day!

I love her gates, I love the road;
The church adorn'd with grace,
Stands like a palace built for God.

To shew his milder face.

3 Up to her courts, with joys unknown,
The holy tribes repair;

The fon of David holds his throne, And fits in judgment there.

And while his awful voice
Divides the finners from the faints,
We tremble and rejoice.

5 Peace be within this facred place, And joy a constant guest! With holy gifts and heav'nly grace Be her attendants b'est!

My foul shall pray for Z on still, While life or breath remains;

There my best friends, my kindred dwell, There God my Savior reigns.

PSALM 1.22. Proper Tune.

1 TOW pleas'd and bleft was I
1 To hear the people cry.
2 Come let us feek our God to day!
Yes, with a cheerful zell.
We hafte to Zion's hi!!,
And there our naves and honors pay

And there our vows and honors pay.

Zion, thrice happy place!

Zion, thrice, happy place!
Adorn'd with wond'rous grace,

And walls of strength embrace thee round; In thee our tribes appear,

To pray, or praise, or hear The facred golyel's joyful found.

There David's greater Son
Hath fix'd his royal throne,

He fits for grace and judgment there;
He bids the faint be glad,

He makes the finner fad, And humble fouls rejoice with fear.

May peace attend thy gave, And joy wi his the wait,

To bless the foul of every guest; The man that feeks thy peace, And withes thine increase,

A thousand of flings on him reft!

My thingue repeas her vows,
Peace to this facred house!

For there my friends and kindred dwell;
And fince my glorious God
Makes thee his bleft abode,
My foul shall ever love thee well.
Reteat the fourth slanza to complete the tune.

PSALM 123. [C. M.]
THOU whose grace and justice reign
Enthron'd above the skies,
To thee our hearts would tell their pain,
To thee we lift our eyes.

2 As fervants watch their master's hand, And fear the angry stroke; Or maids before their misters stand,

And wait a peaceful look:
So for our fins we justly feel
Thy discipline, O God;
Yet wait the gracious moment still,

Till thou remove thy rod.

4 Those that in wealth and pleasure live,

Our daily groans deride, And thy delays of mercy give Fresh courage to their pride.

5 Our foes infult us, but our hope In thy compassion lies; This thought shall bear our spirits up, That God will not despise.

PSALM 124. [L. M.]

AD not the Lord, may Isr'el say,
Had not the Lord maintain'd our side,

When men to make our lives a prey, Rose like the swelling of the tide:

2 The swelling tide had stopt our breath, So sercely did the waters roll, We had been swallow'd deep in death; Proud waters tad o'erwhelm'd our soul.

We leap for joy, we shout and sing, Who just escap'd the fatal stroke: So slies the bird with cheerful wing, When once the sowler's snare is broke.

4 For ever bleffed be the Lord,
Who broke the fowler's curfed fnare,
Who fav'd us from the murd'ring fword
And made our lives and fouls his care!,

Our help is in Jehovah's name,
Who form'd the earth and built the skies;
He who upholds that wond'rous frame,
Guards his own church with watchful eyes.

PSALM 125. [C. M.]

NSHAKEN as the facred hill,
And firm as mountains be,
Firm as a rock the foul shall rest
That leans, O Lord, on thee,

2 Not walls nor hills could guard fo well Old Salem's happy ground, As those eternal arms of love

That ev'ry faint furround.

While tyrants are a smarting scourge,
To drive them near to God,

Divine compassion does allay.
The fury of the rod

4 Deal gently, Lord, with souls sincere,

And lead them fafely on,
To the bright gates of Paradife,
Where Child their Lord is gone

Where Christ their Lord is gone.

5 But if we trace those crooked ways
That the old serpent drew.

The wrath that drove him first to hell-Shall smite his followers too.

PSALM 125. [S. M.]

IRM and unmov'd are they
That rest their souls on God;
Firm as the mount where David dwelt,
Or where the ark abode.

2 As mountains stood to guard
The city's facred ground,
So Gcd, and his almighty love,

Embrace his faints around.

3 What tho' a Father's rod
Drop a chastifing stroke,

Yet, lest it wound their souls too deep,

Its fury shall be broke.
4 Deal gently, Lord, with those

Whose faith and pious sear,
Whose hope and love, and every grace,
Proclaim their hearts sincere.

5 Nor shall the tyrants rage, Too long oppress the faint; The God of Isr'el will support His children, lest they faint:

6 But if our flavish fear
Will choose the road to hell,
We must expect our possion there,
Where holder sinners dwell.

PSALM 126. [L. M.]

HEN God restor'd our captive state,

Joy was our song, and grace our
theme:

The grace beyond our hopes fo great, That joy appear'd a painted dream.

2 The fooffer owns thy hand, and pays Unwilling honors to thy name; While we with pleasure shout thy praise, With cheerful notes thy love proclaim.

3 When we review our difmal fears, 'Twas hard to think they'd vanish so; With God we left our flowing tears, He makes our joys like rivers flow.

A The man that in his furrow'd field His scatter'd feed with sadness leaves, Will shout to see the harvest yield A welcome load of joyful sheaves.

PSALM 126. [C. M.]

HEN God reveal'd his gracious name,
And chang'd my mournful state,

My rapture feem'd a pleasing dream,
The grace appear'd so steat.

2 The world beheld the glorious change, And did by hand conf. fs; My tongue broke out in unknown ffrains,

And lung furprifing grace:

3 'Great is the work,' my neighbors cry'd,
And own'd the pow'r divine;

(Great is the work,' my heart redu'd

Great is the work,' my heart reply'd,

" And be the glory thine."

4 The Lord can clear the darkest skies, Can give us day for night; Make drops of sacred sorrows rise To rivers of delight.

5 Let those that sow in sadness wait Fill the fair harvest come;

They shall confess their sheaves are great; And shout the blessings home.

6 Tho feed lie bury'd long in dust,
It shan't deceive their hope!
The precious grain can ne'er be lost,
For grace insures the crop.

PSALM 127: [L. M.]

TF God succeed not, all the cost

And pains to build the house are lost;
If God the city will not keep,
The watchful guards as well may sleep.

What if you rise before the sun,
And work and toll when day is done;

288 PSALM CXXVII. CXXVIII.

Careful and sparing eat your bread, To shun that poverty you dread;

3 'Tis all in vain, till God hath bleft; He can make rich, yet give us reft: Children a d friends are bleffings too, If God our for reign make them fo.

4 Happy the man to whom he fends
Obedient children, faithful friends!
How fweet our daily comforts prove,
When they are feafon'd with his love!

PSALM 127. [C M]

IF God to build the houf-deny,

The builders work in vain;

And towns, without his wakeful eye,

An useless watch maintain.

2 Before the morning beams arile,
Your painful work renew,
And, till the flars afcend the fkies,
Your tirefore toil purfue.

3 Shore be your fleep, and coarse your fare; In vain, till God has bless; But it his smiles attend your care.

You shall have food and rest.

4 Nor children, relatives, nor friends,
Shall real bleffings prove,
Nor all the earthly joys he fends,
If fent without his love.

PSALM 128 [C. M]
HAPPY man, whose shall is filled
With zeal and revirend awe!

His lips to God their honors yield, His life adorns the law.

A careful Providence shall stand, And ever guard thy head, Shall on the labors of thy hand Its kindly blessings, shed.

Thy wife shall be a fruitful vine;
Thy children round thy board,
Each like a plant of honor shine,
And learn to fear the Lord.

4 The Lord shall thy best hopes fulfil For months and years to come; The Lord who dwells in Zion's hill, Shall fend the bleffings home.

5 This is the man whose happy eyes Shall see his house increase, Shall see the sinking church arise, Then leave the world in peace.

PEALM 129. [C. M.]
P from my youth, may Ifr'el fay,
Have I been nars'd in tears;
My griefs were constant as the day,
And tedious as the years.

2 Up from my youth 1 bore the rage Of all the fons of strife; Oft they affail'd my riper age, But not destroy'd my life.

3 Their cruel plough had torn my flesh, With furrows long and deep,

Y

Hourly they vex'd my wounds afresh, Nor let my forrows sleep.

4 The Lord grew angry on his throne, And with imparial eye Measur'd the mitchiess they had done, Then by his arrows siv.

5 How was their infolence furpris'd
To hear his thund as roll!
And all the focs of Zion feiz'd

With horrer to the foul!

6 Thus shall the men that hate the faints Be blashed from the sky;
Their glory fades, their courage faints,
And all their projects die.

7 [What the? they fl wish tall and fair, They have no root beneath; Their growth shall perish in despair,

Their growth shall perish in despair,
And lie despised in death]
S [So corn that on the house top stands,

No hope of harvest gives;
The reaper ne'er shall fill his hands,
Nor binder fold the sheaves.

9 It strings and withers on the place 2
No travel'er bestows

A word of bl fling on the grafs, Norminds it as he goes.]

PSALM 130. [C M.]

UT of the deeps of long diffress,
The borders of despair,

I fent my cries to feek thy grace, My proans to move thine ear.

2 Great God! should thy severer eye, And thine impartial hand,

Mark and revenge iniquity,
No mortal flash could stand.

3 But there are pardons with my God

For crimes of high decree;

Thy Son bath bought them with his blood, To draw us near to thee.

4 [I wait for their falvation, Lord, With strong desires I wait;

My foul, invited by thy word, Stands warching at thy gate:]

5 [Just as the guards that keep the night Long for the morning skies,

Watch the first beams of breaking light, And meet them with their eyes;

6 So waits my foul to fee they grace, And more intent than they,

Meers the first op'nings of thy face, And finds a brighter day]

7 Then in the Lord let Ifr'el trult, Let Ifr'el feek his face; The Lord is good as well as just,

And plenteous in his grace 8 There's full redemption at his throne

For finners long enflav'd;
The great redeemer is his Son,

And Ifr el shall be sav'd.

TSALM 130. FL. M.7

ROM deep distress and troubled tho'ts, To thee, my God, I rais'd my cries: If thou fever ly mark our faults. N. flesh can stand before thine eve.

2 But thou hast built thy throne of grace. Free to dispense thy pardons there. That finners may approach the face. And hope, and love, as well as fear.

As the benighted pilgrims wait. And long and with for breaking day. So waits my foul before thy pate: When will my God his face display?

4. My rust is fix'd upon thy word. Nor shall I trust thy word in vain: Let mourning fouls address the Lord. And find relief from all their pain.

5 Great is his love, and large his grace. Thro' the redemption of his Son : He turns our feet from finful ways, And pardons what our hands have done.

PSALM 131. [C. M.]

TS there ambition in my heart? Search, gracious god, and fee; Or do I act a haughty part? Lord, I appeal to thee.

2 I c. arge my thoughts, be humble still, And all my carriage mild;

Content, my Father, with thy will,

3 The patient foul, the lowly mind, Shall have a large reward: Let faints in forrow lie refin'd,

Let laints in forrow he religh.

And trust a faithful Lord.

PSALM 132 5, 13—18. [L. M.]

HERE shall we go to seek and find

An habitation for our God,

A dwelling for th' Eternal Mind,

Amongst the sons of sless and blood?

2 The God of Jacob chofe the hill Of Zion, for his ancient reft; And Zion is his dwelling still,

His church is with his prefence bleft.

3 'Here will I fix my gracious throne,

And reign for ever, Lith the Lord;

· Here shall my pow'r and love be known,

And bleffings shall attend my word.

4 'Here will I meet the hungry poor,

' And fill their fouls with heavinly bread :

Sinners that wait before my door, With sweet provisions shall be fed.

5 'Girded with truth, and cloth d with grace,

"My priests, my ministers, shall shine;

Not Aaron in his, colly dels

Made an appearance fo divine.
The faints, unable to contain

Their inward joys, shall shout and sing;

The Son of David here shall reign,

And Zion triumph in her King.
7 [Jesus that see a num'rous seed

Born here, t'uphold his glorious name;

His crown shall flourish on his head.

While all his foes are cloth'd with shame.'7

PSALN 132. Ver. 4, 5, 7, 8, 15-17.

Of seep nor slumber to his eyes
Good David would afford,
Till he had found below the skies
A dwel no for the Lord.

2 The Lord in Zion plac'd his name, His ark was fettled there:

To Zion the whole nation came To worship thrice a year.

3 But we have no such lengths to go, Nor wander far abroad: Where'er thy saints assemble now, There is a bouf for God]

Arise. O King of grace, arise,
And enter to thy r. st.

La! thy church waits with longing eyes,
Thus to be own'd and bleft.

5 Enter with all thy glorious train, Thy Spirit and thy word; All that the ark did once contain Could no luch grace afford. 6 Here, mighty God! accept our vows,
Here let thy praise be spread;
Bless the provisions of thy house,
And fill thy poor with bread.

7 Here let the Son of David reign;
Let God's Annointed thine;
Justice and truth his court maintain,
With love and pow'r divine.

8 Here let him hold a lasting throne,
And as his kingdom grows,
Fresh honors shall adorn his crown,
And shame confound his foes.

PSALM 133. [C. M.]

O, what an entertaining fight
Are brethren that agree,
Brethren, whose cheerful hearts unite
In bands of piety.

2 When streams of love from Christ, the spring;
Descend to ev'ry soul,
And heav'nly peace with halmy wing.

And heav nly peace with balmy wing, Shades and bedews the whole:

3 'Tis like the oil divinely fweet,
On Aaron's rev'rend head;
The trickling drops perfum'd his feet,
And o'er his garments spread;

4 'Tis pleafant as the morning dews
That falls on Zion's hill,
Where God his mildelt glory shews,
And makes his grace distill.

PSALM 133. [S. M.]

LES I' are the fons of peace,
Whose hearts and hopes are one,
Whose kind designs to serve and please,
Through all their actions run.

2 Blest is the pious house,

Where zeal and friendship meet; Their songs of praise, their mingled vows Make their communion sweet.

They pour'd the rich perfume, The oil thro' all his raiment fpread, And pleafure fil'd the room.

4 Thus on the heav nly hills
The faints are bleft above,
Where joy like morning dew distills,
And all the air is love.

PSALM 133. As the 122d Pfalm.

Each in their proper station move,

And each suffil their part

With sympathising heart,

In all the cares of life and love!

'Tis like the ointment shad

On daron's Secret head:

On Aaron's Socred head;
Divinely rich, divinely sweet:
The oil thro' all the room

PSALM CXXXIV. CXXXV. 297

Diffus'd a choice perfume,
Ran thro' his tobes and bleft his feet.

Like fruitful show'rs of rain
That water all the plain,
Descending from the neighb'ring hills;
Such streams of pleasure roll
Thro' ev'ey friendly soul,
Where love like heav'nly dew distills.
Repeat the first stanza to complete the tune.

PSALM 134. [C. M.]

Attend his holy place;
Bow to the glories of his pow'r,
And bless his wond'rous grace.

2 Lift up your hands by morning light, And fend your fouls on high: Raife your admiring thoughts by night Above the starry sky.

The God of Zion cheers our hearts
With rays of quick'ning grace:
The God that spreads the heav'ns abroad,
And rules the swelling seas.

Psalm 135. Ver. 1-4, 14, 19-21. Part 1. [L. M]

PRAISE ye the Lord, exalt his name,
While in his holy courts ye wait;
Ye faints that to his house belong,
Or stand attending at his gate,

2 Praise we the Lord: the Lord is good!
To praise his name is sweet employ;
If elie chose of old, and still
His church is his peculiar joy.

3 The Lord him felf will judge his faints; He treats his fervants as his friends; And when he hears their fore complaints,

Repents the forrows that he fends.

4 Thro' ev'ry age the Lord d clares
His name, and breaks th' oppress rod:
He gives his suff'ring servants rest,
And will be known. 'Th' almighty. God.'

5 Blefs ye the Lord, who taffe his love, People and priefls exalt his name: Amongst his faints he ever dwells; His church is his Jerusalem.

PSALM 135. Ver. 5-12. Part 2. 'L. M.]

REAT is the Lord, exalted high
Above all pow'rs and ev'ry throne;
Whate'er he please in earth and sea
Or heav'n, or hell, his hand hath done.

2 At his command the vapours tile,
The lightnings flath, the thunders roar;
He pours the rain, he brings the wind
And tempest from his airy store.

3 'Twas he those dreadful tokens sent, O Egypt, thro' thy stubborn land; When all thy first born, beasts and men, Fell dead by his avenging hand. 4 What mighty nations, mighty kings
He flew, and their whole country gave
To Ifr'el, whom his hand redeem'd,
No more to be proud Paraoh's flave!

That faves us from the hofts of hell:
And heav'n he gives us to posses,
Whence those apostate angels fell.

PSALM 135. [C M]

WAKE, ye faints, to praif your king,
Your fweetest passions raise,
Your prous pleasure while you sing,
Increasing with the praise.

2 Great is the Lord; and works unknown
Are his divine employ;

But still his saints are near his throne,

His treasure and his joy.

Heav'n, earth and sea, confess his hand;

He bids the vapors rife: Light ning and storm, at his command, Sweep thro? the founding skies.

All pow r, that gods or kings have claim'd,
Is found with him alone;

But heathen gods should ne'er be nam'd Where our Jekovah's known.

Which of the stocks or stones they trust Can give them show'rs of rain? In vain they worship glitt'ring dust, And pray to gold in vain. 6 [Their gods have tongues that cannot talk, Such as their maker's gave: Their feet were ne'er design'd to walk, Nor hands have pow'r to save

Nor hands have pow'r to lave

7 Blind are rheir eyes their ears are deaf,

Nor hear when mortals pray;

Mortals that wait for their relief.

Are blind and deaf as they]

8 Ye nations know the living God, Serve him with faith and fear; He makes thy churches his abode, And claims thing honors there.

PSALM 136. [C. M]

I CIVE thanks to God, the fov'reign
His mercies still endure; [Lord,
And be the King of kings ador'd,
His truth is ever sure.

2 What wonders hath his wifdom done!

How mighty is his hand!

Heav'n, earth, and fea, he fram'd alone :
How w de is his command!

The fun supplies the day with light:
How bright his counsels shine!
The moon and stars adorn the night,

His works are all divine.
4 [He struck the sons of Egypt dead;

How dreadful is his rod; And thence with joy his people led: How gracious is our God! 5 He cleft the swelling sea in two; His arm is great in might: And gave the tribes a passage thro';

His pow'r and grace unite.

6 But Pharaoh's army there he drown'd; How glorious are his ways!

And brought his faints thro' defert ground;

Eternal be his praise.

7 Great monarchs fell beneath his hand; Victorious is his fword;

While Isr'el took the promis'd land; And faithful is his word.

8 He saw the nations dead in sin;
He selt his pity move;

How fad the state the world was in!

How boundless was his love!

9 He fent to fave us from our woe;
His goodness never fails;
From death, and hell, and ev'ry foe;

And still his grace prevails.

10 Give thanks to God the heav'nly King; His mercies still endure:

Let the whole earth his praises sing; His truth is ever sure.

PSALM 136. As the 148th Pfalm.

IVE thanks to God most high,
The universal Lord;
The fovereign King of kings;
And be his-grace ador d.

Z

3

His pow'r and grace Are still the same; And let his name Have endless praise.

How mighty is his hand!
What wonders hath he done!
He form'd the earth and feas,
And fpread the heav'ns alone.

Thy mercy, Lord, Shall still endure, And ever sure Abides thy word.

His wisdom fram'd the sun, To crown the day with light; The moon and twinkling stars, To cheer the darksome night.

His pow'r and grace Are still the same; And let his name Have endless praise.

The smote the first born sons,
The flow'r of Egypt, dead;
And thence his chosen tribes
With joy and glory led.

Thy mercy, Lord, Shall still endure; And ever sure Abides thy word. is pow'r and listed rod

His pow'r and lifted rod Cleft the red fea in two, And for his people made
A wond'rous paffage thro'.
His pow'r and grace
Are still the fame;
And let his name
Have endless praise.
But cruel Pharaoh there
With all bis hosts he drown'd,
And brought his Isr'el safe
Thro' a long desert ground.
Thy mercy, Lord,
Shall still endure:

6

8

PAUSE.

The kings of Canaan fell
Beneath his dreadful hand;
While his own fervants took
Possessing of their land.
His pow'r and grace
Are still the same;
And let his name

And ever fure Abides thy word.

Have endless praise.]
He saw the nations lie
All perishing in sin,
And pity'd the sad state
The ruin'd world was in.

Thy mercy, Lord, Shall still endure;

And ever fore
Abides thy word,

He fent his only fon
To fave us from our woe,
From Satan, fin, and death,
And ev'ry hurtful foe.
His pow'r and grace
Are still the same,
And let his name

Have endless praise.

Give thanks aloud to God,

To God the heav'nly King;

And let the spacious earth

His works and glories sing.

Thy mercy, Lord,

Shall still endure;

And ever sure

Abides thy word.

PSALM 136. Abridged. [L. M.]

1 (1VE to our God immortal praise; Mercy and truth are all his ways; Wonders of grace to God belong, Repeat his mercies in your song.

The King of kings with glory crown:
His mercies ever shall endure,
When fords and kings are known no more.

3 He built the earth, he spread the sky, And six'd the starry lights on high: Wonders of grace to God belong, Repeat his mercies in your fong.

4 He fills the fun with morning light,
He bids the moon direct the night:
his mercies ever shall endure,
When funs and moons shall shine no more.

5 The Jews he freed from Pharaoh's hand, And brought them to the promis'd land: Wonders of grace to God belong, Repeat his mercies in your fong.

6 He faw the Gentiles dead in fin, And felt his pity work within: His mercies ever shall endure, When death and fin shall reign, no more.

7 He first his Son with pow'r; to fave
From guilt, and darkness, and the grave:
Wonders of grace to God belong,
Repeat his mercies in your song.

8 Thro' this vain world he guides our feet, And leads us to his heav'nly feat; His merc es ever shall endure, When this vain world shall be no more.

P3ALM 138. [L. M.]

I I I'H all my pow'rs of heart and tongue,
I'll praise my Maker in my song:
Angels shall hear the notes I raise,
Approve the song, and join the praise.

Z 2

2 Angels that make thy church their care, Shall witness my devotion there, While holy zeal directs my eyes To thy fair temple in the skies.

3 I'll fing thy truth and mercy, Lord;
I'll fing the wonders of thy word:
Not all thy works and names below
So much thy pow'r and glory show.

4 To God I cry'd when troubles rofe;
He heard me, and fubdu'd my foes;
He did my rifing fears control,
And firength diffus'd thro' all my foul.

5 The God of heav'n maintains his state, Frowns on the proud, and scorns the great; But from his throne descends to see The sons of humble poverty.

6 Amidst a thousand snares I stand, Upheld and guarded by thy hand; Thy words my fainting soul revive, And keep my dying faith alive.

7 Grace will complete what grace begins,
To fave from forrows or from fins;
The work that wildom undertakes,
Eterral mercy ne'er forfakes.

PSALM 139 Part I. [L M.]

ORD thou hast fearch'd and feen me thro',
Thine eye commands with piercing view
My tiling and my resting hours,
lety heart and stesh, with all their pow'rs.

2 My thoughts, before they are my own, Are to my God diffinelly known; He knows the words I mean to speak, Ere from my op'ning lips they break.

3 Within thy circling pow'r I stand;
On ev'ry side I find thy hand:
A wake, asleep, at home, abroad,
I am surrounded still with God.

4 Amazing knowledge, vast and great!
What large extent! what losty height!
My soul, with all the pow'rs I boast,
Is in the boundless prospect lost.

5 'O may these thoughts possess my breast,

'Where'er I rove, where'er I rest,

Nor let my weaker passions dare

'Consent to sin, for God is there.'

PAUSE.

6 Could I so false, so faithless prove,
To quit thy service and thy love,
Where, Lord, could I thy presence shun,
Or from thy dreadful glory run?

7 If up to heav'n I take my flight, 'Tis there thou dwell'st enthron'd in light; Or dive to hell, there vengeance reigns, And Satan groans beneath thy chains.

8 If, mounted on a morning ray,
I fly beyond the western sea,
Thy swifter hand would first arrive,
And there arrest thy sugitive.

9 Or should I try to shun thy sight
Beneath the spreading veil of night;
One glance of thine, one percing ray,
Would kindle darkness into day.

10 'O may these thoughts possess my breasts.

Where'er I rove, where'er I reft!

Nor let my weaker passions dare
Consent to sin, for God is there.

It The well of night is no difguife, No fereen from thy all fearthing eyes; Thy hand can ferze thy foes as foon Thro' midnight shades as blazing noon.

12 Midnight and noon in this agree, Great God, they're both alike to thee; Nor death can hide what God will fpy, And hell lies naked to his eye.

13 'O may these thoughts possess my breast,
'Where'er I rove, where'er I rest!
'Nor let my weaker passions dare
'Consent to sin, for God is there'

PSALM 139. Part 2. [L. M.]

WAS from thy hand, my God, I came;
A work of fuch a curious frame;

A work of such a curious frame; In me thy fearful wonders shine, And each proclaim thy skill divine.

2 Thine eyes did all my limbs furvey, Which yet in dark confusion lay; Thou faw'st the daily growth they took, Form'd by the model of thy book.

3 By thee my growing parts were nam'd, And what thy fov'reign counfels fram'd, (The breathing lungs, the beating heart) Was copy'd with unerring art.

4 At last, to shew my Maker's name, God stamp'd his image on my frame, And in some unknown moment join'd The finish'd members to the mind.

There the young feeds of thought began,
And all the passions of the man:
Great God, our infant nature pays
Immortal tribute to thy praise!

6 Lord, fince in my advancing age
I've acted on life's bufy stage,
Thy thoughts of love to me surmount
The pow'r of numbers to recount.

7 I could furvey the ocean o'er, And count each fand that makes the shore, Before my swiftest thoughts could trace The num'rous wonders of thy grace.

8 These on my heart are still imprest, With these I give my eyes to rest; And at my waking hour I find God and his love possess my mind.

PSALM 139. Part 3. [L. M.]

Y God, what inward grief I feel
When impious men transgress thy will!

I mourn to hear their lips profane Take thy tremendous name in vain.

Does not thy foul detest and hate.
The fons of malice and deceit?
Those that oppose thy laws and thee,
I count them enemies to me.

3 Lord, fearch my foul, try ev'ry thought; Tho' my own heart accuse me not Of walking in a false disguise, I beg the trial of thine eyes.

4 Doth fecret mischief lurk within?
Do I indulge some unknown sin?
O turn my feet whene'er I stray,
And lead me in thy perfect way.

PSALM 139. Part 1. [C. M.]

I N all my vast concerns with thee,
I vain my foul would try
To shun thy presence, Lord, or slee
The notice of thine eye.

2 Thine all furrounding fight furveys My rifing and my rest, My public walks, my private ways,

And fecrets of my breast

My thoughts lie open to the Lord,
Before they're form'd within;

And, ere my lips pronounce the word,
He knows the fenfe I mean.

4 O wond'rous knowledge, deep and high! Where can a creature hide? Within thy circling arms I lie, Beset on evry side.

5 So let thy grace furround me still, And like a bulwark prove, To guard my soul from every ill,

Secur'd by fov'reign love.

PAUSE.

6 Lord, where shall guilty souls retire, Forgotten and unknown? In hell they meet thy dreadful fire.

In heav'n thy glorious throne.

7 Should I suppress my vital breath, To 'scape the wrath divine, Thy voice would break the bars of death,

And make the grave resign.

8 If, wing'd with beams of morning light,
I fly beyond the west,

Thy hand, which must support my flight,

Would foon betray my rest.
9 If o'er my sins I think to draw

The curtains of the night.

Those flaming eyes that guard thy law

Would turn the shades to light.

The beams of noon, the midnight hour,

Are both alike to thee t

O may I ne'er provoke that pow'r From which I cannot flee!

PSALM 139. Part 2 [C. M.]
HEN I with pleasing wonders stand,
And all my frame survey.

Lord, 'tis thy work : I own thy hand Thas built my humble clay.

2 Thy hand my heart and reins possest. Where unborn nature grew : Thy wisdom all my features trac'd,

And all my members drew

3 Thine eve with nicest care survey'd The growth of ev'ry part : Till the whole scheme thy thoughts had laid

Was copy d by thy art.

4 Heav'n, earth, and fea, and fire, and wind, Shew me thy wond'rous skill: But I review myfelf, and find Diviner wonders fill.

5 Thine awful glories round me shine. My flesh proclaims thy praise; Lord, to thy works of nature join Thy miracles of grace!

PSALM 139. Ver 14, 17, 18, Part 3. rc. M.7

An Evening Pfalm.

ORD, when I count thy mercies o'er, They flrike me with furprise; Not all the fands that spread the shore To equal numbers rife.

2 My flesh with fear and wonder stands, The product of thy fleil;

And hourly bieffings from thy hands Thy thoughts of love reveal.

3 These on my heart by night I keep;
How kind, how dear to me!
O may the hour that ends my sleep,
Still find my thoughts with thee.

Psalm 140. Ver. 2-5. [L. M.]

A morning or evening Pfalm.

Y God, accept my early vows,
Like morning incense in thine house;
And let thy nightly worship rise
Sweet as the evening sacrifice.

2 Watch o'er my lips and guard them, Lord, From ev'ry rash and heedless word, Nor let my feet incline to tread The guilty path where sinners led.

3 O may the righteous, when I fray, Smite and reprove my wand'ring way! Their gentle words, like ointment fled, Shall never bruife, but cheer my head.

4 When I behold them press with grief, I'll cry to heav'n for their relief;
A'ad by my warm petitions prove
How much I prize their faithful love.

PSALM 142. [C. M.]

O God I made my forrows known,
From God I fought relief;
In long complaints before his throne
I pour'd out all my grief.

2 My foul was overwhelm'd with woes, My heart began to break; My God, who all my burdens knows, He knows the way I take.

3 On every side I cast mine eye,
And found my helpers gone;
While friends and strangers pass'd me by

Neglected or unknown.

4 Then did I raise a louder cry,
And call'd thy mercy near;
6 Thou art my portion when I die,
6 Be thou my refuge here.

5 Lord, I am brought exceeding low, Now let thine ear attend, And make my fors, who vex me, know

I've an almighty friend,

6 From my fad prison fet me free, Then shall I praise thy name; And holy men shall join with me, Thy kindness to proclaim!

PSALM 143. [L. M.]

Y righteous judge my gracious God!
Hear when I spread my hands abroad
And cry for succour from thy throne;
O make thy truth and mercy known!

2 Let judgment not against me pass;
Behold thy servant pleads thy grace;
Should justice call us to the bar,
No man alive is guiltless there.

3 Look down in pity, Lord, and fee The mighty woes that burden me; Down to the dust my life is brought, Like one long bury'd and forgot.

4 I dwell in darkness and unseen,
My heart is desolate within:
My thoughts in musing silence trace
The ancient wonders of thy grace.

Thence I derive a glimple of hope
To bear my finking spirits up;
I stretch my hands to God again,
And thirst I ke parched lands for rais.

6 For thee I thirst, I pray, I mourn; When will thy smiling face return? Shall all my joys on earth remove, And God for ever hide his love?

7 My God, thy long delay to fave Will fink thy pris'ner to the grave; My heart grows faint, and dim mine eye; Make baste to help before I die.

8 The night is witness to my tears,
Distressing pains, distressing fears;
O might I bear thy morning voice,
How would my weary'd pow'rs rejoice!

9 In thee I trust, to thee I sigh,
And lift my heavy soul on high;
For thee sit waiting all the day,
And wear the tirescene hours away.

10 Break off my fetters, Lord, and show Which is the path my feet should go;

If fnares and foes befet the road,'
I flee to hide me near my God.

It Teach me to do thy holy will,
And lead me to thy heav'nly bill;
Let the good Spirit of thy love
Conduct me to thy courts above.

Then shall my soul no more complain.
The tempter then shall rage in vain;
And slesh, that was my soe before,
Shall never vex my spirit more.

Psalm 144. Ver. 1, 2. Part 1. [C. M.]

My favior and my shield;
He sends his Spirit with his word,
To arm me for the field.

when fin and hell their force unite, He makes my foul his care; Instructs me to the heavily fight, And guards me through the war.

3 A friend and helper so divine
Does my weak courage raise;
He makes the glorious vict'ry mine,
And his shall be the praise.

PSALM 144. Ver. 3-6. Part 2. [C. M.]

ORD, what is man, poor feeble man,
Born of the earth at first?
Lis life a shadow, light and voin,
Still hast'ning to the dust.

2 O what is feeble dying man,
Or any of his race,
That God should make it his concern
To visit him with grace!

3 That God, who darts his lightnings down,
Who shakes the worlds above,

And mountains tremble at his frown, How wond'rous is his love!

PSALM 144 Ver. 12—15. Part 3. L. M.]

PPY the city, where their fons,
Like pillars round a palace fet,
And daughters, bright as polish'd stones,
Give strength and beauty to the state.

2 Happy the country where the sheep, Cattle, and corn, have large increase; Where men securely work or sleep, Nor sons of plunder break their peace.

3 Happy the nation thus endow'd;
But more divinely bleft are those
On whom the all-sufficient God
Himselt with all his grace bestows.

PSALM 144. [L. M.]
Y God, my King, thy various praife
Shall fill the remnant of my days:
Try grace employ my humble tongue,
Till death and glory raife the fong.

2 The wings of ev'ry hour shall b ar Some thankful tribute to thine ear ;

And ev'ry fetting fun shall fee New works of duty done for thee.

3 Thy truth and justice I'il proclaim;
Thy bounty flows, an endless stream,
Thy mercy fault, time anger flow,
But dreadful to the stubborn foe.

4 Thy works with for reign glory fluine, And speak thy majesty divine; Let ev'ry realm with juy proclaim The sound and honor of thy name.

5 Let distant times and nations raise Tre long succession of thy praise; And unborn ages make my song The joy and labor of their tongue.

6 But who can freak thy wond rous deeds?
Thy greatness all our thoughts exceeds;
Vast and unfearchable thy ways!
Vast and immortal be thy praise!

FRALM 145. Ver. 1-7, 11-13. Part 1. [C. M.]

I ONG as I live 12h blefs thy name
My king, my God of love!
My work and j. y shall be the same
In the bright world above.

2 Great is the Lord, his pow'r unknown,
And let his praife be great:
1'll fing the honors of thy throne,
Thy works of grace repeat.

3 Thy grace shall dwell upon my tongue; And while my lips rejoice, The men that hear my facred fong Shall join their cheerful voice.

Fathers to fons shall teach thy name,
And children learn thy ways;
Ages to come thy truth proclaim,

Ages to come thy truth proclaim, And nations found thy praise.

5 Thy glorious deeds of ancient date Shall thro' the world be known;
Thine arm of pow'r, thy heav'nly statss.
With pub ic splendor shone.

6 The world is manag'd by thy hands,
Thy fain's are rul'd by love;
And thine eternal kingdom frands,
Tho' rocks and hills remove.

PSALM 145. Ver. 7, &c. Part 2 [C. M.]

I WEET is the mem'ry of thy grace,
My God, my heav'nly king!
Let age to age thy righteousness
In sounds of glory sing.

2 God reigns on high, but not confines

His goodness to the skies;

Thro' the whole earth his bounty shines,

And ev'ry want supplies.

With longing eyes thy creatures wait
On thee for daily food;

Thy lib'ral hand provides their meat, And fills their mouth with good.

4 How kind are thy compassions, Lord!
How slow thine anger moves!

But foon he fends his pard'ning word,

5 Creatures, with all their endless race, Try pow'r and praise proclaim: But saints, that taste thy richer grace, Delight to bless thy name.

PSALM 145. Ver. 14, 17, &c. Part 3.

Thou fov'reign Lord of all:
Thy strength'reing hands uphold the weak,
And raife the poor that fall.

2 When forrows bow the spirit down,

Beneath some proud oppressor's frown, Thou giv'st the mourners rest.

3 The Lord supports our tott'ring days,
And guides our giddy youth:
Holy and just are all his ways,
And all his words are truth.

He knows the pain his servants seel,
He hears his children cry,
And their best wishes to sulfil,

His grace is ever nigh.

5 His mercy never shall remove

From men of heart fincere;
He faves the fouls whose humble love
1s join d with holy sear

6 [His stubbern foes his sword shall slay, And pierce their hearts with pain : But none that ferge the Lord shall fay,

'They fought his aid in vain.']

[My lips shall dwell apon his praise,

And spread his fame abroad:

Let all the fons of Adam raife
The honors of their God. 1

PSALM 146. [L. M.]

RAISE ye the Lotd: my heart shall he in work to pleasant, so divine: [join Now, while the flesh is mine abode, And when my seul ascends to God.

2 Proife (hall employ my nobleft pow'rs While immortality endores: My days of praife (hall ne'er be past, While life and thought and being last.

3 Why should I make a man my trust?
Princes must die and turn to dust;
Their breath departs, their pomp and pow'r,
And thoughts all vanish in an hour.

4 Happy the man whose hopes rely
On Isr'el's God: he made the sky,
And earth, and seas, with all their train;
And none shall find his promise vain.

5 His truth for ever stands secure:
He saves th' opprest, he seeds the poor,
He sends the lab'ring conscience peace,
And gran's the pris'ner sweet release.

6 The Lord hath eyes to give the blind; The Lord supports the ficking mind; He helps the strangers in distress, The widow and the fatherless.

7 He loves his faints, he knows them well, But turns the wicked down to hell; Thy God, O Zion ever reigns; Praise him in everlasting strains.

Psalm 146. As the 113th Pfelm.

T'LL praise my maker with my breath s
And when my voice is lott in death,
Praise shall employ my nobler pow'rs;
My days of praise thall ne'er be past
While life, and thought, and being last,
Or immortality endures.

2 Why should I make a man my trust? Princes must die and turn to dust:

Vain is the help of flash and blood;
Their breath departs, their pomp and pow'r,
And thoughts all vanish in an houn;
Nor can they make their promise good.

3 Happy the man whose hopes rely
On Isr'el's God: he made the sky,
And earth, and seas, with all their train;
His truth for ever stands score:
He saves th' oppress, he seeds the poor;

And none shall find his promise vain.

4 The Lord hath eyes to give the blind;
The Lord supports the finking mind;

He fends the lab'ring conscience peace; He helps the stranger in distress,

The widow and the fatherless : And grants the pris'ner sweet release. 5 He loves his faints, he knows them well. But turns the wicked down to hell:

Thy God, O Zion, ever reigns ! Let ev'ry tongue, let ev'ry age, In this exalted work engage;

Praise him in everlatting strains.

6 I'll praise him while he lends me breath a And when my voice is lost in death,

Praise shall employ my nobler pow'rs : My days of praise shall ne'er be past, While life, and thought, and being last, Or immortality endures.

PSALM 147. Part 1. [L. M.]

PRAISE ye the Lord; 'tis good to raise Our hearts and voices in his praise; His nature and his works invite To make this duty our delight. 2 The Lord builds up Jerusalem,

And gathers nations to his name ; His mercy melts the stubborn foul, And makes the broken spirit whole.

3 He form'd the stars, those heav'nly flames ; He counts their numbers, calls their names. His wildom's valt, and knows no bound. A deep where all our tho ts are drown'd.

4 Great is our Lord, and great his might;

And all his glories infinite :

He crowns the meek, rewards the just, And treads the wicked to the dust.

PATTER

5 Sing to the Lord, exalt him high, Who fpreads his clouds all round the fky; There he prepares the fruitful rain, Nor lets the drops descend in vain.

6 He makes the grass the hills adorn, And clothes the smiling fields with corn: The beasts with food his hands supply, And the young ravens when they cry.

7 What is the creature's skill or force?
The sprightly man, the warlike horse,
The nimble wit, the active limb?
All are too mean delights for him.

But faints are lovely in his fight;
He views his children with delight:
He fees their hope, he knows their fear,
And looks and loves his image there.

FSALM 147. Part 2. [L. M.]

Summer and winter.

ET Zion praise the mighty God,
And make his honors known abroad;
For fweet the joy our fongs to raise,
And glotious is the work of praise.

2 Our children live fecure and blefs'd, Our fhores have peace, our cities reft; He feeds our fons with finest wheat, And adds his bleffings to their meat. The changing feafons he ordains,
The early and the later rains:
His flakes of fnow like wool he fends,
And thus the springing corn defends.

With hoary frost he strews the ground;
His hail descends with dreadful found:
His icy bands the rivers hold,
And terror arms his wintry cold.

5 He bids the warmer breezes blow; The ice diffolves, the waters flow: But he hath nobler works and ways To call his people to his praise.

6 Through all our States his laws are shown; His gospel through the nations known; He hath not thus reveal'd his word To ev'ry land—Praise ye the Lord.

Psalm 147. 7-9, 13-18. [C. M.]

I I'H fongs and honors founding loud
Address the Lord on high;
Over the heav'ns he spreads his cloud,
And waters veil the sky.

2 He fends his show'rs of blessings down To cheer the plains below: He makes the grafs the mountains crown, And corn in vallies grow.

3 He gives the grazing ox his meat; He hears the ravens cry; But man who tastes his finest wheat, Should raise his honors high.

ВЬ

4 His steady counsels change the face
Of the declining year;
He bids the sun cut short his race,

And wintry days appear. '
5 His hoary frost, his sleecy snow,
Descend and clothe the ground;
The liquid streams forbear to flow,

In icy fetters bound.

6 When from his dreadful stores on high He pours his rattling hail, The wretch that dares his God defy Shall find his courage fail.

7 He fends his word and melts the fnow,
The fields no longer mourn:

He calls the warmer gales to blow, And bids the fpring return.

8 The changing wind, the flying cloud,
Obey his neighty word:
With fongs and honors founding loud,
Praise ye the fov'reign Lord.

PSALM 148. Proper Metre.

E tribes of Adam join
With heav'n, and earth, and feas,
And offer notes divine
To your Creator's praife.
Ye holy throng
Of angels bright,
In worlds of light,

Begin the fong.

2 Thou fun with dazzling rays, And moon that rules the night, Shine to your Maker's praite, With stars of twinkling light.

His pow'r declare, Ye floods on high, And clouds that fly In empty air.

The shining worlds above In glorious order stand, Or in swift courses move By his supreme command.

He spake the word, And all their frame From nothing came To praise the Lord.

4 He mov'd their mighty wheels
In unknown ages past,
And each his word fulfils
While time and nature last.

In diffirent ways His works proclaim His wond'rous name, And speak his praise.

PAUSE.

Let all the earth-born race, And monsters of the deep, The fish that cleave the seas, Or in their bosom sleep; From fea and shore Their tribute pay, And still display Their Maker's pow'r.

Ye vapours, hail, and fnows
Praife ye th' almighty Lord,
And flormy winds that blow,
To execute his word.

When light'nings shine, Or thunders roar, Let earth adore

Ye mountains near the skies,
With lofty cedars there.
And trees of humbler size,
That fruit in plenty bear;
Beafts, wild and tame,
Brds, flies, and worms,
In various forms,
Exalt his name.

Ye kings, and judges, fear The Lord, the fov'reign King; And while you rule us here, His heav'nly honors fing:

Nor let the dream Of pow'r and state Make you forget His pow'r supreme.

Virgins, and youths, engage To found his praife divine, While infancy and age Their feebler voices join.

Wide as he reigns
His name be fung,
By ev'ry tongue,
In endless frains.

The God that rules above;
He brings his people near,
And makes them tafte his love.

While earth and sky Attempt his praise, His faints shall raise His honors high.

PSALM 148. Paraphrafed. [L. M.]

OUD hallelujahs to the Lord,
From distant worlds where creatures
dwell:

Let heav'n begin the solemn word, And sound it dreadful down to hell.

Note. This pfalm may be fung to the tune of the old 112th or 127th pfalm, by adding these two lines to every stanza, namely,

Each of his works his name displays, But they can ne'er fulfil the praise.

Otherwise it must be sung to the usual tunes of the Long Metre.

B b 2

2 The Lord! how absolute he reigns! Let ev'ry angel bend the knee; Sing of his love in heav'nly strains, And speak how sierce his terrors be.

3 High on a throne his glories dwell,
An awful throne of shining blifs!
Fly through the world; O sun, and tell
How dark thy beams compar'd to his,

4 Awake, ye tempests, and his fame In sounds of dreadful praise declare; And the sweet whisper of his name Fill ev'ry gentler breeze of air.

5 Let clouds, and winds, and waves agree,
To join their praife with blazing fire;
Let the firm earth, and rolling fea,
In this eternal fong confpire.

6 Ye flow'ry plains proclaim his skill; Vallies lie low before his eye; And let his praise from ev'ry hill Rise tuneful to the neighb'ring sky.

7 Ye stubborn oaks, and stately pines, Bend your high branches and adore: Praise him, ye beasts, in diff'rent strains, The lamb must bleat, the lion roar.

8 Birds, ye must make his praise your theme, Nature demands a fong from you; While the dumb fish that cut the stream, Leap up, and mean his praises too.

9 Mortals, can you refrain your tongue, When nature all around you fings? O for a shout from old and young, From humble swains and losty kings! 10 Wide as his vast dominion lies, Make the Creator's name be known; Loud as his thunder shout his praise, And sound it losty as his throne.

It Jehovah! 'tis a glorious word!
O may it dwell on ev'ry tongue!
But faints, who best have known the Lord,
Are bound to raise the noblest song.

12 Speak of the wonders of that love
Which Gabriel plays on ev'ry chord a
From all below, and all above,
Loud hallelujahs to the Lord!

PSALM 148. [S. M.]

To praise th' eternal God so Ye heav'nly hosts the song begin, And sound his name abroad.

2 Thou fun with golden beams, And moon with paler rays, Ye starry lights, ye twinkling slames, Shine to your Maker's praise.

3 He built those worlds above, And fix'd their wond'rous frame; By his command they stand or move, And ever speak his name.

4 Ye vapours, when ye rise, Or fall in show'rs, or snow, Ye thunders murm'ring round the skies, . His pow'r and glory show.

5 Wind, hail, and flashing fire,
A gree to praise the Lord,
When ye in dreadful florms conspire
To execute his word.

6 By all his works above
His honors be exprest;
But saints that taste his saving love,
Should sing his praises best.

PAUSE I.

7 Let earth and ocean know
'They owe their Maker praise;
Praise him, ye wat'ry worlds below,
And monsters of the seas.

8 From mountains near the sky
Let his high praise resound,
From humble shrubs and cedars high,
And vales and fields around.

9 Ye lions of the wood,
And tamer beafts that graze,
Ye live upon his daily food,
And he expects your praise.

On high his praifes bear;
Or sit on slow'ry boughs, and sing
Your Maker's glory there.

It Ye creeping ants and worms, His various wisdom show, And flies in all your shining swarms, Praise him that dress'd you so.

12 By all the earth born race
His honors be exprest;

But faints that know his heav nly grace, Should learn to praise him best.

PAUSE 2.

13 Monarchs of wide command, Praise ye th' eternal King; Judges, adore that sov'reign hand, Whence all your honors spring.

14 Let vig'rous youth engage
To found his praifes high;
While growing babes, and with'ring age,

Their feeble voices try.

15 United zeal be shown

His wond'rous fame to raise;
God is the Lord: his name alone
Deserves our endless praise.

16 Let nature join with art,

And all pronounce him bleft:
But faints that dwell fo near his heart,
Should fing his praifes best,

PSALM 149 [C. M.]

ALL ye that love the Lord rejoice,
And let your fongs be new;
Amidst the church with cheerful voice
His later wonders shew.

2 The Jews, the people of his grace, Shall their Redeemer fing: And Gentile nations join the praise, While Zion owns her King.

The Lord takes pleasure in the just,
Whom sinners treat with scorn;
The meek that he despised in dust,
Salvation shall adorn.

4 Saints shall be joysul in their King, Ev'n on a dying bed:

And like the fools in glory fing, For God shall raise the dead.

5 Then his high praife shall fill their tongues, Their hands shall wield the sword: And vengeance shall attend their songs, The vengeance of the Lord.

6 When Christ the judgment seat ascends, And bids the world appear,

Throngs are prepar'd for all his friends, Who humbly lov'd him here.

7 Then shall they rule with iron rod Nations that dar'd rebel; And join the sentence of their God On tyrants doom'd to hell.

8 The royal finners bound in chains New triumphs shall afford; Such honor for the faints remains; Praise ve and love the Lord.

PSALM 150. Ver. 1, 2, 6. [C. M]

I N God's own house pronounce his praise,
His grace he there reveals;

To heav'n your joy and wonder raise, For there his glory dwells.

2 Let all your facred passions move, While you rehears: his deeds; But the great work of saving love Your highest praise exceeds.

3 All that have motion, life, and breath, Proclaim your Maker bleft; Yet when my voice expires in death,

My foul shall praise him best.

THE

CHRISTIAN DOXOLOGY.

Long Metre.
O God the Father, God the Son,
And God the Spirit, Three in One,
Be honor, praife, and glory giv'n
By all on earth and all in heav'n.
Common Metre.

ET God the Father, and the Son,
And Spirit be ador'd,
Where there are works to make him known,
Or faints that love the Lord.

Common Metre.

Where the tune includes two stanzas.

HE God of mercy be ador'd,

Who calls our souls from death;

Who faves by his redeeming Word. And new-creating Breath. To praise the Father and the Son. And Spirit all divine, The One in Three, and Three in One, Let faints and angels join.

Short Metre.

YE angels round the throne, And faints that dwell below, Worship the Father, praise the Son. And bless the Spirit too.

As the 113th Pfalm. NOW to the great and facred Three, The Father, Son, and Spirit, be Eternal praise and glory giv'n, Thro' all the worlds where God is known. By all the angels near the throne, And all the faints in earth and heav'n.

As the 148th Pfalm. O God the Father's throne, Perpetual honors raise; Glory to God the Son; To God the Spirit praise: Wish all our pow'rs. Eternal King, Thy name we fing, While faith adores.

A

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